

This Notice is being sent to you, for reference purposes, as per the Open Public Meetings Act Requirements, N.J.S.A. 10:4-8 and N.J.S.A. 10:4-18.

**AGENDA
WORKSHOP COUNCIL MEETING
430 WESTFIELD AVE., CLARK, NJ 07066
October 3, 2016
7:30 PM**

ROLL CALL:

Councilwoman Albanese _____	Councilman O'Connor _____
Councilman Barr _____	Councilman Smith _____
Councilman Mazzarella _____	Councilman Toal _____
	Council President Hund _____

PLEDGE OF ALLEGIANCE TO THE FLAG: MOMENT OF SILENCE

This meeting is in compliance with the Open Public Meetings Act (Chapter 231, P.L.1975) as Adequate Notice of this meeting has been provided by mailing the annual schedule of meetings to the Star Ledger, Union County Local Source, and TAP into Clark by posting such annual meeting schedule on the Bulletin Board in Town Hall reserved for such announcements and the proper filing of said notice.

PROPOSED ORDINANCES:

1. **AN ORDINANCE TO AMEND CHAPTER 195 ARTICLE XXIII OF THE CODE OF THE TOWNSHIP OF CLARK ENTITLED "DISTRICT REGULATIONS"**

RESOLUTIONS:

2. **Public Hearing:**
Authorizing the submission of an application for funding for the Year 43 Community Development Block Grant Program
3. Award of contract for Grass Collection for the 2017 and 2018 seasons Bid opening 10/12/16
4. Seeking approval of the Director of the Division of Local Government Services for insertion of a Special Item of Revenue in the amount of \$27,281.74 for the Recycling Tonnage Grant
5. Authorizing the Mayor and/or Business Administrator to execute an Interlocal Services Agreement with the Clark Board of Education for Solid Waste Collection

CONSENT AGENDA RESOLUTIONS:

6. Authorizing the Tax Collector to settle a tax appeal authorized by the Tax Court of New Jersey with credit to be issued in the amount of \$16,540.04
7. Authorizing the Chief Financial Officer to refund overpayment of Taxes in the amount of \$537.93
8. Authorizing the Chief Financial Officer to refund overpayment of Sewer Fees in the amount of \$125.29

PUBLIC COMMENTS: Please state your name and address for the record

MAYOR, COUNCIL AND PROFESSIONAL COMMENTS:

ADJOURNMENT: