

AGENDA
WORKSHOP COUNCIL MEETING
430 WESTFIELD AVE., CLARK, NJ 07066
August 4, 2014
7:30 PM

ROLL CALL:

Councilwoman Albanese _____	Councilman O'Connor _____
Councilman Barr _____	Councilman Smith _____
Councilman Mazzarella _____	Councilwoman Soyka _____
	Council President Toal _____

PLEDGE OF ALLEGIANCE TO THE FLAG: MOMENT OF SILENCE

This meeting is in compliance with the Open Public Meetings Act (Chapter 231, P.L.1975) as Adequate Notice of this meeting has been provided by mailing the annual schedule of meetings to the Star Ledger, Union County Local Source, and NJTODAY.NET, by posting such annual meeting schedule on the Bulletin Board in Town Hall reserved for such announcements and the filing of said notice with the Township Clerk of Clark.

PROPOSED ORDINANCES:

- 1. Discussion: AN ORDINANCE PROHIBITING CERTAIN DISCHARGES INTO THE SANITARY SEWER SYSTEM, MANDATING INSPECTION OF SANITARY SEWER LATERALS, REPAIR OF ANY SUCH LATERALS AND EMPOWERING INSPECTION OF SANITARY SEWER LATERALS**

RESOLUTIONS:

2. Authorizing the Mayor and Township Clerk to execute a Joint Purchasing Agreement between the City of Rahway, the Boroughs of Roselle and Kenilworth and the Township of Clark to acquire and share use of an Automated Brine Maker
3. Supporting passage of Assembly Bill A900 which will allow municipalities and counties to properly, quickly and economically clean and de-silt streams to help prevent flooding
4. Opposing Senate Bill S1801 and Assembly Bills A2612 and A2495 which if signed into law would abolish the office of the tax assessor in municipalities in Atlantic County, shifting responsibility to the County and establish a pilot program in Gloucester and Monmouth Counties
5. Appointing Paulo Lopes as a member of the Clark Volunteer Fire Department

CONSENT AGENDA RESOLUTIONS:

6. Authorizing the Chief Financial Officer to refund overpayment of sewer fees in the amount of \$3,365.00
7. Authorizing the Chief Financial Officer to apply sewer account balance adjustments in the amount of \$9,447.16
8. Authorizing the Mayor to sign an agreement with the County of Union for Leaf Composting

PUBLIC COMMENTS:

Each person addressing the Council shall first give his/her name and address to the Clerk. All remarks shall be addressed to the Council as a body and shall not exceed 10 minutes in duration.

MAYOR, COUNCIL AND PROFESSIONAL COMMENTS:

ADJOURNMENT: