

**AGENDA  
COUNCIL MEETING  
315 WESTFIELD AVE., CLARK, NJ 07066  
December 17, 2012  
7:30 PM**

**ROLL CALL:**

Councilwoman Albanese _____	Councilman Mazzarella _____
Councilman Barr _____	Councilman O'Connor _____
Councilman Kazanowski _____	Councilman Toal _____
	Council President Whiting _____

**PLEDGE OF ALLEGIANCE TO THE FLAG: MOMENT OF SILENCE**

This meeting is in compliance with the Open Public Meetings Act as adequate notice of this meeting has been provided by mailing the Annual Schedule of meetings to the Star Ledger, Union County Local Source, and NJTODAY.NET, by posting such Annual Meeting Schedule on the bulletin board in Town Hall reserved for such announcements and the filing of said Notice with the Township Clerk of Clark. Formal action may be taken at this meeting.

Suspend the Regular Order of Business for a Police Department Promotion

Resume the Regular Order of Business

**COMMUNICATIONS FROM THE MAYOR AND REPORTS OF TOWNSHIP OFFICERS:**

**Mayor:**

**Township Officers:** Police and Fire Reports for the month of November 2012 - received and filed

**REPORT OF COUNCIL COMMITTEES:**

**ORDINANCES, APPROPRIATIONS AND CLAIMS:**

**PUBLIC HEARING ON PROPOSED ORDINANCES:**

(No objections have been received in connection with the proposed Ordinances)

- 1. AN ORDINANCE ENTITLED AN ORDINANCE TO FIX MINIMUM AND MAXIMUM SALARIES**
- 2. CAPITAL ORDINANCE OF THE TOWNSHIP OF CLARK, IN THE COUNTY OF UNION, NEW JERSEY AUTHORIZING THE ACQUISITION OF FIRE DEPARTMENT EQUIPMENT AND ANY ANCILLARY COSTS RELATED THERETO AND APPROPRIATING THE SUM OF \$20,000 AND PROVIDING THAT SUCH SUM SO APPROPRIATED SHALL BE RAISED FROM CAPITAL SURPLUS OF THE TOWNSHIP OF CLARK**

**PAYMENT OF CLAIMS:**

Councilman O'Connor, Chairman of Finance Committee will give a report on Current and Capital expenditures received and encumbered through December 12, 2012 in the amount of \$439,543.35

**CITIZEN HEARING ON THE AGENDA:**

Each person addressing the Council shall first give his/her name and address to the Clerk. All remarks shall be addressed to the Council as a body and shall not exceed 10 minutes in duration.

**RESOLUTIONS:**

3. Award of Contract for School Street Drainage Improvements to GSP Construction in the amount of \$29,126.00
4. Amending Resolution 12-140 to change the time and location of the January 7, 2013 Council Workshop Meeting

**CONSENT AGENDA RESOLUTIONS:**

5. Resolutions awarding professional services contracts through a fair and open process for 2013:
  - A. Auditor – Wiss & Company LLP
  - B. Engineering Services – Grotto Engineering Associates LLC
  - C. Labor Attorney – Apruzzese, McDermott, Mastro & Murphy
  - D. Bond Counsel – Rogut McCarthy, LLC
  - E. Special Counsel and Director of Law – Triarsi, Betancourt & Wukovits, LLC
6. Appointing Special Police Officers effective January 1, 2013
7. Authorizing the Tax Collector to settle a Tax Appeal authorized by the Union County Board of Taxation for the property located at 67 Walnut Ave. in the amount of \$39,963.10

**NEW BUSINESS ON THE CALENDAR:**

**PUBLIC COMMENTS:**

Each person addressing the Council shall first give his/her name and address to the Clerk. All remarks shall be addressed to the Council as a body and shall not exceed 10 minutes in duration.

**MAYOR, COUNCIL AND PROFESSIONAL COMMENTS:**

**ADJOURNMENT:**

TOWNSHIP OF CLARK

PH # 1

Ordinance No. \_\_\_\_\_

Adopted \_\_\_\_\_

Introduced: November 7, 2012 Public Hearing: December 17, 2012

Motion: Mazzarella Motion: \_\_\_\_\_

Seconded: O'Connor Seconded: \_\_\_\_\_

**AN ORDINANCE ENTITLED AN ORDINANCE TO FIX MINIMUM AND MAXIMUM SALARIES**

WHEREAS said Ordinance reflects a change in salaries to be paid to certain employees of the Township for the year 2013 and forward.

NOW, THEREFORE, BE IT RESOLVED by the Governing Body of the Township of Clark that the proper officer or officers of the Township of Clark be and they are hereby authorized and directed to execute and deliver checks on Township funds for the purpose of paying the following annual salaries to the employees of the Township of Clark within the range as set forth below opposite each job classification as in such cases made. The Schedule of salaries hereinafter set forth shall be effective as of January 1, 2013 and may be amended for those who may exceed the maximum.

	MINIMUM	MAXIMUM
Business Administrator	\$ 75,000.00	\$ 200,000.00
Township Clerk	\$ 55,000.00	\$ 100,000.00
Township Attorney*		
Mayor's Confidential Secretary	\$ 30,000.00	\$ 65,000.00
Confidential Assistant/H.R./Affirmative Action	\$ 30,000.00	\$ 70,000.00
Assessor P/T	\$ 20,000.00	\$ 50,000.00
Tax Collector	\$ 1,200.00	\$ 75,000.00
Certified Finance Officer	\$ 50,000.00	\$ 200,000.00
Construction Code Official	\$ 40,000.00	\$ 140,000.00
Municipal Court Administrator	\$ 35,000.00	\$ 70,000.00
Health Officer/Purchasing Asst.	\$ 40,000.00	\$ 100,000.00
Prosecutor P/T	\$ 8,500.00	\$ 25,000.00
Judge	\$ 20,000.00	\$ 50,000.00
Public Defender P/T	\$ 4,000.00	\$ 10,000.00
Superintendent of Public Works	\$ 15,000.00	\$ 100,000.00
Public Works Supervisor	\$ 40,000.00	\$ 100,000.00
Mayor	\$ 4,000.00	\$ 20,000.00
Council President	\$ 4,000.00	\$ 10,000.00

	MINIMUM	MAXIMUM
Council Members	\$ 4,000.00	\$ 10,000.00
Board of Adjustment Secretary	\$ 1,600.00	\$ 10,000.00
Planning Board Secretary	\$ 1,600.00	\$ 10,000.00
Fire Prevention Official	\$ 7,000.00	\$ 95,000.00

Captain/Fire Prevention Official	\$ 4,200.00	\$ 7,500.00
Fire Official Secretary	\$ 750.00	\$ 1,000.00
Director Public Safety	\$ 1,700.00	\$ 3,500.00
Director Senior Citizen	\$ 1,700.00	\$ 7,500.00
Director Public Works/Shade Tree	\$ 1,750.00	\$ 20,000.00
Fire Sub Code Official P/T	\$ 3,000.00	\$ 8,000.00
Elevator Inspector P/T	\$ 2,500.00	\$ 12,000.00
Plumbing Sub Code Official P/T	\$ 6,000.00	\$ 14,000.00
Electrical Inspector P/T	\$ 7,000.00	\$ 18,000.00
Emergency Management Coordinator	\$ 1,500.00	\$ 6,000.00
Deputy Emergency Management	\$ 300.00	\$ 3,000.00
Fire Chief	\$ 3,800.00	\$ 7,000.00
Assistant Fire Chief	\$ 2,500.00	\$ 6,000.00
Deputy Chief	\$ 1,100.00	\$ 4,000.00
Deputy Chief	\$ 1,100.00	\$ 4,000.00
Deputy Chief	\$ 1,100.00	\$ 4,000.00
1 <sup>st</sup> Fire Captain	\$ 1,900.00	\$ 4,000.00
2 <sup>nd</sup> Fire Captain	\$ 1,900.00	\$ 4,000.00
1 <sup>st</sup> Lieutenant	\$ 1,000.00	\$ 4,000.00
2 <sup>nd</sup> Lieutenant	\$ 1,000.00	\$ 4,000.00
Public Information Officer	\$ 1,000.00	\$ 5,500.00
Director of Recreation/Facilities Mgr.	\$ 50,000.00	\$ 100,000.00
Assistant Recreation Supervisor	\$ 9,200.00	\$ 15,000.00
Director Teen Center	\$ 2,000.00	\$ 15,000.00
Assistant Teen Center	\$ 2,000.00	\$ 10,000.00
Recreation/Senior Fitness P/T Personnel	\$ 500.00	\$ 25,000.00
Manager – TV 36	\$ 5,000.00	\$ 60,000.00
Fire Training Officer	\$ 1,000.00	\$ 5,000.00
Bus Driver – Part Time	\$ 15,000.00	\$ 25,000.00

HOURLY

Police Matron – on duty	\$ 40.00 event	\$ 40.00 event
Police Matron – on call	\$ 40.00 hour	\$ 40.00 hour
Seasonal Employees – Recreation/Sr. Citizen	\$ 6.00 hour	\$ 25.00 hour

POLICE – Base Pay

Chief (plus longevity and education)	\$ 115,000.00	\$ 200,000.00
Captains (plus longevity and education)	\$ 100,000.00	\$ 180,000.00

MINIMUM

MAXIMUM

MUNICIPAL POOL

Pool Director/Manager	\$ 8,450.00	\$ 14,000.00
Pool Facilities Manager	\$ 5,000.00	\$ 15,000.00
Assistant Manager(s)	\$ 4,100.00	\$ 10,000.00
Water Safety Instructor(s)	\$ 3,300.00	\$ 10,000.00
Lifeguard(s)	\$ 2,700.00	\$ 6,000.00
Maintenance Worker(s)	\$ 2,000.00	\$ 6,000.00
Gate Control Person(s)	\$ 2,000.00	\$ 5,000.00
Activities Director	\$ 1,050.00	\$ 3,750.00

\*Annual Professional Services Contract

Any ordinance inconsistent with the provisions contained herein is hereby repealed to the extent of such inconsistency.

This ordinance shall take effect immediately upon final passage and publication according to law.

Effective Date: January 9, 2013

**ATTEST:**

**APPROVED:**

\_\_\_\_\_  
**EDITH L. MERKEL, RMC**  
Township Clerk

\_\_\_\_\_  
**SHEILA WHITING**  
Council President

\_\_\_\_\_  
**SALVATORE BONACCORSO**  
Mayor

Ord12/12-17SalaryOrd	Aye	Nay	Abstain	Absent
Albanese	_____	_____	_____	_____
Barr	_____	_____	_____	_____
Kazanowski	_____	_____	_____	_____
Mazzarella	_____	_____	_____	_____
O'Connor	_____	_____	_____	_____
Toal	_____	_____	_____	_____
Whiting	_____	_____	_____	_____

TOWNSHIP OF CLARK

PH # 2

Ordinance No. \_\_\_\_\_

Adopted \_\_\_\_\_

Introduced: November 7, 2012 Public Hearing: December 17, 2012

Motion: Barr Motion: \_\_\_\_\_

Seconded: O'Connor Seconded: \_\_\_\_\_

**CAPITAL ORDINANCE OF THE TOWNSHIP OF CLARK, IN THE COUNTY OF UNION, NEW JERSEY AUTHORIZING THE ACQUISITION OF FIRE DEPARTMENT EQUIPMENT AND ANY ANCILLARY COSTS RELATED THERETO AND APPROPRIATING THE SUM OF \$20,000 AND PROVIDING THAT SUCH SUM SO APPROPRIATED SHALL BE RAISED FROM CAPITAL SURPLUS OF THE TOWNSHIP OF CLARK**

**BE IT ORDAINED** by the Township Council of the Township of Clark, in the County of Union, New Jersey, as follows:

**Section 1.** The Township of Clark, in the County of Union, New Jersey, (The Township) is hereby authorized to acquire PPE (Bunker Gear) and Fire Hose and any ancillary costs related thereto.

**Section 2.** The sum of \$20,000 is hereby appropriated for the acquisition of said equipment and ancillary costs related thereto, as described in section 1 hereof (hereinafter referred to as "capital purpose"). Said appropriation shall be funded from the Capital Surplus of the Township of Clark for the payment of the cost of said "capital purpose".

**Section 3.** Said purpose is a lawful capital purpose of the Township having a period of usefulness of at least five (5) years.

**Section 4.** The capital budget is hereby amended to conform with the provisions of this capital ordinance to the extent of any inconsistency therewith and the resolution promulgated by the Local Finance Board showing full detail of the amended capital budget and the capital program as approved by the Director, Division of Local Government Services.

**Section 5.** This Ordinance shall take effect at the time and in the manner provided by law.

Effective Date: January 9, 2013

TOWNSHIP OF CLARK  
Resolution \_\_\_\_\_  
December 17, 2012

Motion \_\_\_\_\_ Second \_\_\_\_\_

**WHEREAS** the Governing Body of the Township of Clark has advertised for bids on November 29, 2012 for the School Street Drainage Improvements; and

**WHEREAS** fifteen (15) bid proposals were received on December 12, 2012 at 10:00 am in accordance with specifications prepared by the Township Engineer; and

**WHEREAS** the three (3) lowest responsible bidders were GSP Construction, Inc. in the amount of \$29,126.00, Reivax Contracting in the amount of \$29,468.00, and CMS Construction in the amount of \$34,965.00; and

**WHEREAS** GSP Construction, Inc., 3010 Bordentown Ave., Ste, B3, Parlin, New Jersey 08850 submitted the lowest proposal in the amount of \$29,126.00 which meets the needs of the Township as specified by the Township Engineer; and

**WHEREAS** the Chief Financial Officer has ascertained there are available sufficient uncommitted appropriations in Target Escrow Account as attached hereto as a "Certification of Availability of Funds"; and

**WHEREAS** the Township Engineer has presented written approval for the award of the bid to GSP Construction, Inc.

**NOW, THEREFORE, BE IT RESOLVED** by the Governing Body of the Township of Clark that it hereby awards a contract to GSP Construction, Inc. in the amount of \$29,126.00; and

**BE IT FURTHER RESOLVED** by the Governing Body that award of bid is subject to review of bid and documents by the Township Attorney who will prepare the contract.

ATTEST:

APPROVED:

\_\_\_\_\_  
EDITH L. MERKEL, RMC  
Township Clerk

\_\_\_\_\_  
SHEILA WHITING  
Council President

Res12/AwardSchoolStDrainage

	Aye	Nay	Abstain	Absent
Albanese	_____	_____	_____	_____
Barr	_____	_____	_____	_____
Kazanowski	_____	_____	_____	_____
Mazzarella	_____	_____	_____	_____
O'Connor	_____	_____	_____	_____
Toal	_____	_____	_____	_____
Whiting	_____	_____	_____	_____

4

TOWNSHIP OF CLARK  
Resolution \_\_\_\_\_  
December 17, 2012

Motion \_\_\_\_\_ Second \_\_\_\_\_

**WHEREAS** the Governing Body of the Township of Clark adopted Resolution 12-140 on November 19, 2012 approving the Council Meeting Calendar for the Year 2013; and

**WHEREAS** the first Council Workshop meeting of 2013 was scheduled to be held on Monday, January 7, 2013 at 7:30 pm in Room 30 of the Municipal Building, 430 Westfield Ave.; and

**WHEREAS** the Pop Warner Football Teams and Cheer Squads will be recognized for their achievements during the 2012 season at the meeting; and

**WHEREAS** in order to accommodate the number of residents wishing to attend the meeting, changes to the time and location of the Workshop Meeting are required.

**NOW, THEREFORE BE IT RESOLVED** by the Governing Body of the Township of Clark that it hereby approves a change in the time and location of the January 7, 2013 Workshop Meeting as follows:

**Location: ALJ High School Auditorium, 365 Westfield Ave.**  
**Time: 6:30 pm**

ATTEST:

APPROVED:

\_\_\_\_\_  
EDITH L. MERKEL, RMC  
Township Clerk

\_\_\_\_\_  
SHEILA WHITING  
Council President

	Res12/12-17Jan7MeetingChange			
	Aye	Nay	Abstain	Absent
Albanese	_____	_____	_____	_____
Barr	_____	_____	_____	_____
Kazanowski	_____	_____	_____	_____
Mazzarella	_____	_____	_____	_____
O'Connor	_____	_____	_____	_____
Toal	_____	_____	_____	_____
Whiting	_____	_____	_____	_____

TOWNSHIP OF CLARK  
Resolution \_\_\_\_\_  
December 17, 2012

5A

Motion \_\_\_\_\_ Second \_\_\_\_\_

**WHEREAS** there exists a need for an Auditor for the Township of Clark; and

**WHEREAS** in accordance with NJSA 19:44A-20.5 proposals have been solicited through a fair and open process as advertised on the Official Website of the Township of Clark; and

**WHEREAS** two (2) proposals was received for the professional position of Auditor and publicly opened at 10:00 am on December 12, 2012; and

**WHEREAS** the Business Administrator and Chief Financial Officer have reviewed all documents required by the Request for Proposals (RFP) and recommend award of professional services contract to Wiss & Company, LLP to perform the Audit.

**NOW, THEREFORE, BE IT RESOLVED** that the Governing Body of the Township of Clark, County of Union, State of New Jersey hereby awards a contract for Professional Services to Wiss & Company, LLP in accordance with NJSA 19:44A-20.5.

**BE IT FURTHER RESOLVED** that the Mayor and/or Business Administrator is hereby authorized and directed to sign a contract with said firm.

ATTEST:

APPROVED:

\_\_\_\_\_  
EDITH L. MERKEL, RMC  
Township Clerk

\_\_\_\_\_  
SHEILA WHITING  
Council President

Res12/12-17 RFP Auditor Wiss&Co  
Aye Nay Abstain Absent

Albanese	_____	_____	_____	_____
Barr	_____	_____	_____	_____
Kazanowski	_____	_____	_____	_____
Mazzarella	_____	_____	_____	_____
O'Connor	_____	_____	_____	_____
Toal	_____	_____	_____	_____
Whiting	_____	_____	_____	_____

TOWNSHIP OF CLARK  
Resolution \_\_\_\_\_  
December 17, 2012

5 B

Motion \_\_\_\_\_ Second \_\_\_\_\_

**WHEREAS** there exists a need for per diem Engineering Services including the duties of the Municipal Engineer for the Township of Clark; and

**WHEREAS** in accordance with NJSA 19:44A-20.5 proposals have been solicited through a fair and open process as advertised on the Official Website of the Township of Clark; and

**WHEREAS** one (1) proposal was received for the position of Professional Engineering Services under the duties of the Municipal Engineer and were publicly opened at 10:00 am on December 12, 2012; and

**WHEREAS** the Business Administrator and Chief Financial Officer have reviewed all documents required by the Request for Proposals (RFP) and recommend award of professional services contract to the firm of Grotto Engineering Associates, LLC for the year 2013.

**NOW, THEREFORE, BE IT RESOLVED** that the Governing Body of the Township of Clark, County of Union, State of New Jersey hereby awards a contract for Professional Services to the firm of Grotto Engineering Associates, LLC in accordance with NJSA 19:44A-20.5; and

**BE IT FURTHER RESOLVED** that the Mayor and/or Business Administrator is hereby authorized and directed to sign a contract with said firm.

ATTEST:

APPROVED:

\_\_\_\_\_  
EDITH L. MERKEL, RMC  
Township Clerk

\_\_\_\_\_  
SHEILA WHITING  
Council President

Res12/12-17 RFP Engineer Grotto

	Aye	Nay	Abstain	Absent
Albanese	_____	_____	_____	_____
Barr	_____	_____	_____	_____
Kazanowski	_____	_____	_____	_____
Mazzarella	_____	_____	_____	_____
O'Connor	_____	_____	_____	_____
Toal	_____	_____	_____	_____
Whiting	_____	_____	_____	_____

5c

TOWNSHIP OF CLARK  
Resolution \_\_\_\_\_  
December 17, 2012

Motion \_\_\_\_\_ Second \_\_\_\_\_

**WHEREAS** there exists a need for Labor Counsel for the Township of Clark; and

**WHEREAS** in accordance with NJSA 19:44A-20.5 proposals have been solicited through a fair and open process as advertised on the Official Website of the Township of Clark; and

**WHEREAS** four (4) proposals were received for the professional position of Labor Counsel and publicly opened at 10:00 am on December 12, 2012; and

**WHEREAS** the Business Administrator and Chief Financial Officer have reviewed all documents required by the Request for Proposals (RFP) and recommend award of professional services contract to Apruzzese, McDermott, Mastro & Murphy for the year 2013.

**NOW, THEREFORE, BE IT RESOLVED** that the Governing Body of the Township of Clark, County of Union, State of New Jersey hereby awards a contract for Professional Services to Apruzzese, McDermott, Mastro & Murphy in accordance with NJSA 19:44A-20.5; and

**BE IT FURTHER RESOLVED** that the Mayor and/or Business Administrator is hereby authorized and directed to sign a contract with said firm.

ATTEST:

APPROVED:

\_\_\_\_\_  
EDITH L. MERKEL, RMC  
Township Clerk

\_\_\_\_\_  
SHEILA WHITING  
Council President

Res12/12-17 RFP Labor Counsel Danser				
	Aye	Nay	Abstain	Absent
Albanese	_____	_____	_____	_____
Barr	_____	_____	_____	_____
Kazanowski	_____	_____	_____	_____
Mazzarella	_____	_____	_____	_____
O'Connor	_____	_____	_____	_____
Toal	_____	_____	_____	_____
Whiting	_____	_____	_____	_____

TOWNSHIP OF CLARK  
Resolution \_\_\_\_\_  
December 17, 2012

50

Motion \_\_\_\_\_ Second \_\_\_\_\_

**WHEREAS** there exists a need for Bond Counsel for the Township of Clark; and

**WHEREAS** in accordance with NJSA 19:44A-20.5 proposals have been solicited through a fair and open process as advertised on the Official Website of the Township of Clark; and

**WHEREAS** two (2) proposal were received for the professional position of Bond Counsel and publicly opened at 10:00 am on December 12, 2012; and

**WHEREAS** the Business Administrator and Chief Financial Officer have reviewed all documents required by the Request for Proposals (RFP) and recommend award of professional services contract to Rogut McCarthy, LLC to the professional position of Bond Counsel for the year 2013.

**NOW, THEREFORE, BE IT RESOLVED** that the Governing Body of the Township of Clark, County of Union, State of New Jersey hereby awards a contract for Professional Services to Rogut McCarthy, LLC in accordance with NJSA 19:44A-20.5; and

**BE IT FURTHER RESOLVED** that the Mayor and/or Business Administrator is hereby authorized and directed to sign a contract with said firm.

ATTEST:

APPROVED:

\_\_\_\_\_  
EDITH L. MERKEL, RMC  
Township Clerk

\_\_\_\_\_  
SHEILA WHITING  
Council President

Res12/12-17 RFP Bond Counsel Rogut	
	Aye Nay Abstain Absent
Albanese	_____
Barr	_____
Kazanowski	_____
Mazzarella	_____
O'Connor	_____
Toal	_____
Whiting	_____

TOWNSHIP OF CLARK  
Resolution \_\_\_\_\_  
December 17, 2012

5E

Motion \_\_\_\_\_ Second \_\_\_\_\_

**WHEREAS** in accordance with NJSA 19:44A-20.5 proposals have been solicited through a fair and open process as advertised on the Official Website of the Township of Clark; and

**WHEREAS** qualification submissions for the position of Special Counsel/Director of Law to represent the Township in litigated matters, contested tax appeals and to provide such other extraordinary legal services as may be required from time to time and to perform such services as are required by the Director of Law pursuant to ordinance were received on December 12, 2012 and publicly opened at 10:00 am; and

**WHEREAS** proposals were received by the Business Administrator and Chief Financial Officer with a recommendation to award the firm of Triarsi, Betancourt & Wukovits, LLC for these services.

**NOW, THEREFORE, BE IT RESOLVED** by the Governing Body of the Township of Clark that it hereby approves a contract for professional services with Triarsi, Betancourt & Wukovits, LLC, 186 North Avenue East, Cranford, NJ 07016 to provide litigation and tax appeal services to the Township together with such other legal services as may be required by the Director of Law pursuant to ordinance; and

**BE IT FURTHER RESOLVED** that the value of the contract is subject to the 2013 budget appropriation; and

**BE IT FURTHER RESOLVED** that the Mayor and/or Business Administrator are hereby authorized and directed to sign a contract with said firm.

ATTEST:

APPROVED:

\_\_\_\_\_  
EDITH L. MERKEL, RMC  
Township Clerk

\_\_\_\_\_  
SHEILA WHITING  
Council President

Res12/12-17 RFP Dir. of Law/Sp. Counsel Triarsi  
Aye Nay Abstain Absent

Albanese	_____
Barr	_____
Kazanowski	_____
Mazzarella	_____
O'Connor	_____
Toal	_____
Whiting	_____

TOWNSHIP OF CLARK  
Resolution \_\_\_\_\_  
December 17, 2012

6

Motion \_\_\_\_\_ Second \_\_\_\_\_

**BE IT RESOLVED** by the Governing Body of the Township of Clark pursuant to P.L. 1985 and Chapter 3, Section 3-29N of the Code of the Township of Clark, that it does hereby appoint the following named individuals as Class 1B and Class II Special Law Enforcement Officers to serve for the period commencing January 1, 2013 and concluding December 31, 2013.

**Class 1B**

**Class II**

Anthony R. Beceiro  
Valerie Bielski  
Christine Burlew  
Arthur DeVre  
Francis Flicek  
Richard Leonardis  
Thomas McDonald  
Shaun McKenna  
Tom Ringwood  
Paul Santoro  
Margaret Stankwich  
Robert Tarantino  
William Wray

John DeLuca  
Victor DeMarzo  
Bob Janus  
Michael Kovacs  
Eric Mason  
Michael Pollock Sr.

ATTEST:

APPROVED:

\_\_\_\_\_  
EDITH L. MERKEL, RMC  
Township Clerk

\_\_\_\_\_  
SHEILA WHITING  
Council President

Res12/12-17AppointSpecialPoliceOfficers  
Aye Nay Abstain Absent

Albanese	_____
Barr	_____
Kazanowski	_____
Mazzarella	_____
O'Connor	_____
Toal	_____
Whiting	_____

TOWNSHIP OF CLARK

7

Resolution \_\_\_\_\_

December 17, 2012

Motion \_\_\_\_\_ Second \_\_\_\_\_

**BE IT RESOLVED**, by the Governing Body of the Township of Clark that it does hereby authorize the Tax Collector to settle a Tax Appeal authorized by the Union County Board of Taxation for the following:

<u>Block/ Lot</u>	<u>Address</u>	<u>Original Assessment</u>	<u>New Assessment</u>	<u>Reduction</u>	<u>X</u>	<u>Rate</u>	<u>Refund</u>
155/8	67 Walnut Ave.	3,266,200	2,744,600	521,600	x	5%	\$39,963.10
<b>Total Amount to be Refunded</b>							<b>\$39,963.10</b>

ATTEST:

APPROVED:

\_\_\_\_\_  
EDITH L. MERKEL, RMC  
Township Clerk

\_\_\_\_\_  
SHEILA WHITING  
Council President

Res12/12-17TaxAppealJudgment

	Aye	Nay	Abstain	Absent
Albanese	_____	_____	_____	_____
Barr	_____	_____	_____	_____
Kazanowski	_____	_____	_____	_____
Mazzarella	_____	_____	_____	_____
O'Connor	_____	_____	_____	_____
Toal	_____	_____	_____	_____
Whiting	_____	_____	_____	_____