

**AGENDA  
COUNCIL MEETING  
315 WESTFIELD AVE., CLARK, NJ 07066  
April 15, 2013  
7:30 PM**

**ROLL CALL:**

<b>Councilwoman Albanese</b> _____	<b>Councilman Mazzarella</b> _____
<b>Councilman Barr</b> _____	<b>Councilman Smith</b> _____
<b>Councilman Kazanowski</b> _____	<b>Councilman Toal</b> _____
	<b>Council President O'Connor</b> _____

**PLEDGE OF ALLEGIANCE TO THE FLAG: MOMENT OF SILENCE**

This meeting is in compliance with the Open Public Meetings Act as adequate notice of this meeting has been provided by mailing the Annual Schedule of meetings to the Star Ledger, Union County Local Source, and NJTODAY.NET, by posting such Annual Meeting Schedule on the bulletin board in Town Hall reserved for such announcements and the filing of said Notice with the Township Clerk of Clark. Formal action may be taken at this meeting.

**COMMUNICATIONS FROM THE MAYOR AND REPORTS OF TOWNSHIP OFFICERS:**

**Mayor:**

**Business Administrator:**

**Township Clerk:** Police, Fire and First Aid Reports for the month of March, 2013 as well as the Quarterly Financial Report for the Clerk's office and are on file and available to the public

**REPORT OF COUNCIL COMMITTEES:**

**ORDINANCES, APPROPRIATIONS AND CLAIMS:**

**PUBLIC HEARING ON PROPOSED ORDINANCES:**

(No objections have been received in connection with the proposed Ordinances)

- 1. AN ORDINANCE SUPPLEMENTING ORDINANCE 12-11, ENTITLED AN ORDINANCE TO FIX MINIMUM AND MAXIMUM SALARIES**
- 2. AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 195, "LAND USE AND DEVELOPMENT", OF THE CODE OF THE TOWNSHIP OF CLARK, COUNTY OF UNION, STATE OF NEW JERSEY TO PROVIDE FOR THE ESTABLISHMENT OF A NEW "LCI" LIMITED COMMERCIAL INDUSTRIAL DISTRICT IN ACCORDANCE WITH THE TOWNSHIP MASTER PLAN REEXAMINATION REPORT**

**INTRODUCTION OF PROPOSED ORDINANCES:**

- 3. AN ORDINANCE TO SUPPLEMENT CHAPTER 347, SECTION 36 ENTITLED TURN PROHIBITIONS OF THE CODE OF THE TOWNSHIP OF CLARK**

**PAYMENT OF CLAIMS:**

Councilman O'Connor, Chairman of Finance Committee: Report on Current and Capital expenditures

**CITIZEN HEARING ON THE AGENDA:**

Each person addressing the Council shall first give his/her name and address to the Clerk. All remarks shall be addressed to the Council as a body and shall not exceed 10 minutes in duration.

**RESOLUTIONS:**

4. Budget Compliance Resolution allowing the Budget to be read by title
5. **Public Hearing on the 2013 Municipal Budget**
6. Authorizing the Township of Clark to assume the responsibility of conducting the Annual Budget examination pursuant to NJSA 40A:4-78b
7. Supporting Senate Bill S-1896 and Assembly Bill A-1503 Sharing the Burden of Property Assessment Appeal Refunds

**CONSENT AGENDA RESOLUTIONS:**

8. Authorizing the Tax Collector to settle Tax Appeals as authorized by the Union County Board of Taxation
9. Adopting the Union County Multi-Jurisdictional Natural Hazard Mitigation Plan as Clark's official Hazard Mitigation Plan
10. Supporting the filing of PSE&G's "Energy Strong" program

**NEW BUSINESS ON THE CALENDAR:**

**PUBLIC COMMENTS:**

Each person addressing the Council shall first give his/her name and address to the Clerk. All remarks shall be addressed to the Council as a body and shall not exceed 10 minutes in duration.

**MAYOR, COUNCIL AND PROFESSIONAL COMMENTS:**

**ADJOURNMENT:**