

**AGENDA  
COUNCIL MEETING**

**315 WESTFIELD AVE., CLARK, NJ 07066  
March 17, 2014  
7:30 PM**

**ROLL CALL:**

Councilwoman Albanese _____	Councilman Mazzarella _____
Councilman Barr _____	Councilman O'Connor _____
Councilman Kazanowski _____	Councilman Smith _____
	Council President Toal _____

**PLEDGE OF ALLEGIANCE TO THE FLAG: MOMENT OF SILENCE**

This meeting is in compliance with the Open Public Meetings Act as adequate notice of this meeting has been provided by mailing the Annual Schedule of meetings to the Star Ledger, Union County Local Source, and NJTODAY.NET, by posting such Annual Meeting Schedule on the bulletin board in Town Hall reserved for such announcements and the filing of said Notice with the Township Clerk of Clark. Formal action may be taken at this meeting.

Regular Order of Business suspended for Police Department Awards and Swearing in of a new Patrolman; Bruce McDonald II

Regular Order of Business resumed

**COMMUNICATIONS FROM THE MAYOR AND REPORTS OF TOWNSHIP OFFICERS:**

**Mayor:**

**Township Officers:** Police, Fire and First Aid Reports for the month of February have been received and are on file in the Clerk's office

**REPORT OF COUNCIL COMMITTEES:**

**ORDINANCES, APPROPRIATIONS AND CLAIMS:**

**INTRODUCTION OF PROPOSED ORDINANCES:**

1. AN ORDINANCE TO AMEND VARIOUS SECTIONS OF CHAPTER 347 OF THE CODE OF THE TOWNSHIP OF CLARK ENTITLED "VEHICLES AND TRAFFIC"
2. AN ORDINANCE TO AMEND CHAPTER 310, SECTION 32 OF THE CODE OF THE TOWNSHIP OF CLARK ENTITLED "FAILURE TO COMPLY"

**PAYMENT OF CLAIMS:**

Councilman O'Connor, Chairman of Finance Committee will give a report on Current and Capital expenditures received and encumbered through March 14, 2014 in the amount of \$316,375.57

**CITIZEN HEARING ON THE AGENDA:**

Each person addressing the Council shall first give his/her name and address to the Clerk. All remarks shall be addressed to the Council as a body and shall not exceed 10 minutes in duration.

**RESOLUTIONS:**

3. Authorizing the Elimination of the Bus Stop along Raritan Road at Chestnut Street
4. Authorizing the Mayor to execute a Developer's Agreement with The Sangiuliano Group
5. Appointing Matthew Borquist as a Member of the Clark Volunteer Fire Department
6. Authorizing the purchase of Two (2) Pierce Velocity FR 7010 Rescue Pumps in an amount not to exceed \$1,300,000.00 through the H-GAC Cooperative Purchasing Program

**Consent Agenda Council as Pool Utility:**

7. Approving and Adopting the Pool Rules and Regulations for 2014
8. Award of a Pool Maintenance Contract to Aquatic Service Inc. in the amount of \$26,303.50 for 2014 and \$27,224.15 for 2015
9. Award of a Pool Concession Contract to R JA CL, LLC for the 2014 Pool Season
10. Authorizing the Council President as Chairman of the Pool Utility to enter into Employment Contracts with the Pool Director and two Assistant Managers

**CONSENT AGENDA RESOLUTIONS:**

11. Authorizing the purchase of two 2014 Ford Police Utility Interceptors in the amount of \$28,912.35 each through the Cranford Police Cooperative Pricing System
12. Authorizing the purchase and installation of equipment for two Police Vehicles through State Contract
13. Authorizing the Chief Financial Officer to apply sewer account balance adjustments
14. Authorizing the Chief Financial Officer to refund sewer fees in the amount of \$997.50

**NEW BUSINESS ON THE CALENDAR:**

**PUBLIC COMMENTS:**

Each person addressing the Council shall first give his/her name and address to the Clerk. All remarks shall be addressed to the Council as a body and shall not exceed 10 minutes in duration.

**MAYOR, COUNCIL AND PROFESSIONAL COMMENTS:**

**ADJOURNMENT:**

TOWNSHIP OF CLARK

INTRO

Ordinance No. \_\_\_\_\_

Adopted \_\_\_\_\_

Introduced: March 17, 2014 Public Hearing: April 21, 2014

Motion: \_\_\_\_\_ Motion: \_\_\_\_\_

Seconded: \_\_\_\_\_ Seconded: \_\_\_\_\_

**AN ORDINANCE TO AMEND VARIOUS SECTIONS OF  
CHAPTER 347 OF THE CODE OF THE TOWNSHIP OF CLARK  
ENTITLED "VEHICLES AND TRAFFIC"**

**BE IT ORDAINED** by the Governing Body of the Township of Clark that the following Sections of Chapter 347 of the Code of the Township of Clark entitled "Vehicles and Traffic" are hereby amended in the following particulars:

**SECTION 1:** Section 347-10 entitled "Temporary Parking Prohibition for Snow Plowing" is amended and supplemented so as to include the following:

- Hickory Street - both sides, entire length
- Lexington Boulevard – both sides, entire length
- Westfield Avenue – both sides, entire length
- Peter Circle – both sides, entire length
- Russell Court – both sides, entire length
- Jarvais Terrace - both sides, entire length

**SECTION 2:** Section 347-22 entitled "Parking Restrictions" is hereby supplemented so as to include:

- Acorn Drive – both sides, 8:00 a.m. to 9:00 a.m. and  
2:00 p.m. to 3:00 p.m.  
Monday through Friday from September to June
- Location - from the northerly curb line in front of 626 Raritan Road  
to 20 Acorn Drive

**SECTION 3:** Section 347-25 entitled "Parking Prohibited at all Times" is supplemented so as to include Miller Avenue from the southerly curb line starting at Riverside Drive to the bend ending at 202 Miller Avenue.

**SECTION 4:** **Inconsistent Ordinances:** Any ordinances of the Township of Clark which are inconsistent with the provisions of this ordinance are hereby repealed to the extent of such inconsistency.

**SECTION 5:** **Effective Date:** This Ordinance shall take effect upon adoption and publication, according to law.

Effective Date:

**ATTEST:**

**APPROVED:**

\_\_\_\_\_  
**EDITH L. MERKEL, RMC**  
Township Clerk

\_\_\_\_\_  
**BRIAN P. TOAL**  
Council President

\_\_\_\_\_  
**SALVATORE BONACCORSO**  
Mayor

Ord14/3-17AmendCh347VehiclesTraffic  
Aye Nay Abstain Absent

Albanese	_____
Barr	_____
Kazanowski	_____
Mazzarella	_____
O'Connor	_____
Smith	_____
Toal	_____

TOWNSHIP OF CLARK

Ordinance No. \_\_\_\_\_

Adopted \_\_\_\_\_

INTRO 2

Introduced: March 17, 2014 Public Hearing: April 21, 2014

Motion: \_\_\_\_\_ Motion: \_\_\_\_\_

Second: \_\_\_\_\_ Second: \_\_\_\_\_

**AN ORDINANCE TO AMEND CHAPTER 310, SECTION 32 OF THE CODE OF THE TOWNSHIP OF CLARK ENTITLED "FAILURE TO COMPLY"**

**BE IT ORDAINED** by the Governing Body of the Township of Clark that Chapter 310, Section 32 of the Code of the Township of Clark entitled "Failure to Comply" be hereby amended, as follows:

**SECTION 1:** Deleted from the foregoing section is all reference to enforcement power under the direction of the Department of Public Works and Engineering and/or its designee. The foregoing ordinance shall be enforced by the Clark Police Department.

**SECTION 2:** **Inconsistent Ordinances:** Any ordinances of the Township of Clark which are inconsistent with the provisions of this ordinance are hereby repealed to the extent of such inconsistency.

**SECTION 3:** **Effective Date:** This ordinance shall take effect upon adoption and publication, according to law.

Effective Date:

**ATTEST:**

**APPROVED:**

\_\_\_\_\_  
**EDITH L. MERKEL, RMC**  
Township Clerk

\_\_\_\_\_  
**BRIAN P. TOAL**  
Council President

\_\_\_\_\_  
**SALVATORE BONACCORSO**  
Mayor

Ord14/3-17AmendCh310FailuretoComply  
Aye Nay Abstain Absent

Albanese \_\_\_\_\_  
Barr \_\_\_\_\_  
Kazanowski \_\_\_\_\_  
Mazzarella \_\_\_\_\_  
O'Connor \_\_\_\_\_  
Smith \_\_\_\_\_  
Toal \_\_\_\_\_

TOWNSHIP OF CLARK

Resolution \_\_\_\_\_

March 17, 2014

3

Motion \_\_\_\_\_ Second \_\_\_\_\_

**BE IT RESOLVED** by the Governing Body of the Township of Clark, County of Union, State of New Jersey that pursuant to NJSA 39:4-8(e) the following described location is eliminated as a bus stop:

DELETED BUS STOP:

Municipal Road

1. Along Raritan Road, northbound, on the easterly side thereof at:
  - a. Chestnut Street – Near Side  
Beginning at the prolongation of the southerly curb line of Chestnut Street and extending 105' southerly therefrom

**BE IT FURTHER RESOLVED** that the Governing Body of the Township of Clark will enforce the needed traffic regulations governing the aforementioned bus stop locations and provide the necessary police security to ensure the safety of the traveling public.

ATTEST:

APPROVED:

\_\_\_\_\_  
EDITH L. MERKEL, RMC  
Township Clerk

\_\_\_\_\_  
BRIAN P. TOAL  
Council President

Res14/BusStopEliminated

	Aye	Nay	Abstain	Absent
Albanese	_____	_____	_____	_____
Barr	_____	_____	_____	_____
Kazarowski	_____	_____	_____	_____
Mazzarella	_____	_____	_____	_____
O'Connor	_____	_____	_____	_____
Smith	_____	_____	_____	_____
Toal	_____	_____	_____	_____

TOWNSHIP OF CLARK  
Resolution \_\_\_\_\_  
March 17, 2014

4

Motion \_\_\_\_\_ Second \_\_\_\_\_

**BE IT RESOLVED** by the Governing Body of the Township of Clark that it hereby authorizes the Mayor and Township Clerk to execute a Developer's Agreement with The Sangiuliano Group, LLC, having its principal office located at 138 Westfield Avenue, Clark, New Jersey, 07066 for a 39 Unit Townhouse Development on the tract of land identified as Block 28.01, Lots 13 and 14, situated at the intersection of Lake Avenue and Raritan Road, Clark, New Jersey 07066.

ATTEST:

APPROVED:

\_\_\_\_\_  
EDITH L. MERKEL, RMC  
Township Clerk

\_\_\_\_\_  
BRIAN P. TOAL  
Council President

Res14/3-17AuthDevAgrmntSangiulianoStoneHill

	Aye	Nay	Abstain	Absent
Albanese	_____	_____	_____	_____
Barr	_____	_____	_____	_____
Kazanowski	_____	_____	_____	_____
Mazzarella	_____	_____	_____	_____
O'Connor	_____	_____	_____	_____
Smith	_____	_____	_____	_____
Toal	_____	_____	_____	_____

TOWNSHIP OF CLARK  
Resolution \_\_\_\_\_  
March 17, 2014

5

Motion \_\_\_\_\_ Second \_\_\_\_\_

**BE IT RESOLVED** by the Governing Body of the Township of Clark that the following individual is hereby appointed as a Member of the Clark Volunteer Fire Department effective this 17<sup>th</sup> day of March, 2014.

Matthew Borquist  
76 Sweetbriar Drive, Apt 2  
Clark, New Jersey 07066

ATTEST:

APPROVED:

\_\_\_\_\_  
EDITH L. MERKEL, RMC  
Township Clerk

\_\_\_\_\_  
BRIAN P. TOAL  
Council President

Res14/3-17AppointFireFighter

	Aye	Nay	Abstain	Absent
Albanese	_____	_____	_____	_____
Barr	_____	_____	_____	_____
Kazanowski	_____	_____	_____	_____
Mazzarella	_____	_____	_____	_____
O'Connor	_____	_____	_____	_____
Smith	_____	_____	_____	_____
Toal	_____	_____	_____	_____

6

TOWNSHIP OF CLARK  
Resolution \_\_\_\_\_  
March 17, 2014

Motion \_\_\_\_\_ Second \_\_\_\_\_

**WHEREAS** the Fire Department has requested that the Township Council authorize the appropriate Township Officials to approve the authorization of the purchase of two (2) Pierce Velocity FR 7010 Rescue Pumpers for use by the Fire Department; and

**WHEREAS** the Administration recommends an outright purchase payable in accord with the Interlocal Contract for Cooperative Purchasing:

Pricing of the Vehicles through the H-GAC Cooperative Purchasing Program;  
System Identifier ILC No. 14-3796  
Dealer: Pierce Manufacturing, 2600 American Drive, PO Box 2017, Appleton Wisconsin, 54912  
Funded by: Bond Ordinance 14-01  
Two (2) Pierce Velocity FR 7010 Rescue Pumpers  
Total equipment price not to exceed \$1,300,000.00

**WHEREAS** the Chief Financial Officer has ascertained there are available sufficient uncommitted appropriations in the amount of \$1,300,000.00 funded by Bond Ordinance 14-01 as attached hereto as a "Certification of Availability of Funds."

**NOW, THEREFORE, BE IT RESOLVED** by the Governing Body of the Township of Clark that it hereby authorizes the Business Administrator to purchase Two (2) Pierce Velocity FR 7010 Rescue Pumpers from Pierce Manufacturing of Appleton Wisconsin.

ATTEST:

APPROVED:

\_\_\_\_\_  
EDITH L. MERKEL, RMC  
Township Clerk

\_\_\_\_\_  
BRIAN P. TOAL  
Council President

Res14/3-17FireVehicle(s)Purchase	
	Aye Nay Abstain Absent
Albanese	_____
Barr	_____
Kazanowski	_____
Mazzarella	_____
O'Connor	_____
Smith	_____
Toal	_____

POOL CA  
7

TOWNSHIP OF CLARK  
Resolution \_\_\_\_\_  
March 17, 2014

Motion \_\_\_\_\_ Second \_\_\_\_\_

**WHEREAS** the Pool Advisory Board discussed amendments to the Pool Rules and Regulations for 2014 and has requested that the Governing Body approve and adopt the recommended changes.

**NOW, THEREFORE, BE IT RESOLVED** by the Governing Body of the Township of Clark acting as the Pool Utility that it hereby approves and adopts the Clark Community Pool Rules and Regulations for the 2014 season as amended.

ATTEST:

APPROVED:

\_\_\_\_\_  
EDITH L. MERKEL, RMC  
Township Clerk

\_\_\_\_\_  
BRIAN P. TOAL  
Council President

Res14/ 3-17 Pool Rules and Regulations

Aye Nay Abstain Absent

Albanese	_____
Barr	_____
Kazanowski	_____
Mazzarella	_____
O'Connor	_____
Smith	_____
Toal	_____

TOWNSHIP OF CLARK  
Resolution \_\_\_\_\_  
March 17, 2014

POOL CA  
8

Motion \_\_\_\_\_ Second \_\_\_\_\_

**WHEREAS** the Governing Body of the Township of Clark advertised on February 20, 2014 and received one (1) bid for Specifications and Obligations for the Pool Maintenance for the 2014 and 2015 Seasons on March 5, 2014 at 10:00 am; and

**WHEREAS** Aquatic Service, Inc., 170 Burlington Ave., Spotswood, NJ 08884 was the sole bidder in the amount of \$26,303.50 for 2014 and \$27,224.15 for 2015; and

**WHEREAS** the Business Administrator has reviewed all the documents required by the bid specifications and recommends award of contract to Aquatic Service, Inc. in the amount of \$26,303.50 for 2014 and \$27,224.15 for 2015; and

**WHEREAS** the Chief Financial Officer has ascertained funds will be available subject to the adoption of the 2014 and 2015 Municipal Budgets.

**NOW, THEREFORE, BE IT RESOLVED** by the Governing Body of the Township of Clark that it does hereby award a contract to Aquatic Service, Inc. in the amount of \$26,303.50 for 2014 and \$27,224.15 for 2015 subject to review of the bid by the Township Attorney who will draw up the contract.

ATTEST:

APPROVED:

\_\_\_\_\_  
EDITH L. MERKEL, RMC  
Township Clerk

\_\_\_\_\_  
BRIAN P. TOAL  
Council President

Res14/3-17PoolOpeningClosing

Aye Nay Abstain Absent

Albanese	_____
Barr	_____
Kazanowski	_____
Mazzarella	_____
O'Connor	_____
Smith	_____
Toal	_____

TOWNSHIP OF CLARK  
Resolution \_\_\_\_\_  
March 17, 2014

POOL CA  
9

Motion \_\_\_\_\_ Second \_\_\_\_\_

**WHEREAS** the Clark Municipal Pool Utility has solicited bids for Operating and Maintaining of Pool Food Concession Stand for the 2014 season; and

**WHEREAS** one (1) bid was received on March 5, 2014 at 10:00 am; and

**WHEREAS** R JACL, LLC, 75 Victoria Drive, Clark, NJ 07066 submitted a bid in the amount of \$6,600.00; and

**WHEREAS** the Business Administrator has reviewed all the documents required by the bid specifications and recommends award of contract to R JACL, LLC. of Clark.

**NOW, THEREFORE, BE IT RESOLVED** that the Governing Body of the Township of Clark, as the Municipal Pool Utility, does hereby award a contract for the Operation and Maintenance of Pool Food Concession Stand for the 2014 pool season to R JACL, LLC, Inc., 75 Victoria Drive, Clark, NJ 07066 in accord with the bid documents and upon payment by the vendor of the sum of \$6,600.00 to the Township and compliance with all the applicable terms and conditions as set forth in the aforesaid specifications.

ATTEST:

APPROVED:

\_\_\_\_\_  
EDITH L. MERKEL, RMC  
Township Clerk

\_\_\_\_\_  
BRIAN P. TOAL  
Council President

Res14/3-17 AwardPoolConcession R JACL, LLC

Aye Nay Abstain Absent

Albanese	_____
Barr	_____
Kazanowski	_____
Mazzarella	_____
O'Connor	_____
Smith	_____
Toal	_____

POOL CA  
10

TOWNSHIP OF CLARK  
Resolution \_\_\_\_\_  
March 17, 2014

Motion \_\_\_\_\_ Second \_\_\_\_\_

**BE-IT RESOLVED** by the Municipal Pool Utility (Township Council) that the following appointments are made for the Clark Community Pool 2014 season, ending December 31, 2014.

- |   |                   |
|---|-------------------|
| Mike Kozlowski<br>31 Wall Street<br>Cranford, NJ 07016      | Director          |
| Robert Cahill<br>648 Trenton Avenue<br>Kenilworth, NJ 07033 | Assistant Manager |
| Jessica Funk<br>1093 Maurice Avenue<br>Clark, NJ 07066      | Assistant Manager |

**BE IT FURTHER RESOLVED** that the Council President is hereby authorized and directed to enter into an employment contract with each of the above mentioned employees.

ATTEST:

APPROVED:

\_\_\_\_\_  
EDITH L. MERKEL, RMC  
Township Clerk

\_\_\_\_\_  
BRIAN P. TOAL  
Council President

Res14/3-17PoolDir&Managers

Aye Nay Abstain Absent

- |            |       |
|------------|-------|
| Albanese   | _____ |
| Barr       | _____ |
| Kazanowski | _____ |
| Mazzarella | _____ |
| O'Connor   | _____ |
| Smith      | _____ |
| Toal       | _____ |

TOWNSHIP OF CLARK  
Resolution \_\_\_\_\_  
March 17, 2014

CA 11

Motion \_\_\_\_\_ Second \_\_\_\_\_

**WHEREAS** the Police Department has requested that the Township Council authorize the appropriate Township Officials to approve the authorization of the purchase of two (2) 2014 Ford Police Utility Interceptor marked police vehicles for use by the Police Department; and

**WHEREAS** the Administration recommends an outright purchase payable upon delivery of the Police Vehicles:

Pricing of the Vehicles through the Cranford Police Cooperative Pricing System;  
System Identifier 47-CPCPS  
Dealer: Beyer-Warnock Fleet, 31 Williams Pkwy, East Hanover, New Jersey 07936  
Funded by: O/E Account 4-01-25-240-237  
Two (2) 2014 Ford Police Utility Interceptor marked police vehicles  
Total equipment price \$57,824.70 (\$28,912.35 each)

**WHEREAS** the Chief Financial Officer has ascertained there are available sufficient uncommitted appropriations in the amount of \$57,824.70 funded by O/E Account 4-01-25-240-237 as attached hereto as a "Certification of Availability of Funds."

**NOW, THEREFORE, BE IT RESOLVED** by the Governing Body of the Township of Clark that it hereby authorizes the Business Administrator to purchase Two (2) 2014 Ford Police Utility Interceptor marked police vehicles from Beyer/Warnock Fleet, of East Hanover, New Jersey.

ATTEST:

APPROVED:

\_\_\_\_\_  
EDITH L. MERKEL, RMC  
Township Clerk

\_\_\_\_\_  
BRIAN P. TOAL  
Council President

Res14/3-17PoliceVehiclePurchase  
Aye Nay Abstain Absent  
Albanese \_\_\_\_\_  
Barr \_\_\_\_\_  
Kazanowski \_\_\_\_\_  
Mazzarella \_\_\_\_\_  
O'Connor \_\_\_\_\_  
Smith \_\_\_\_\_  
Toal \_\_\_\_\_

TOWNSHIP OF CLARK  
Resolution \_\_\_\_\_  
March 17, 2014

CA 12

Motion \_\_\_\_\_ Second \_\_\_\_\_

**WHEREAS** the Township of Clark has availed itself of the right to purchase materials, supplies and equipment under contracts for such materials, supplies and equipment entered into on behalf of the State of New Jersey by the Division of Purchase and Property in the Department of the Treasury pursuant to N.J.S.A. 40A:11-12 and as authorized by Township Resolution 14-25; and

**WHEREAS** the Clark Police Department wishes to purchase and install equipment for Police Utility Vehicles from authorized vendors as follows:

Triangle Communications NJ State Contract #: 81327, 81331, 81343, 83926  
2362 Waldheim Avenue  
Scotch Plains, NJ 07076  
and  
Morris County Co-Op Contract #41

Equipment List:  
Lighting, Sirens, Mobile Radios, Console Boxes, Computer Mounts, and Fire Extinguisher Brackets, necessary to outfit two 2014 Ford Police Utility Interceptors

Total equipment and installation price: \$25,602.56 payable upon completion; and

**WHEREAS** the Business Administrator recommends the utilization of these contracts on the grounds that they meet all industry standards; and

**WHEREAS** the Chief Financial Officer has certified the availability of funds for these contracts in Police O/E Account # 4-01-25-240-237.

**NOW, THEREFORE, BE IT RESOLVED** by the Governing Body of Township of Clark that it hereby authorizes the purchase and installation of equipment for Police Utility Vehicles as described above.

ATTEST:

APPROVED:

\_\_\_\_\_  
EDITH L. MERKEL, RMC  
Township Clerk

\_\_\_\_\_  
BRIAN P. TOAL  
Council President

Res14/3-17PoliceVehicleEquipment

	Aye	Nay	Abstain	Absent
Albanese	_____	_____	_____	_____
Barr	_____	_____	_____	_____
Kazanowski	_____	_____	_____	_____
Mazzarella	_____	_____	_____	_____
O'Connor	_____	_____	_____	_____
Smith	_____	_____	_____	_____
Toal	_____	_____	_____	_____

CA 13

TOWNSHIP OF CLARK  
Resolution \_\_\_\_\_  
March 17, 2014

Motion \_\_\_\_\_ Second \_\_\_\_\_

**WHEREAS** the Treasurer/CFO has certified that sewer utility accounts require balance adjustments; and

**WHEREAS** the Business Administrator has reviewed and approved the sewer fee adjustments.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Council of the Township of Clark, County of Union, State of New Jersey, that the Treasurer/CFO be authorized to apply the sewer account balance adjustments according to the attached schedule.

ATTEST:

APPROVED:

\_\_\_\_\_  
EDITH L. MERKEL, RMC  
Township Clerk

\_\_\_\_\_  
BRIAN P. TOAL  
Council President

Res14/3-17SewerAdj

	Aye	Nay	Abstain	Absent
Albanese	_____	_____	_____	_____
Barr	_____	_____	_____	_____
Kazanowski	_____	_____	_____	_____
Mazzarella	_____	_____	_____	_____
O'Connor	_____	_____	_____	_____
Smith	_____	_____	_____	_____
Toal	_____	_____	_____	_____



TOWNSHIP OF CLARK

Resolution \_\_\_\_\_

March 17, 2014

CA 14

Motion \_\_\_\_\_ Second \_\_\_\_\_

**WHEREAS** in accordance with a request from the Treasurer/CFO for authorization to refund overpayment of 2014 sewer fees; the Mayor has recommended to Council that such authorization be granted.

**NOW, THEREFORE, BE IT RESOLVED** by the Governing Body of the Township of Clark, that the Treasurer/CFO is hereby authorized and directed to make the following refunds as per the following schedule.

**CLARK TOWNSHIP  
SEWER REFUNDS - 2014**

REF	#	Account #	Name	#	Address	Reason	Refund
14	1R	4774-0	Jacek Polchlopek	2	Georgian Drive	overpayment	\$ 25.00
14	2R	708-0	Neil Ash	486	Raritan Road	overpayment	\$ 25.00
14	3R	5174-0	Rosa Williams	39	Coldevin Road	overpayment	\$ 947.50
							\$ 997.50

ATTEST:

APPROVED:

\_\_\_\_\_  
EDITH L. MERKEL, RMC  
Township Clerk

\_\_\_\_\_  
BRIAN P. TOAL  
Council President

Res14/3-17SewerRefunds

Aye Nay Abstain Absent

Albanese \_\_\_\_\_  
Barr \_\_\_\_\_  
Kazanowski \_\_\_\_\_  
Mazzarella \_\_\_\_\_  
O'Connor \_\_\_\_\_  
Smith \_\_\_\_\_  
Toal \_\_\_\_\_