

This Notice is for reference purposes, as per the Open Public Meetings Act Requirements, N.J.S.A. 10:4-8 and N.J.S.A. 10:4-18.

**AGENDA
COUNCIL MEETING
315 WESTFIELD AVE., CLARK, NJ 07066
November 21, 2022
7:30 pm**

ROLL CALL:

Councilwoman Albanese _____	Councilman O'Connor _____
Councilman Hund _____	Councilman Smith _____
Councilman Mazzarella _____	Councilman Toal _____
	Council President Minniti _____

PLEDGE OF ALLEGIANCE TO THE FLAG: MOMENT OF SILENCE

This meeting is in compliance with the Open Public Meetings Act (Chapter 231, P.L.1975) as adequate notice of this meeting has been provided by mailing the Annual Schedule of meetings to the Star Ledger, Union County Hawk, Union County Local Source, and TAP into Clark, by posting such Annual Meeting Schedule on the bulletin board in Town Hall reserved for such announcements, the Official Website of the Township and the proper filing of said Notice. Formal action may be taken at this meeting.

Regular Order of Business is suspended:

Police Department Promotions:

Lieutenant Acabou to Captain
Ptlm. Hernandez to Sergeant
Sgt. Tuccio from Provisional Sergeant to Sergeant
Ptlm McKeown from Provisional Sergeant to Sergeant
Det. Ciaccio to Sergeant
Ptlm. Sosnowski appointed as a Detective
Ptlm. DeAngelo appointed as a Detective

Proclamation for Eric Crowley, Adult Leader of Troop #145 of the Boy Scouts of America

Regular Order of Business Resumes

COMMUNICATIONS FROM THE MAYOR AND REPORTS OF TOWNSHIP OFFICERS:

Mayor:

Township Officers: Reports given this evening will be available in the Clerk's office and on the township website www.ourclark.com

REPORT OF COUNCIL COMMITTEES:

ORDINANCES, APPROPRIATIONS AND CLAIMS:
INTRODUCTION OF PROPOSED ORDINANCES:

1. **22-21 AN ORDINANCE OF THE TOWNSHIP OF CLARK, COUNTY OF UNION, STATE OF NEW JERSEY REPEALING ORDINANCE 17-04 ENTITLED “PROPERTY MAINTENANCE” AND TO ESTABLISH STANDARDS FOR THE REGISTRATION AND MAINTENANCE OF VACANT AND ABANDONED RESIDENTIAL PROPERTIES IN FORECLOSURE BY CREDITORS.**

Public Hearing Dec. 5th Room 30 in the Municipal Building

PAYMENT OF CLAIMS:

Councilman O’Connor, Chairman of Finance Committee will give a report on Current and Capital expenditures received and encumbered through November 14, 2022 in the amount of \$317,040.72

CITIZEN HEARING ON THE AGENDA:

Each person addressing the Council shall give their name and address to the Clerk. All remarks shall be addressed to the Council as a body and shall not exceed 10 minutes in duration.

The Public may speak on any agenda item that does not have its own public hearing

RESOLUTIONS:

2. Seeking approval of the Director of the Division of Local Government Services for insertion of a Special Item of Revenue in the amount of \$5,000.00 for the Greening Union County Grant Program
3. Seeking approval of the Director of the Division of Local Government Services for insertion of a Special Item of Revenue in the amount of \$45,000.00 for the Kids Recreation Trust Fund Grant Program
4. Seeking approval of the Director of the Division of Local Government Services for insertion of a Special Item of Revenue in the amount of \$8,834.08 for the National Opioids Settlement
5. Authorizing the transfer of funds within the 2022 Municipal Budget
6. Authorizing the Health Officer to enter into an Agreement with the Visiting Nurse and Health Service for the year 2023 in an amount not to exceed \$7,200.00
7. Appointing Kyle Costa and James Margel as Members of the Clark Volunteer Fire Department
8. Appointing Carmen Brocato as Alternate I Member of the Planning Board to fill the unexpired term of Lance Steinberg until December 31, 2023
9. Amending Resolution 22-136 to cancel additional unused funds in the Municipal Alliance Grant in the amount of \$7.84
10. Approving the Council Meeting Calendar for 2023
11. Approving the 2023 Holiday Schedule

CONSENT AGENDA RESOLUTIONS:

12. Appointing Special Law Enforcement Officers effective January 1, 2023
13. Authorizing the Police Chief to issue Clothing Bin Permits for the year 2023
14. Authorizing the Tax Collector to refund overpayment of sewer fees in the amount of \$2,029.20
15. Authorizing the Tax Collector to apply sewer account balance adjustments as credit in the amount of \$4,755.00
16. Authorizing the Tax Collector to make the proper adjustments for 100% Property Tax Exemption of Block 14.01 Lot 33 in accordance with a directive from the U.S. Department of Veterans Affairs

NEW BUSINESS ON THE CALENDAR:

PUBLIC COMMENTS:

Each person addressing the Council shall give their name and address to the Clerk. All remarks shall be addressed to the Council as a body and shall not exceed 10 minutes in duration.

MAYOR, COUNCIL AND PROFESSIONAL COMMENTS:

ADJOURNMENT: