

**UNION COUNTY  
DEPARTMENT OF ENGINEERING, PUBLIC WORKS & FACILITIES  
PUBLIC SERVICE ANNOUNCEMENT FORM**

Submitted By: JoAnn Gemenden, Bureau Chief  
Contact person

908-654-9890  
phone

Air Dates: Start: ASAP Finish: March 26, 2012

**ANNOUNCEMENT**

**UNION COUNTY FREEHOLDERS**

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**Mobile Paper Shredding Event  
Sunday, March 25, 2012  
\*\*Limit of 4 bags/ boxes per car\*\***

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**9:00 AM – 1:00 PM**

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**Alcatel/Lucent  
600 Mountain Avenue, New Providence**

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**COUNTY RESIDENTS ONLY  
Call (908)654-9889 or visit [www.ucnj.org](http://www.ucnj.org)**

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**RAIN OR SHINE! No-pre-registration required**