

AGENDA
COUNCIL REORGANIZATION MEETING
315 WESTFIELD AVE., CLARK, NJ 07066
MONDAY, JANUARY 3, 2022 - 7:00 PM

Township Clerk, Edith L. Merkel acting as Council President Pro Tem opens the Reorganization meeting

ROLL CALL

Councilwoman Albanese _____	Councilman O'Connor _____
Councilman Hund _____	Councilman Smith _____
Councilman Mazzarella _____	Councilman Toal _____
Councilman Minniti _____	

PLEASE STAND FOR THE PLEDGE OF ALLEGIANCE TO THE FLAG
AND REMAIN STANDING FOR THE INVOCATION

INVOCATION Fr. Dan Peterson of Saint Agnes Roman Catholic Church

OPEN PUBLIC MEETING STATEMENT

This meeting is in compliance with the Open Public Meetings Act (Chapter 231, P.L.1975) as adequate notice of this meeting has been provided by mailing the Annual Schedule of meetings to the Star Ledger, Union County Hawk, Union County Local Source, and TAP into Clark, by posting such Annual Meeting Schedule on the bulletin board in Town Hall reserved for such announcements and the proper filing of said Notice. Formal action may be taken at this meeting.

First Order of Business - Election of Council President

Election of the Council Vice-President

Mayor's Appointments (Confirmation of Council by Resolution required)

- Library Board of Trustees**

Leila Molaie	Regular Member	5-year term	01/03/22 – 12/31/26
Donna Roglieri	Regular Member	5-year term	01/03/22 – 12/31/26
Angel Albanese	Mayor's Alternate	1-year term	01/03/22 – 12/31/22
Carla Wagner	Superintendent's Alternate	1-year term	01/03/22 – 12/31/22
- Reappointing Jennifer Kobliska as the Chief Financial Officer for a 4-year term 01/01/22 – 12/31/25

Mayor's Appointments (Without confirmation of Council)

Planning Board

Michael Triola	Class IV Member	4-year term	01/03/22 – 12/31/25
Mayor Sal Bonaccorso	Class I Member	1-year term	01/03/22 – 12/31/22
James Ulrich	Class II Member	1-year term	01/03/22 – 12/31/22

Environmental Commission

Kevin Koch	Regular Member	3-year term	01/03/22 – 12/31/24
Marc Hayden	Regular Member	3-year term	01/03/22 – 12/31/24

Local Emergency Planning Committee:

Adam Nenortas	Deputy EM Coordinator
Sal Bonaccorso	Mayor/Public Information Officer
James Ulrich	Business Administrator
Pat O'Connor	Council Liaison
Carmen Brocato	Director of Public Safety
Lt. Chris Lott	Police Department
Lt. Miguel Acabou	Police Department
Frank Cerasa	Fire Chief
Laurie Sheldon	Emergency Medical Coordinator (Clark Emergency Squad)
Nancy Raymond	Health Officer
Scott McCabe	Supervisor Public Works
Elizabeth Clee	Director of Communications & Business Development
Jeff Regan	Communications Officer
Ralph Bernardo	Director of Senior Citizens
Megan Kociolek	Library Director
Ed Grande	Superintendent, Clark Public Schools
Michael Pollock	Director of Security, Clark Public Schools
Richard O'Connor	Township Engineer
Mark Dugan	Township Attorney
Dr. Kamran Tasharofi	Township Doctor
Dr. Barry Orange (Veterinarian)	Lexington Animal Hospital

Traffic Advisory Board

Police Chief Pedro Matos, Chairman
Sal Bonaccorso, Mayor
James Ulrich, Business Administrator
Richard O'Connor, Engineer
Lt. Chris Lott, Traffic Bureau
Ed Grande, Superintendent of Schools

Union County Community Development Revenue Sharing Committee (Public Improvements)

Councilwoman Angel Albanese	Regular Member	1-year term	01/03/22 – 12/31/22
Councilman James Minniti	Alternate	1-year term	01/03/22 – 12/31/22

Union County Transportation Advisory Board

Councilman Steve Hund	1-year term	01/03/22 – 12/31/22
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Union County Utilities Authority Solid Waste Advisory Board

Councilman Brian Toal	Regular Member	1-year term	01/03/22 – 12/31/22
Councilman Frank Mazzarella	Alternate	1-year term	01/03/22 – 12/31/22

CITIZEN HEARING ON THE AGENDA

Each person addressing the Council shall first give his/her name and address to the Clerk. All remarks shall be addressed to the Council as a body and shall not exceed 10 minutes in duration.

The Public may speak on any agenda item that does not have its own public hearing

Council's Appointments (Resolutions)

3. Municipal Alliance Committee – 1-year term (unless otherwise stated)

Ralph Bernardo	Coordinator
Detective Brian Soos	Chairperson/Police Dept. Youth
Officer Mark Detore	Dare Officer
Officer Dan Joy	Dare Officer
Sal Bonaccorso	Mayor
Chief Pedro Matos	Chief of Police-Law Enforcement Agency
Victor DeMarzo	Teen Center Youth Representative
Henry Varriano	Board of Education Representative
Joe Beltramba	Principal Valley Road School/Board of Ed Representative
Rick Delmonaco	Principal Kumpf School Representative
Jenn Feeley	Principal ALJ High School Representative
Jaimie Wronski (4 years)	Student Assistant Coordinator
Steve Kalblein	Student Assistant Coordinator
Jackie Caplette	Teacher Representative
Kim Baglieri	PTA Representative
Heidi Facchini	Local Faith Representative
Lisa Cahill	Citizen Representative
Amanda Wall	Youth Representative
Dillon Cahill	Youth Representative

4. Insurance Fund Commissioners (JIF)

James Ulrich	Commissioner	1-year term	01/03/22 – 12/31/22
Councilman James Minniti	Alternate	1-year term	01/03/22 – 12/31/22

5. Union County Community Development Revenue Sharing Committee (Social Services)

Councilman Frank Mazzarella	Regular Member	1-year term	01/03/22 – 12/31/22
Councilman Brian Toal	Alternate	1-year term	01/03/22 – 12/31/22

6. Planning Board

Councilman James Minniti	Class III Member	1-year term	01/03/22 – 12/31/22
Lance Steinberg	Alternate I Member	2-year term	01/03/22 – 12/31/23

7. Board of Adjustment

Thomas Meade	Regular Member	4-year term	01/03/22 – 12/31/25
Marc Hayden	Alternate II Member	2-year term	01/03/22 – 12/31/23

8. Environmental Commission

Kenneth Brennan	Alternate I Member	2-year term	01/03/22 – 12/31/23
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APPOINTMENTS BY THE DIRECTOR OF LAW

Jon-Henry Barr, Esq. – Prosecutor	1-year term	01/01/22 – 12/31/22
Robert J. Pansulla, Esq. – Alternate Prosecutor	1-year term	01/01/22 – 12/31/22
Jared B. Weiss, Esq. – Public Defender	1-year term	01/01/22 – 12/31/22

CONSENT AGENDA RESOLUTIONS

9. Entering into a Cash Management Plan for the Township for 2022
10. Adopting the Temporary Municipal Budget
11. Adopting the Temporary Sewer Utility Budget
12. Adopting the Temporary Swim Pool Utility Budget
13. Authorizing Petty Cash Funds for Business Administrator, Police Chief and Pool Director
14. Establishing the rate of interest to be charged on delinquent taxes
15. Authorizing funds of the Township and checks drawn upon the payroll and agency accounts be subject to withdrawal by any two of the following: Mayor, Business Administrator, Chief Financial Officer
16. Designating the Union County Hawk, Union County Local Source, and Star Ledger as the official Newspapers for the Township and TAP into Clark as the Electronic News Source in accordance with the Open Public Meetings Act
17. Appointing Donna Mazzucco as Acting Clerk and James Ulrich as Alternate Acting Clerk in the absence of the Township Clerk
18. Designating Business Administrator James Ulrich as the Public Agency Compliance Officer (P.A.C.O.)
19. Affirming the Township's Civil Rights Policy with Respect to all Officials, Appointees, Employees, Prospective Employees, Volunteers, Independent Contractors, and Members of the Public that come into Contact with Municipal Employees, Officials and Volunteers
20. Governing Body certification of compliance with the United States Equal Employment Opportunity Commission in accordance with Federal Civil Rights Law
21. Appointing James Ulrich as the Municipal Housing Liaison in accordance with Chapter 66 Section 15A of the Township Code
22. Establishing and approving professional fees or charges assessed for Municipal Land Use in connection with Township Boards' review of applications for development, preparation of documents and inspection of developments and improvements under construction
23. Authorizing the Township Engineer to review and approve all sewer applications to be submitted to RVSA and/or NJDEP without further action of the Governing Body
24. Authorizing the Administration and/or Township Clerk to advertise for upcoming Bids for all necessary government operations including capital projects and swim pool requirements for the year 2022
25. Authorizing the Township to purchase materials, supplies and equipment under State Contract
26. Authorizing the Township to purchase materials, supplies and equipment through various local and national Cooperative Pricing Systems
27. Authorizing the Administration to submit grant applications for upcoming grant opportunities

INTRODUCTION OF PROPOSED ORDINANCES:

28. 22-01 AN ORDINANCE TO AMEND CHAPTER 48, SECTION 48-5 OF THE CODE OF THE TOWNSHIP OF CLARK ENTITLED EMPLOYEE POLICY AND PROCEDURE MANUAL

Public Hearing January 18th

29. 22-02 AN ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45.14)

Public Hearing January 18th

COUNCIL PRESIDENT ANNOUNCES THE COUNCIL COMMITTEES FOR 2022

FINANCE COMMITTEE

Pat O'Connor, Chairman
Angel Albanese
Jimmy Minniti

LEGISLATIVE COMMITTEE

Brian Toal, Chairman
Pat O'Connor
Bill Smith

PUBLIC SAFETY

Jimmy Minniti, Chairman
Frank Mazarella
Steve Hund

PARKS AND RECREATION

Bill Smith, Chairman
Pat O'Connor
Angel Albanese

PUBLIC WORKS

Frank Mazarella, Chairman
Bill Smith
Steve Hund

COUNCIL LIAISON

Board of Education

Angel Albanese

Emergency Squad

Pat O'Connor

Recreation

Bill Smith

Fire Department

Jimmy Minniti

Police Department

Steve Hund

Public Works

Frank Mazarella

Emergency Management

Pat O'Connor

Public Library

Angel Albanese

Senior Citizens

Frank Mazarella

Environmental Commission

Brian Toal

PUBLIC COMMENTS

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MAYOR'S STATE OF THE TOWNSHIP ADDRESS

COUNCIL AND PROFESSIONAL REMARKS

ADJOURNMENT