

This Notice is for reference purposes, as per the Open Public Meetings Act Requirements, N.J.S.A. 10:4-8 and N.J.S.A. 10:4-18.

**AGENDA
COUNCIL MEETING
315 WESTFIELD AVE., CLARK, NJ 07066
May 16, 2022
7:30 pm**

ROLL CALL:

Councilwoman Albanese _____	Councilman O’Connor _____
Councilman Hund _____	Councilman Smith _____
Councilman Mazzarella _____	Councilman Toal _____
	Council President Minniti _____

PLEDGE OF ALLEGIANCE TO THE FLAG: MOMENT OF SILENCE

This meeting is in compliance with the Open Public Meetings Act (Chapter 231, P.L.1975) as adequate notice of this meeting has been provided by mailing the Annual Schedule of meetings to the Star Ledger, Union County Hawk, Union County Local Source, and TAP into Clark, by posting such Annual Meeting Schedule on the bulletin board in Town Hall reserved for such announcements, the Official Website of the Township and the proper filing of said Notice. Formal action may be taken at this meeting.

COMMUNICATIONS FROM THE MAYOR AND REPORTS OF TOWNSHIP OFFICERS:

Mayor:

Township Officers: Reports given this evening will be available in the Clerk’s office and on the township website www.ourclark.com

REPORT OF COUNCIL COMMITTEES:

ORDINANCES, APPROPRIATIONS AND CLAIMS:

INTRODUCTION OF PROPOSED ORDINANCES:

1. 22-06 ORDINANCE OF THE MAYOR AND COUNCIL OF THE TOWNSHIP OF CLARK, COUNTY OF UNION, NEW JERSEY ADOPTING THE RARITAN ROAD REDEVELOPMENT PLAN FOR THE PROPERTY DESIGNATED AS BLOCK 60, LOTS 60.01, 61, 62 & 63 ON THE OFFICIAL TAX MAP OF THE TOWNSHIP OF CLARK

PAYMENT OF CLAIMS:

Councilman O’Connor, Chairman of Finance Committee will give a report on Current and Capital expenditures received and encumbered through May 12, 2021 in the amount of \$302,646.12

CITIZEN HEARING ON THE AGENDA:

Each person addressing the Council shall give their name and address to the Clerk. All remarks shall be addressed to the Council as a body and shall not exceed 10 minutes in duration.

The Public may speak on any agenda item that does not have its own public hearing

RESOLUTIONS:

2. Award of Contract for HVAC Facilities On-Call Maintenance and Construction Services to Edison HVAC, Inc. in accordance with NJSA 19:44A-20.5 through a fair and open process
3. Award of Contract for Recycling Collection and Marketing to Waste Management of NJ, Inc. for a 3-year term; \$440,000.00 for the first year, \$475,000.00 for the second year, and \$513,000.00 for the third year
4. Award of Contract for Recycling Disposal to Waste Management of NJ, Inc. for a one-year term
5. Authorizing the purchase of equipment under State Contract for the Office of Emergency Management to support all Clark Emergency Service and Critical Infrastructure in the amount of \$7,456.80
6. Authorizing the Emergency Management Coordinator to award a contract to Leckner Consulting LLC for preparation of the Clark Emergency Operations Plan in compliance with FEMA and the NJOEM
7. Seeking approval of the Director of the Division of Local Government Services for insertion of a Special Item of Revenue in the amount of \$65,000.00 for the Infrastructure and Municipal Aid Grant
8. Seeking approval of the Director of the Division of Local Government Services for insertion of a Special Item of Revenue in the amount of \$3,646.00 for the 2022 Governor's Council on Alcoholism and Drug Abuse Youth Leadership Grant
9. Appointing Nicholas Pingor, Daniel Pingor, Nicholas Minch and Michael Basso as Members of the Clark Volunteer Fire Department

CONSENT AGENDA RESOLUTIONS:

10. Authorizing the Tax Collector to refund overpayment of sewer fees in the amount of \$600.00
11. Authorizing the Tax Collector to apply sewer account balance adjustments as credit in the amount of \$4,410.60

NEW BUSINESS ON THE CALENDAR:

PUBLIC COMMENTS:

Each person addressing the Council shall give their name and address to the Clerk. All remarks shall be addressed to the Council as a body and shall not exceed 10 minutes in duration.

MAYOR, COUNCIL AND PROFESSIONAL COMMENTS:

ADJOURNMENT: