

This Notice is for reference purposes, as per the Open Public Meetings Act Requirements, N.J.S.A. 10:4-8 and N.J.S.A. 10:4-18.

**AGENDA**  
**WORKSHOP COUNCIL MEETING**  
**430 WESTFIELD AVE., CLARK, NJ 07066**  
**May 1, 2023**  
**7:30 pm**

**ROLL CALL:**

**Councilwoman Albanese** \_\_\_\_\_ **Councilman O’Connor** \_\_\_\_\_  
**Councilman Hund** \_\_\_\_\_ **Councilman Toal** \_\_\_\_\_  
**Councilman Mazzarella** \_\_\_\_\_ **Council President Smith** \_\_\_\_\_  
**Councilman Minniti** \_\_\_\_\_

**PLEDGE OF ALLEGIANCE TO THE FLAG: MOMENT OF SILENCE**

This meeting is in compliance with the Open Public Meetings Act (Chapter 231, P.L.1975) as adequate notice of this meeting has been provided by mailing the Annual Schedule of meetings to the Star Ledger, Union County Hawk, Union County Local Source, and TAP into Clark, by posting such Annual Meeting Schedule on the bulletin board in Town Hall reserved for such announcements, as well as the Official Website of the Township, and the proper filing of said Notice.

Regular order of business will be suspended on May 15<sup>th</sup> for a Proclamation Declaring the first Friday in June to be National Gun Violence Awareness Day

**PROPOSED ORDINANCES:**

- 1. AN ORDINANCE TO AMEND CHAPTER 279 OF THE CODE OF THE TOWNSHIP OF CLARK ENTITLED “SEWERS” BY ADDING A NEW SUBSECTION 279-26 ENTITLED “GREASE TRAPS REGISTRATIONS REQUIRED.”**
- 2. TREE REMOVAL REPLACEMENT ORDINANCE**
- 3. ORDINANCE AUTHORIZING THE SALE OF CERTAIN LAND IN THE TOWNSHIP OF CLARK TO BE SOLD AT PRIVATE SALE IN ACCORDANCE WITH N.J.S.A. 40A:12-13(b)(5) Block 76, Lot 4**

**RESOLUTIONS:**

- 4. Seeking approval of the Director of the Division of Local Government Services for insertion of a Special Item of Revenue in the amount of \$55,032.00 for the NJ Association of County and City Health Officials Grant**
- 5. Authorizing release of the Performance Guarantees and remaining Escrow to Woodlawn Partners LLC for the 32/34 Ross Street Subdivision**
- 6. Council as the Pool Utility authorizing the purchase of tables, benches and litter receptacles for the pool, from Barco Products in the amount of \$17,467.58**
- 7. Award of contract for Brush and Branch Grinding – Proposals will be publicly opened May 11th at 10:00 am**

8. Re-appointing Josephine Burkhardt and Robert Tarantino as Constables for a three-year term

**CONSENT AGENDA RESOLUTIONS:**

9. Authorizing the Tax Collector to refund overpayment of sewer fees in the amount of \$892.84
10. Authorizing the Tax Collector to apply sewer account balance adjustments as credit in the amount of \$10,220.00
11. Authorizing the Tax Collector to make the proper adjustments for 100% Property Tax Exemption of Block 102 Lot 16 in accordance with a directive from the U.S. Department of Veterans Affairs

**PUBLIC COMMENTS:**

Each person addressing the Council shall give their name and address to the Clerk. All remarks shall be addressed to the Council as a body and shall not exceed 5 minutes in duration.

**MAYOR, COUNCIL AND PROFESSIONAL COMMENTS:**

**ADJOURNMENT:**