

**AGENDA  
COUNCIL MEETING  
315 WESTFIELD AVE., CLARK, NJ 07066  
September 21, 2020  
7:30 pm**

**ROLL CALL:**

<b>Councilwoman Albanese</b> _____	<b>Councilman Mazzarella</b> _____
<b>Councilman Barr</b> _____	<b>Councilman Smith</b> _____
<b>Councilman Hund</b> _____	<b>Councilman Toal</b> _____
	<b>Council President O'Connor</b> _____

**PLEDGE OF ALLEGIANCE TO THE FLAG: MOMENT OF SILENCE**

This meeting is in compliance with the Open Public Meetings Act (Chapter 231, P.L.1975) as adequate notice of this meeting has been provided by mailing the Annual Schedule of meetings to the Star Ledger, Union County Local Source, and TAP into Clark, by posting such Annual Meeting Schedule on the bulletin board in Town Hall reserved for such announcements, the Official Website of the Township and the proper filing of said Notice. Formal action may be taken at this meeting.

**COMMUNICATIONS FROM THE MAYOR AND REPORTS OF TOWNSHIP OFFICERS:**

**Mayor:**

**Township Officers:** Reports given this evening will be available in the Clerk's office and on the township website [www.ourclark.com](http://www.ourclark.com)

**REPORT OF COUNCIL COMMITTEES:**

**ORDINANCES, APPROPRIATIONS AND CLAIMS:**

**INTRODUCTION OF PROPOSED ORDINANCES:**

The Supplemental Debt Statement for the following Bond Ordinance has been properly filed with the New Jersey Department of Community Affairs by the Chief Financial Officer

- 1. 20-19 BOND ORDINANCE TO AUTHORIZE THE REPLACEMENT OF THE TV-36 (CLARK PUBLIC ACCESS TELEVISION) SYSTEM IN, BY AND FOR THE TOWNSHIP OF CLARK, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$400,000 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.**
- 2. 20-20 AN ORDINANCE TO AMEND THE CODE OF THE TOWNSHIP OF CLARK, CHAPTER 310 THEREOF ENTITLED "STREETS, SIDEWALKS AND ALL IMPROVEMENTS RELATED THERETO", BY DELETING AND REPEALING SECTION 310-8**

**PAYMENT OF CLAIMS:**

Councilman O'Connor, Chairman of Finance Committee will give a report on Current and Capital expenditures received and encumbered through September 8, 2020 in the amount of \$373,789.69

## **CITIZEN HEARING ON THE AGENDA:**

Each person addressing the Council shall first give his/her name and address to the Clerk. All remarks shall be addressed to the Council as a body and shall not exceed 10 minutes in duration.

**The Public may speak on any agenda item that does not have its own public hearing**

## **RESOLUTIONS:**

3. **Council as the ABC Board:** Authorizing the annual renewal of Alcoholic Beverage Licenses for the 2020-2021 Term
4. Ratifying Police Department promotions effective September 1, 2020; Det. Sgt. Lott to Lieutenant, Sgt. Miguel Acabou to Lieutenant and Lt. Pitts to Captain
5. Authorizing the purchase of Furniture and Accessories including Professional Design Services and Installation in the New Police Headquarters building in the amount of \$459,465.40 through the ESCNJ Cooperative Pricing System
6. Authorizing the purchase of Tools and Equipment through State Contracts for the use of the Fire Department in the amount of \$325,947.85
7. Appointing Mohammad Hesarbiharas as a member of the Clark Volunteer Fire Department
8. Award of Contract to S. Brothers Inc. for the 2020 NJDOT and Capital Road Improvements in the amount of \$615,529.62

## **CONSENT AGENDA RESOLUTIONS:**

9. Authorizing the Tax Collector to participate in an Electronic Tax Sale
10. Authorizing and Directing the Tax Collector to charge a fee of \$25.00 for each Notice of Tax Sale sent in conjunction with the 2020 Electronic Tax Sale.
11. Authorizing the Chief Financial Officer to refund overpayment of 2020 taxes in the amount of \$10,382.41
12. Authorizing the Chief Financial Officer to apply sewer account balance adjustments as credit in the amount of \$27,577.50
13. Authorizing the Chief Financial Officer to refund overpayment of 2020 sewer fees in the amount of \$1,256.83

## **NEW BUSINESS ON THE CALENDAR:**

## **PUBLIC COMMENTS:**

Each person addressing the Council shall first give his/her name and address to the Clerk. All remarks shall be addressed to the Council as a body and shall not exceed 10 minutes in duration.

## **MAYOR, COUNCIL AND PROFESSIONAL COMMENTS:**

## **ADJOURNMENT:**