

This Notice is for reference purposes, as per the Open Public Meetings Act Requirements, N.J.S.A. 10:4-8 and N.J.S.A. 10:4-18.

**AGENDA
COUNCIL MEETING
315 WESTFIELD AVE., CLARK, NJ 07066
January 20, 2026
7:30 pm**

ROLL CALL:

Council Member Hoff _____ **Council Member Minniti** _____
Council Member Hund _____ **Council Member O’Connor** _____
Council Member Mazzarella _____ **Council Member Toal** _____
Council President Smith _____

PLEDGE OF ALLEGIANCE TO THE FLAG: MOMENT OF SILENCE

This meeting is in compliance with the Open Public Meetings Act (Chapter 231, P.L.1975) as adequate notice of this meeting has been provided by mailing the Annual Schedule of meetings to the Star Ledger, The Leader, Union County Local Source, and TAP into Clark, by posting such Annual Meeting Schedule on the bulletin board in Town Hall reserved for such announcements, the Official Website of the Township and the proper filing of said Notice. Formal action may be taken at this meeting.

Regular Order of Business Suspended

Recognizing Ralph Bernardo for his Municipal Alliance Award
Recognizing the Mother Seton Girls Volleyball Team

Regular Order of Business Resumes

Executive Session:

1. Executive Resolution to go into Executive Session to conduct discussions regarding litigation – Matthew J. Platkin v. Clark Township, Docket No. UNN-L-180-26

**No action is taken during the Executive Session.
Action will be taken once the public portion of the meeting resumes.**

COMMUNICATIONS FROM THE MAYOR AND REPORTS OF TOWNSHIP OFFICERS:

Mayor:

Township Officers: Reports given this evening will be available in the Clerk’s office and on the township website www.ourclark.com

REPORT OF COUNCIL COMMITTEES:

ORDINANCES, APPROPRIATIONS AND CLAIMS:

PUBLIC HEARING ON PROPOSED ORDINANCES:

(No objections have been received in connection with the proposed Ordinances)

- 2. **26-01 AN ORDINANCE ENTITLED AN ORDINANCE TO FIX MINIMUM AND MAXIMUM SALARIES**

- 2A. **26-01 AN ORDINANCE CREATING THE POSITION OF SENIOR CUSTODIAL WORKER (03289@) AND AMENDING THE MINIMUM AND MAXIMUM SALARIES**

Public Hearing Monday, February 2

- 3. **26-02 AN ORDINANCE ESTABLISHING A HUMAN RESOURCES DEPARTMENT AND CREATING THE POSITIONS OF PERSONNEL AIDE (02645), PERSONNEL ASSISTANT (02648), AND SENIOR PERSONNEL ASSISTANT (04982)**

- 4. **26-03 AN ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45.14)**

- 4A. **26-03 AN ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45.14)**

Public Hearing Tuesday, February 17

INTRODUCTION OF PROPOSED ORDINANCES:

- 5. **26-04 AN ORDINANCE AUTHORIZING THE USE OF TOWNSHIP OF CLARK OWNED FUEL DISPENSING FACILITIES BY THE CLARK VOLUNTEER EMERGENCY SQUAD, INC.**

Public Hearing Monday, February 2

PAYMENT OF CLAIMS:

Councilman O'Connor, Chairman of Finance Committee has reviewed the Current and Capital expenditures received and encumbered through January 14, 2026 in the amount of \$766,336.40

CITIZEN HEARING ON THE AGENDA:

Council President opens the meeting to the public

The public comment portion of the meeting is to allow the public to bring to the Council's attention their concerns or comments. In accordance with N.J.S.A. 10: 4-12(a) and the Code of the Township of Clark, each person addressing the Council shall give their name and the town in which they reside, to the Clerk. All remarks shall be addressed to the Council as a body and shall not exceed 5 minutes in duration. At the conclusion of the statements or questions from a member of the public, the Council President, at his discretion, may choose to respond or not respond.

The Public may speak on any agenda item that does not have its own public hearing

CONSENT AGENDA RESOLUTIONS:

The following resolutions #26-49 through #26-55 are considered routine and non-controversial items by the Township Council and will be enacted upon by one motion. There will be no separate vote on these items unless a Council Member so requests, in which event the item will be removed from the Consent Agenda to be discussed and voted on, following the approval of the remaining items listed on the Consent Agenda.

6. Authorizing the Mayor and/or Business Administrator to execute an Addendum to the Union Council 8 Agreement representing blue collar employees through December 31, 2027, restricting vacation leave during the period of November 1 through November 30 to ensure adequate staffing for critical operational demands
7. Authorizing Payment #1 including change orders to Montana Construction for post storm damage work at various locations in the amount of \$757,895.07
8. Amending resolution to correct the name of the firm for QPA
9. Authorizing the Municipal Tax Assessor to file Tax Appeals and Rollbacks
10. Authorizing and ratifying the action taken by the Health Officer to enter into an agreement with Atlantic Health System for Health Education Services in an amount not to exceed \$14,625.00
11. Extending the Pool Maintenance Contract with Aquatic Service Inc. for an additional one-year term at the sole option of the Township in accordance with the 2024 bid specifications
12. Authorizing the award of a non-fair and open contract for the appointment of a Public Relations and Communications Firm

RESOLUTIONS: None

NEW BUSINESS ON THE CALENDAR: None

PUBLIC COMMENTS:

Council President opens the meeting to the public

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MAYOR, COUNCIL AND PROFESSIONAL COMMENTS:

ADJOURNMENT: