

**UNION COUNTY**  
**DEPARTMENT OF ENGINEERING, PUBLIC WORKS & FACILITIES**  
**PUBLIC SERVICE ANNOUNCEMENT FORM**

Submitted By: JoAnn Gemenden, Bureau Chief  
Contact person  
908-654-9890  
phone

Air Dates: Start: ASAP Finish: April 1, 2012

**ANNOUNCEMENT**

**UNION COUNTY BOARD OF CHOSEN FREEHOLDERS**

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**Computer and Electronics Collection Event**  
**Saturday, March 31, 2012**  
**\*\*Limit of 6 Electronic Items per car\*\***

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9:00 AM – 2:00 PM

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Alcatel-Lucent Technologies  
600 Mountain Avenue, New Providence

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COUNTY RESIDENTS ONLY  
Call (908) 654-9889 or visit [www.ucnj.org/recycle](http://www.ucnj.org/recycle)

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RAIN OR SHINE! No pre-registration required