

**AGENDA  
COUNCIL REORGANIZATION MEETING  
315 WESTFIELD AVE., CLARK, NJ 07066  
JANUARY 1, 2023 - 12:00 PM**

Township Clerk, Edith L. Merkel acting as Council President Pro Tem opens the Reorganization meeting

**PLEDGE OF ALLEGIANCE TO THE FLAG**

Please stand for the Flag Salute and remain standing for the invocation

**INVOCATION** Provided by Fr. Bill Sheridan, Pastor of Saint Agnes Church

This meeting is in compliance with the Open Public Meetings Act (Chapter 231, P.L.1975) as adequate notice of this meeting has been provided by mailing the Annual Schedule of meetings to the Star Ledger, Union County Hawk, Union County Local Source, and TAP into Clark, by posting such Annual Meeting Schedule on the bulletin board in Town Hall reserved for such announcements, the Official Website of the Township and the proper filing of said Notice. Formal action may be taken at this meeting.

**SWEARING IN OF THE WARD COUNCIL MEMBERS ELECTED NOVEMBER 8, 2022**

**By: Mayor Sal Bonaccorso**

First Ward	Councilman Frank Mazzarella
Second Ward	Councilman Pat O'Connor
Third Ward	Councilman Steve Hund
Fourth Ward	Councilman Brian Toal

Mayor presents the "Certificate of Election" to the Newly Elected Council Members

**Reorganization meeting of the Township Council 2023 will commence**

**ROLL CALL:**

Councilwoman Albanese _____	Councilman O'Connor _____
Councilman Hund _____	Councilman Smith _____
Councilman Mazzarella _____	Councilman Toal _____
Councilman Minniti _____	

**First Order of Business - Election of Council President**

**Election of Council Vice-President**

**Mayor's Appointments** (Without confirmation of Council)

**Affirmative Action Officer**

Donna Mazzucco (2-year term) 01/01/23 – 12/31/24

**Union County Transportation Advisory Board**

Councilman Steve Hund (1-year term) 01/01/23 – 12/31/23

**Union County Utilities Authority Solid Waste Advisory Board**

Councilman Brian Toal Regular Member 1-year term 01/01/23 – 12/31/23

Councilman Frank Mazzarella Alternate 1-year term 01/01/23 – 12/31/23

**Union County Community Development Revenue Sharing Committee** (Public Improvements)

Councilwoman Angel Albanese Regular Member 1-year term 01/01/23 – 12/31/23

Councilman James Minniti Alternate 1-year term 01/01/23 – 12/31/23

**Planning Board**

Kevin Koch Class IV member (4-year term) 01/01/23 – 12/31/26

Michael Altmann Class IV member (4-year term) 01/01/23 – 12/31/26

Lance Steinberg Class IV member (4-year term) 01/01/23 – 12/31/26

Mayor Sal Bonaccorso Class I member (1-year term) 01/01/23 – 12/31/23

James Ulrich Class II member (1-year term) 01/01/23 – 12/31/23

**Traffic Advisory Board**

(1-year term) 01/01/23 – 12/31/23

Police Captain Christian Lott

Police Captain Miguel Acabou

Mayor Sal Bonaccorso

Business Administrator, James Ulrich

Township Engineer, Richard O'Connor

Superintendent Clark Public Schools, Edward Grande

**Local Emergency Management Council:** (1-year term) 01/01/23 – 12/31/23

Adam Nenortas Deputy EM Coordinator

Sal Bonaccorso Mayor/Public Information Officer

James Ulrich Business Administrator

Patrick O'Connor Council Liaison

Carmen Brocato Director of Public Safety

Capt. Christian Lott Police Department

Capt. Miguel Acabou Police Department

Frank Cerasa Fire Chief

Laurie Sheldon Emergency Medical Coordinator (Clark Emergency Squad)

Nancy Raymond Health Officer

David DeRosa Assistant Health Officer

Scott McCabe Supervisor Public Works

Elizabeth Clee Director of Communications & Business Development

Jeff Regan Communications Officer

Ralph Bernardo Director of Senior Citizens

Megan Kociolek Library Director

Edward Grande Superintendent, Clark Public Schools

Michael Pollock Director of Security, Clark Public Schools

Richard O'Connor Township Engineer

Mark Dugan Township Attorney

Dr. Kamran Tasharofi Township Doctor

Environmental Commission

Regular Members

Edward Dubroski (3-year term) 01/01/23 – 12/31/25  
Martha Kamichoff (3-year term) 01/01/23 – 12/31/25

**Mayor’s Appointments** (Confirmation of Council Required)

**1. Library Board of Trustees**

Karen DeMarco (5-year term) 01/01/23 – 12/31/27  
Councilwoman Angel Albanese, Mayor’s Alternate (1-year term) 01/01/23 – 12/31/23  
Carla Wagner, Superintendent’s Alternate (1-year term) 01/01/23 – 12/31/23

**CITIZEN HEARING ON THE AGENDA**

Each person addressing the Council shall first give their name and address to the Clerk. All remarks shall be addressed to the Council as a body and shall not exceed 10 minutes in duration.

**Council’s Appointments** (Resolutions)

**2. Municipal Alliance Committee – 1-year term (unless otherwise stated)**

Ralph Bernardo – Coordinator  
Detective Brian Soos – Chairperson/Police Dept. Youth  
Officer Mark Detore and Officer Dan Joy – Dare Officers  
Sal Bonaccorso – Mayor  
Capt. Christian Lott and Capt. Miguel Acabou – Law Enforcement Agency Representatives  
Victor DeMarzo – Teen Center Youth Representative  
Joe Beltramba – Principal Valley Road School/Board of Ed Rep.  
Rick Delmonaco – Principal Kumpf School Representative  
Tara Oliveira – Principal ALJ High School Representative  
Jaimie Wronski (4 years) and Steve Kalblein – Student Assistant Coordinators  
Andrew Calo and Stephanie Burdel – Teacher Representatives  
Kim Baglieri – PTA Representative  
Lisa Cahill and Joe Arancio – Citizen Representatives  
Gwen Cahill, Zoey Brown, Dillon Cahill and Steven McCaffery – Youth Representatives

**3. Planning Board**

Councilman Minniti, Class III Member (1-year term) 01/01/23 – 12/31/23

**4. Board of Adjustment**

Ed Ruth, Regular Member (4-year term) 01/01/23 – 12/31/26  
Douglas Krok, Regular Member (4-year term) 01/01/23 – 12/31/26  
William Helm, Regular Member (4-year term) 01/01/23 – 12/31/26  
Dante Tignini, Alternate I Member (2-year term) 01/01/23 – 12/31/24

**5. Insurance Fund Commissioners (JIF)**

James Ulrich Commissioner (1-year term) 01/01/23 – 12/31/23  
Jennifer Kobliska Alternate (1-year term) 01/01/23 – 12/31/23

**6. Environmental Commission**

Christina DeLouisa, Alternate II Member (2-year term) 01/01/23 – 12/31/24

**7. Union County Community Development Revenue Sharing Committee Public Services**

Councilman Frank Mazzarella Regular Member (1-year term) 01/01/23 – 12/31/23  
Councilman Brian Toal Alternate (1-year term) 01/01/23 – 12/31/23

## **APPOINTMENTS BY THE DIRECTOR OF LAW**

Jon-Henry Barr, Esq. – Prosecutor	1-year term	01/01/23 – 12/31/23
Robert J. Pansulla, Esq. – Alternate Prosecutor	1-year term	01/01/23 – 12/31/23
Jared B. Weiss, Esq. – Public Defender	1-year term	01/01/23 – 12/31/23

## **CONSENT AGENDA RESOLUTIONS**

8. Entering into a Cash Management Plan for the Township for 2023
9. Adopting the Temporary Municipal Budget
10. Adopting the Temporary Sewer Utility Budget
11. Adopting the Temporary Swim Pool Utility Budget
12. Authorizing Petty Cash Funds for the Business Administrator, Police Chief and Pool Director
13. Establishing the rate of interest to be charged on delinquent taxes
14. Authorizing funds of the Township and checks drawn upon the payroll and agency accounts be subject to withdrawal by any two of the following: Mayor, Business Administrator, Chief Financial Officer
15. Designating the Union County Hawk, Union County Local Source, and Star Ledger as the official Newspapers for the Township and TAP into Clark as the Electronic News Source in accordance with the Open Public Meetings Act
16. Designating Business Administrator James Ulrich as the Public Agency Compliance Officer (P.A.C.O.)
17. Affirming the Township's Civil Rights Policy with Respect to all Officials, Appointees, Employees, Prospective Employees, Volunteers, Independent Contractors, and Members of the Public that come into Contact with Municipal Employees, Officials and Volunteers
18. Governing Body certification of compliance with the United States Equal Employment Opportunity Commission in accordance with Federal Civil Rights Law
19. Establishing and approving professional fees or charges assessed for Municipal Land Use in connection with Township Boards' review of applications for development, preparation of documents and inspection of developments and improvements under construction
20. Authorizing the Township Engineer to review and approve all sewer applications to be submitted to RVSA and/or NJDEP without further action of the Governing Body
21. Authorizing the Administration and/or Township Clerk to advertise for upcoming Bids for all necessary government operations including capital projects and swim pool requirements
22. Authorizing the Township to purchase materials, supplies and equipment under State Contract
23. Authorizing the Township to purchase materials, supplies and equipment through various local and national Cooperative Pricing Systems
24. Authorizing the Administration to submit grant applications for upcoming grant opportunities

25. Appointing Donna Mazzucco as Acting Clerk and James Ulrich as Alternate Acting Clerk in the Clerk's absence as the need may arise
26. Appointing James Ulrich as the Municipal Housing Liaison in accordance with Chapter 66 Section 15A of the Township Code
27. Authorizing the Tax Collector to cancel all delinquent tax, tax overpayments, delinquent sewer and sewer overpayments of \$10.00 or less
28. Authorizing the Mayor and/or Business Administrator to execute an Addendum to the Department of Public Works Contract for minor changes and a one-year extension

**INTRODUCTION OF PROPOSED ORDINANCES:**

29. **23-01 AN ORDINANCE TO AMEND CHAPTER 3, ADMINISTRATION OF GOVERNMENT ARTICLE V, TOWNSHIP COUNCIL MEETINGS, SUBSECTION 3-12A PROCEDURAL REQUIREMENTS OF THE CODE OF THE TOWNSHIP OF CLARK**

Public Hearing January 17

30. **23-02 AN ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45.14)**

Public Hearing January 17

31. **23-03 AN ORDINANCE TO AMEND AND SUPPLEMENT VARIOUS SECTIONS OF CHAPTER 161 ENTITLED "FIRE PREVENTION" OF THE CODE OF THE TOWNSHIP OF CLARK**

Public Hearing January 17

32. **23-04 AN ORDINANCE TO AMEND CHAPTER 170 ENTITLED "FOOD ESTABLISHMENTS" SECTION 170-7C(1) ENTITLED "FEES" OF THE CODE OF THE TOWNSHIP OF CLARK**

Public Hearing January 17

33. **23-05 AN ORDINANCE ENTITLED AN ORDINANCE TO FIX MINIMUM AND MAXIMUM SALARIES**

Public Hearing January 17

34. **23-06 AN ORDINANCE ESTABLISHING A FEE FOR FILING OF ANNUAL REGISTRATION OF CERTIFICATE OF INSURANCE FOR BUSINESSES AND RENTAL UNITS AND MULTIFAMILY HOMES WITH FOUR OR FEWER UNITS WITHIN THE TOWNSHIP OF CLARK PURSUANT TO N.J.S.A. 40A:10A-2**

Public Hearing January 17

## **COUNCIL PRESIDENT ANNOUNCES THE COUNCIL COMMITTEES FOR 2023**

### **FINANCE COMMITTEE**

Pat O'Connor, Chairman  
Angel Albanese  
Jimmy Minniti

### **LEGISLATIVE COMMITTEE**

Brian Toal, Chairman  
Pat O'Connor  
Bill Smith

### **PUBLIC SAFETY**

Jimmy Minniti, Chairman  
Frank Mazzearella  
Steve Hund

### **PARKS AND RECREATION**

Bill Smith, Chairman  
Pat O'Connor  
Angel Albanese

### **PUBLIC WORKS**

Frank Mazzearella, Chairman  
Bill Smith  
Steve Hund

## **COUNCIL LIAISON**

### **Board of Education**

Angel Albanese

### **Emergency Squad**

Pat O'Connor

### **Recreation**

Bill Smith

### **Fire Department**

Jimmy Minniti

### **Police Department**

Steve Hund

### **Public Works**

Frank Mazzearella

### **Emergency Management**

Pat O'Connor

### **Public Library**

Angel Albanese

### **Senior Citizens**

Frank Mazzearella

### **Environmental Commission**

Brian Toal

## **PUBLIC COMMENTS**

Each person addressing the Council shall first give their name and address to the Clerk. All remarks shall be addressed to the Council as a body and shall not exceed 10 minutes in duration.

## **MAYOR'S STATE OF THE TOWNSHIP ADDRESS**

## **COUNCIL AND PROFESSIONAL REMARKS**

## **ADJOURNMENT**