

This Notice is for reference purposes, as per the Open Public Meetings Act Requirements, N.J.S.A. 10:4-8 and N.J.S.A. 10:4-18.

**AGENDA
COUNCIL MEETING
315 WESTFIELD AVE., CLARK, NJ 07066
July 18, 2022
7:30 pm**

ROLL CALL:

Councilwoman Albanese _____	Councilman O'Connor _____
Councilman Hund _____	Councilman Smith _____
Councilman Mazzarella _____	Councilman Toal _____
	Council President Minniti _____

PLEDGE OF ALLEGIANCE TO THE FLAG: MOMENT OF SILENCE

This meeting is in compliance with the Open Public Meetings Act (Chapter 231, P.L.1975) as adequate notice of this meeting has been provided by mailing the Annual Schedule of meetings to the Star Ledger, Union County Hawk, Union County Local Source, and TAP into Clark, by posting such Annual Meeting Schedule on the bulletin board in Town Hall reserved for such announcements, the Official Website of the Township and the proper filing of said Notice. Formal action may be taken at this meeting.

COMMUNICATIONS FROM THE MAYOR AND REPORTS OF TOWNSHIP OFFICERS:

Mayor:

Township Officers: Reports given this evening will be available in the Clerk's office and on the township website www.ourclark.com

REPORT OF COUNCIL COMMITTEES:

ORDINANCES, APPROPRIATIONS AND CLAIMS:

INTRODUCTION OF PROPOSED ORDINANCES:

The Public Hearing for all three ordinances will be held on August 1st in the Municipal Building, rm 30

- 1. 22-08 AN ORDINANCE TO AMEND CHAPTER 189 OF THE CODE OF THE TOWNSHIP OF CLARK ENTITLED "HOUSING STANDARDS"**
- 2. 22-09 AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 306, ARTICLE V, OF THE CODE OF THE TOWNSHIP OF CLARK ENTITLED WILDLIFE FEEDING**

3. 22-10 BOND ORDINANCE TO AUTHORIZE THE MAKING OF VARIOUS PUBLIC IMPROVEMENTS AND THE ACQUISITION OF NEW ADDITIONAL OR REPLACEMENT EQUIPMENT AND MACHINERY AND NEW AUTOMOTIVE VEHICLES, INCLUDING ORIGINAL APPARATUS AND EQUIPMENT, IN, BY AND FOR THE TOWNSHIP OF CLARK, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$725,000 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS

The Supplemental Debt Statement for this Bond Ordinance has been properly filed with the New Jersey Department of Community Affairs by the Chief Financial Officer

PAYMENT OF CLAIMS:

Councilman O'Connor, Chairman of Finance Committee will give a report on Current and Capital expenditures received and encumbered through July 11, 2022, in the amount of \$382,421.73

CITIZEN HEARING ON THE AGENDA:

Each person addressing the Council shall give their name and address to the Clerk. All remarks shall be addressed to the Council as a body and shall not exceed 10 minutes in duration.

The Public may speak on any agenda item that does not have its own public hearing

RESOLUTIONS:

4. Resolution protesting the implementation of P.L. 2021, c. 182, since it is a local unfunded mandate, requiring the Township of Clark to conduct lead-based paint hazard inspections of rental dwelling units within the Township
5. Board of Adjustment Appointments - Marc Hayden, Regular Member until 12/31/24 filling the unexpired term of John Tierney; Dante Tignini, Alternate I Member until 12/31/22 filling the unexpired term of Marc Hayden
6. Environmental Commission Appointments – Kenneth Brennan, Regular Member until 12/31/23 filling the unexpired term of Dante Tignini, Fernando Fraga, Alternate I Member until 12/31/23 filling the unexpired term of Kenneth Brennan
7. Authorize Final Payment and release of the Performance Guarantee to S & L Contractors for the 2021 Capital Road Improvements Phase 2 Willow Way and Fulton Street in the amount of \$9,478.88
8. Award of Contract to S. Brothers, Inc. for the 2022 Capital Road Improvements in the amount of \$861,831.20
9. Award Brush and Log Grinding contract to Environmental Renewal, LLC in the amount of \$48,549.00
10. Authorizing the Mayor and Clerk to Execute an Agreement with Union County to Modify the Cooperative Agreement for the Community Development Block Grant program

11. Authorizing submission of an application for the Greening Union County Grant in the amount of \$8,200.00
12. Authorizing submission of an application for the Kids Recreation Grant in the amount of \$50,000.00 for improvements to Memorial Park
13. Renewing the Professional Services contract with CGP&H as the Administrative Agent for the Township's Affordable Housing Program in the amount of \$33,500.00
14. Authorizing the Chief Financial Officer to issue a refund to J & J Electric due to cancellation of Construction Permit #22-420 in the amount of \$81.00

CONSENT AGENDA RESOLUTIONS:

15. Authorizing the Tax Collector to refund overpayment of sewer fees in the amount of \$40.00
16. Authorizing the Tax Collector to apply sewer account balance adjustments as credit in the amount of \$600.00

NEW BUSINESS ON THE CALENDAR:

PUBLIC COMMENTS:

Each person addressing the Council shall give their name and address to the Clerk. All remarks shall be addressed to the Council as a body and shall not exceed 10 minutes in duration.

MAYOR, COUNCIL AND PROFESSIONAL COMMENTS:

ADJOURNMENT: