

**AGENDA
WORKSHOP COUNCIL MEETING
430 WESTFIELD AVE., CLARK, NJ 07066
June 2, 2014
7:30 PM**

Councilwoman Albanese _____	Councilman Mazzarella _____
Councilman Barr _____	Councilman O'Connor _____
Councilman Kazanowski _____	Councilman Smith _____
	Council President Toal _____

PLEDGE OF ALLEGIANCE TO THE FLAG: MOMENT OF SILENCE

This meeting is in compliance with the Open Public Meetings Act (Chapter 231, P.L.1975) as Adequate Notice of this meeting has been provided by mailing the annual schedule of meetings to the Star Ledger, Union County Local Source, and NJTODAY.NET, by posting such annual meeting schedule on the Bulletin Board in Town Hall reserved for such announcements and the filing of said notice with the Township Clerk of Clark.

PROPOSED ORDINANCES:

1. **Discussion:** Business Administrator – Amendment to Chapter 161, Article VIII to create the position of Director of the Division of Fire Code Enforcement

RESOLUTIONS:

2. Appointing Robert Hendrickson and Ryan Might as members of the Clark Volunteer Fire Department

Council as ABC Board:

3. Authorizing the annual renewal of Alcoholic Beverage Licenses for 2014-2015
4. Authorizing the Person-to-Person and Place-to-Place Transfer of the ABC License held by Central Blue LLC to Paragon Restaurant Group LLC

CONSENT AGENDA RESOLUTIONS:

5. Authorizing the Mayor and Clerk to execute a Deed of Easement for a property located on Loeser Ave.
6. Per Nancy Raymond - Remove Laura Caliguire as Deputy Registrar. Appoint Gail Paterno as Deputy Registrar for a 3 year term commencing July 1, 2014
7. Authorizing the Mayor and Clerk to Execute a Cooperative Agreement for the Community Development Block Grant program with the County of Union for Fiscal Years 2015 – 2017
8. Authorizing the Mayor and Clerk to Execute an Agreement with the County of Union to Modify the Cooperative Agreement for the Community Development Block Grant program dated June 2011

PUBLIC COMMENTS:

Each person addressing the Council shall first give his/her name and address to the Clerk. All remarks shall be addressed to the Council as a body and shall not exceed 10 minutes in duration.

MAYOR, COUNCIL AND PROFESSIONAL COMMENTS:

ADJOURNMENT:

