

**AGENDA
COUNCIL MEETING
315 WESTFIELD AVE., CLARK, NJ 07066
March 20, 2023
7:30 pm**

ROLL CALL:

Councilwoman Albanese _____ **Councilman O'Connor** _____
Councilman Hund _____ **Councilman Toal** _____
Councilman Mazzarella _____ **Council President Smith** _____
Councilman Minniti _____

PLEDGE OF ALLEGIANCE TO THE FLAG: MOMENT OF SILENCE

This meeting is in compliance with the Open Public Meetings Act (Chapter 231, P.L.1975) as adequate notice of this meeting has been provided by mailing the Annual Schedule of meetings to the Star Ledger, Union County Hawk, Union County Local Source, and TAP into Clark, by posting such Annual Meeting Schedule on the bulletin board in Town Hall reserved for such announcements, the Official Website of the Township and the proper filing of said Notice. Formal action may be taken at this meeting.

COMMUNICATIONS FROM THE MAYOR AND REPORTS OF TOWNSHIP OFFICERS:

Mayor:

Township Officers: Reports given this evening will be available in the Clerk's office and on the township website www.ourclark.com

REPORT OF COUNCIL COMMITTEES:

ORDINANCES, APPROPRIATIONS AND CLAIMS:

PUBLIC HEARING ON PROPOSED ORDINANCES:

(No objections have been received in connection with the proposed Ordinances)

1. **23-10 ORDINANCE OF THE MAYOR AND COUNCIL OF THE TOWNSHIP OF CLARK, COUNTY OF UNION, NEW JERSEY ADOPTING THAT REDEVELOPMENT PLAN TITLED "REDEVELOPMENT PLAN BLOCK 91, LOTS 8.01, 10.01 AND 36 (27-33 WESTFIELD AVENUE AND 26 WASHINGTON STREET), TOWNSHIP OF CLARK, UNION COUNTY, NEW JERSEY"**

2. **23-11 AN ORDINANCE OF THE TOWNSHIP OF CLARK, COUNTY OF UNION, APPROVING THE APPLICATION AND FINANCIAL AGREEMENT FOR A TAX EXEMPTION PURSUANT TO THE LONG-TERM TAX EXEMPTION LAW FOR RARITAN ROAD HOLDINGS URBAN RENEWAL LLC FOR THE CONSTRUCTION AND OPERATION OF A CUBESMART BRANDED SELF-STORAGE FACILITY LOCATED AT 1088 RARITAN ROAD**

- 3. 23-14 AN ORDINANCE BY THE TOWNSHIP COUNCIL AMENDING THE TOWNSHIP OF CLARK CODE OF ORDINANCES TO REPEAL CHAPTER 166 – FLOOD DAMAGE CONTROL, IN ITS ENTIRETY, AND TO ADOPT A NEW ORDINANCE ENTITLED “CHAPTER 166 – FLOODPLAIN MANAGEMENT REGULATIONS”; TO ADOPT FLOOD HAZARD MAPS; TO DESIGNATE A FLOODPLAIN ADMINISTRATOR; AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.**

INTRODUCTION OF PROPOSED ORDINANCES:

- 4. 23-15 AN ORDINANCE TO AMEND AND SUPPLEMENT VARIOUS SECTIONS OF CHAPTER 347 ENTITLED “VEHICLES AND TRAFFIC” OF THE CODE OF THE TOWNSHIP OF CLARK** Public Hearing April 17th

PAYMENT OF CLAIMS:

Councilman O’Connor, Chairman of Finance Committee will give a report on Current and Capital expenditures received and encumbered through March 16, 2023 in the amount of \$304,294.06

CITIZEN HEARING ON THE AGENDA:

Each person addressing the Council shall give their name and address to the Clerk. All remarks shall be addressed to the Council as a body and shall not exceed 5 minutes in duration.

The Public may speak on any agenda item that does not have its own public hearing

RESOLUTIONS:

5. Introduction of the 2023 Municipal Budget
6. Authorizing the Township of Clark to assume the responsibility of conducting the Annual Budget examination pursuant to N.J.S.A. 40A:4-78b
7. Authorizing the Mayor or Business Administrator to execute a Redevelopment Agreement between the Township of Clark and Raritan Road Holdings Urban Renewal, LLC for the property located 1088 Raritan Road
8. Council as the ABC Board Authorizing the transfer of Liquor License #2002-33-009 from 1085 Central Ave. Restaurant Corp. to TKG-LLC CLARK LLC
9. Rejecting all proposals received for CCTV Storm and Sanitary Sewers and authorizing the issuance of a new Request for Qualifications and Proposals
10. Authorizing Final Payment to S. Brothers, Inc. for work completed on the 2022 NJDOT Road Project – Mildred Terrace and Brentwood Road in the amount of \$42,588.10
11. Authorizing the Tax Collector to apply sewer account balance adjustments as credit in the amount of \$29,335.00
12. Authorizing the purchase of a Liberty DCR Laptop recording system for use by the Municipal Court through the ESCNJ Cooperative Pricing System in the amount of \$7,922.35
13. Supporting Revolution NJ commemorating the 250th Anniversary of the founding of the United States

NEW BUSINESS ON THE CALENDAR:

PUBLIC COMMENTS:

Each person addressing the Council shall give their name and address to the Clerk. All remarks shall be addressed to the Council as a body and shall not exceed 5 minutes in duration.

MAYOR, COUNCIL AND PROFESSIONAL COMMENTS:

ADJOURNMENT: