

This Notice is for reference purposes, as per the Open Public Meetings Act Requirements, N.J.S.A. 10:4-8 and N.J.S.A. 10:4-18.

**AGENDA
WORKSHOP COUNCIL MEETING
430 WESTFIELD AVE., CLARK, NJ 07066
August 1, 2022
7:30 pm**

ROLL CALL:

Councilwoman Albanese_____ **Councilman O’Connor**_____

Councilman Hund_____ **Councilman Smith**_____

Councilman Mazzarella_____ **Councilman Toal**_____

Council President Minniti_____

PLEDGE OF ALLEGIANCE TO THE FLAG: MOMENT OF SILENCE

This meeting is in compliance with the Open Public Meetings Act (Chapter 231, P.L.1975) as adequate notice of this meeting has been provided by mailing the Annual Schedule of meetings to the Star Ledger, Union County Hawk, Union County Local Source, and TAP into Clark, by posting such Annual Meeting Schedule on the bulletin board in Town Hall reserved for such announcements, as well as the Official Website of the Township, and the proper filing of said Notice.

RESOLUTIONS:

1. Seeking approval of the Director of the Division of Local Government Services for insertion of a Special Item of Revenue in the amount of \$31,267.14 for the Clean Communities Grant
2. Seeking approval of the Director of the Division of Local Government Services for insertion of a Special Item of Revenue in the amount of \$12,480.00 for the Municipal Alliance Grant
3. Authorizing a one-year Extension of the Contract for the Collection and Disposal of Leaves to Frank Galbraith & Son Excavation and Demolition in the amount of \$43,200.00
4. Authorizing the Mayor to sign an agreement with Union County for Leaf Composting at a rate of \$4.00 per cubic yard loose or \$6.00 per cubic yard compacted

CONSENT AGENDA RESOLUTIONS:

5. Authorizing the Tax Collector to apply sewer account balance adjustments as credit in the amount of \$8,253.10
6. Authorizing the Tax Collector to refund overpayment of taxes in the amount of \$23,281.31

PUBLIC COMMENTS:

Each person addressing the Council shall give their name and address to the Clerk. All remarks shall be addressed to the Council as a body and shall not exceed 10 minutes in duration.

MAYOR, COUNCIL AND PROFESSIONAL COMMENTS:

ADJOURNMENT: