

This Notice is for reference purposes, as per the Open Public Meetings Act Requirements, N.J.S.A. 10:4-8 and N.J.S.A. 10:4-18.

**AGENDA**  
**WORKSHOP COUNCIL MEETING**  
**430 WESTFIELD AVE., CLARK, NJ 07066**  
**April 3, 2023**  
**7:30 pm**

**ROLL CALL:**

**Councilwoman Albanese** \_\_\_\_\_ **Councilman O'Connor** \_\_\_\_\_  
**Councilman Hund** \_\_\_\_\_ **Councilman Toal** \_\_\_\_\_  
**Councilman Mazzarella** \_\_\_\_\_ **Council President Smith** \_\_\_\_\_  
**Councilman Minniti** \_\_\_\_\_

**PLEDGE OF ALLEGIANCE TO THE FLAG: MOMENT OF SILENCE**

This meeting is in compliance with the Open Public Meetings Act (Chapter 231, P.L.1975) as adequate notice of this meeting has been provided by mailing the Annual Schedule of meetings to the Star Ledger, Union County Hawk, Union County Local Source, and TAP into Clark, by posting such Annual Meeting Schedule on the bulletin board in Town Hall reserved for such announcements, as well as the Official Website of the Township, and the proper filing of said Notice.

**PROPOSED ORDINANCES:**

- 1. Amending Chapter 195 Land Use and Development**
- 2. Amending Chapter 122 Uniform Construction Codes, Section 2 Fees**
- 3. Amending Chapter 347 Traffic, Section 63 Fire Zones**

**RESOLUTIONS:**

- 4. Budget Compliance Resolution allowing the Budget to be read by title**
- 5. Public Hearing on the 2023 Municipal Budget**
- 6. Appointing David DeRosa as full-time Health Officer effective May 4, 2023**
- 7. Appointing David DeRosa as Registrar of Vital Statistics and confirming the appointment of Gail Paterno as Deputy Registrar effective May 4, 2023**
- 8. Accepting the Master Plan Reexamination Report for implementation of the recommendations of the Planning Board**
- 9. Designating Block 77, Lots 2 and 4, located at 175 and 181 Westfield Ave. as a Non-Condemnation Area in Need of Redevelopment (pending Planning Board recommendation after public hearing on April 6)**

10. Authorizing the Business Administrator to execute a Shared Services Agreement with the Clark Board of Education for fuel usage
11. Award of Contract for Grass Disposal to Frank Galbraith & Son Excavation and Demolition LLC at a rate of \$18.50 per yard plus \$50 fuel surcharge per visit with the total amount not to exceed \$35,000.00 for the 2023 grass season.
12. Authorizing submission of a strategic plan for the Clark Municipal Alliance grant for fiscal year 2024 in the amount of \$11,973.00
13. Authorizing submission of an application for DMHAS Grant funding for the Clark Municipal Alliance for Grant Term Two 9/1/2023 to 9/30/2025 in the amount of \$3,403.00
14. Authorizing the Business Administrator to enter into an agreement with Atlantic Health System to perform Occupational Health Services including pre-employment physicals and employee random drug testing
15. Authorizing the Business Administrator to enter into a Cooperative Pricing Agreement with Buy Board National Purchasing Cooperative

**CONSENT AGENDA RESOLUTIONS:**

16. Authorizing the Tax Collector to refund overpayment of taxes in the amount of \$3,507.85
17. Authorizing the Tax Collector to refund overpayment of sewer fees in the amount of \$730.00
18. Authorizing the Tax Collector to apply sewer account balance adjustments as credit in the amount of \$4,005.00 and an additional charge in the amount of \$280.00

**PUBLIC COMMENTS:**

Each person addressing the Council shall give their name and address to the Clerk. All remarks shall be addressed to the Council as a body and shall not exceed 5 minutes in duration.

**MAYOR, COUNCIL AND PROFESSIONAL COMMENTS:**

**ADJOURNMENT:**