

AGENDA
WORKSHOP COUNCIL MEETING
430 WESTFIELD AVE., CLARK, NJ 07066
November 4, 2013
7:30 PM

Councilwoman Albanese _____ Councilman Mazzearella _____
Councilman Barr _____ Councilman Smith _____
Councilman Kazanowski _____ Councilman Toal _____
Council President O'Connor _____

PLEDGE OF ALLEGIANCE TO THE FLAG: MOMENT OF SILENCE

This meeting is in compliance with the Open Public Meetings Act (Chapter 231, P.L.1975) as Adequate Notice of this meeting has been provided by mailing the annual schedule of meetings to the Star Ledger, Union County Local Source, and NJTODAY.NET, by posting such annual meeting schedule on the Bulletin Board in Town Hall reserved for such announcements and the filing of said notice with the Township Clerk of Clark.

DISCUSSIONS:

- 1. Councilman Mazzearella: Storm Water Savings to keep stormwater out of the treatment plant**
- 2. Chapter 195 - Off Street Parking Prohibited – Recreational Vehicle Storage**

RESOLUTIONS:

- 3. Public Hearing November 18th:** Authorization to submit applications for funding for the Year 40 Community Development Block Grant Program
- 4.** Authorizing and directing the Mayor and/or Business Administrator to enter into an Agreement with the County of Union to accept the Kids' Recreation Trust Fund Grant in the amount of \$23,245.00

CONSENT AGENDA RESOLUTIONS:

- 5.** Accepting and approving the Quarterly Health Status Report
- 6.** Entering into an Interlocal Services Agreement with the City of Linden for Animal Control Services
- 7.** Authorizing the Health Officer to enter into the 2014 Visiting Nurse and Health Service Agreement
- 8.** Authorizing the Clark Special Events Committee and the Department of Recreation to conduct a Community Bonfire
- 9.** Approving the Council Meeting Calendar for 2014
- 10.** Authorizing forfeiture of the A & P Maintenance Bond in order to correct outstanding construction and engineering issues
- 11.** Authorizing release of Performance Guarantees for site work at Barnes and Noble upon receipt of a Maintenance Bond

PUBLIC COMMENTS:

Each person addressing the Council shall first give his/her name and address to the Clerk. All remarks shall be addressed to the Council as a body and shall not exceed 10 minutes in duration.

MAYOR, COUNCIL AND PROFESSIONAL COMMENTS:

ADJOURNMENT: