

REGULAR COUNCIL MEETING, 315 WESTFIELD AVE., CLARK NJ
February 18, 2020

ROLL CALL:

Present: Council Members Albanese, Barr, Hund, Mazzarella, Smith, Toal, O'Connor

Also Present: Mayor Sal Bonaccorso; John Laezza, Business Administrator; Mark Dugan, Township Attorney; Edith Merkel, Township Clerk; Police Chief Pedro Matos

The Regular Meeting of the Municipal Council of the Township of Clark was called to order at 7:30 pm by Council President O'Connor. He asked all present to participate in a moment of silence, following the salute to the Flag.

PLEDGE OF ALLEGIANCE TO THE FLAG - MOMENT OF SILENCE

This meeting is in compliance with the Open Public Meetings Act (Chapter 231, P.L.1975) as adequate notice of this meeting has been provided by mailing the Annual Schedule of meetings to the Star Ledger, Union County Local Source, and TAP into Clark, by posting such Annual Meeting Schedule on the bulletin board in Town Hall reserved for such announcements and the proper filing of said Notice. Formal action may be taken at this meeting.

COMMUNICATIONS FROM THE MAYOR AND REPORTS OF TOWNSHIP OFFICERS:

Mayor Bonaccorso:

- on Friday, February 14th with Mr. Laezza and Police Chief Matos met with the Construction Manager, Architect and the builders for the police station
- went into detail on the start of the construction of the new police station
- thanked Mr. Laezza and Chief Matos on all of their hard work and concern they put into this project

Township Clerk: Reports given this evening will be available in the Clerk's office and on the township website www.ourclark.com

REPORT OF COUNCIL COMMITTEES:

Councilwoman Albanese:

Library Report: see attached

Councilman Barr:

Fire Report: see attached

Councilman Hund:

Police Report: see attached

Councilman Mazzarella:

DPW Report: see attached

Councilman Smith:

Recreation and Pool Report: see attached

Councilman Toal:

Environmental Commission: see attached

Council President O'Connor:

Finance Report: Mr. Laezza and his team continues to having the town run smoothly.

Tax Collector Report: I have received and reviewed the Tax Collector's monthly report of receipts which has also been properly filed in the Clerk's Office.

Emergency Squad Report:

- this past month they had 112 calls
- they had two members pass the EMT exam and added two new members to their staff
- they had their rigs inspected by the EMS Council of New Jersey and they passed
- they have three new probationary members and one new Cadet
- as we talked about last month, they have a new organization, officers were sworn in January

ORDINANCES, APPROPRIATIONS AND CLAIMS:

PUBLIC HEARING ON PROPOSED ORDINANCES:

(No objections have been received in connection with the proposed Ordinance)

Ordinance 20-10

ORDINANCE OF THE TOWNSHIP OF CLARK, IN THE COUNTY OF UNION, NEW JERSEY AUTHORIZING A SPECIAL EMERGENCY APPROPRIATION IN THE AMOUNT OF \$500,000 FOR A PROGRAM OF REVALUATION OF REAL PROPERTY IN, BY AND FOR THE TOWNSHIP

Council President O'Connor opened the Public Hearing on Ordinance 20-10

Seeing no one coming forward Councilman Mazzarella made a motion to close the Public Hearing, seconded by Councilman Toal

Council President O'Connor directed roll call:

Aye: Albanese, Barr, Hund, Mazzarella, Smith, Toal, O'Connor

Motion to adopt Ordinance 20-10 was made by Councilman Mazzarella, seconded by Councilwoman Albanese

Discussion:

Mayor Bonaccorso: explained the Ordinance in detail. Made one note that late in the spring there will be a presentation regarding the Revaluation for the citizens and handouts on what to expect.

Councilman Smith: asked the Mayor if the appraisal company would also need access to the inside.

Mayor Bonaccorso: responded that they will call and make an appointment.

No further discussion

Council President O'Connor directed roll call:

Aye: Albanese, Barr, Hund, Mazzarella, Smith, Toal, O'Connor

Ordinance Adopted

PAYMENT OF CLAIMS: Council President O'Connor, Chairman of Finance Committee gave a report on Current and Capital expenditures received and encumbered through February 13, 2020 in the amount \$317,957.34

CITIZEN HEARING ON THE AGENDA:

Each person addressing the Council shall first give his/her name and address to the Clerk. All remarks shall be addressed to the Council as a body and shall not exceed 10 minutes in duration.

Council President O'Connor opened the Citizen Hearing on the Agenda

Seeing no one coming forward Councilwoman Albanese made a motion to close the Citizen Hearing on the Agenda, seconded by Councilman Hund

Council President O'Connor directed roll call:

Aye: Albanese, Barr, Hund, Mazzarella, Smith, Toal, O'Connor

RESOLUTIONS:

Resolution 20-36

RESOLUTION AUTHORIZING THE SALE OF
\$500,000 SPECIAL EMERGENCY NOTES OF
THE TOWNSHIP OF CLARK,
IN THE COUNTY OF UNION, NEW JERSEY
AND PROVIDING FOR OTHER MATTERS
IN CONNECTION THEREWITH.

BE IT RESOLVED by the Township Council of the Township of Clark, in the County of Union, New Jersey (the "Township") (not less than two-thirds of all members thereof affirmatively concurring), as follows:

Section 1. Pursuant to the Local Budget Law and an ordinance adopted by the Township Council of the Township on February 18, 2020 (the "Ordinance"), the Township appropriated \$500,000 as a special emergency appropriation pursuant to N.J.S.A. 40A:4-53 for the preparation and execution of a program of revaluation of real property. Pursuant to N.J.S.A. 40A:4-55, \$500,000 principal amount of Special Emergency Notes are hereby authorized to be issued.

Section 2. Such notes are hereby authorized to be issued pursuant to the Ordinance and this resolution and shall be negotiable notes payable to bearer, and shall bear interest at a rate per annum as may be hereafter determined within the limitations prescribed by law, and such interest shall be payable at the maturity of such notes. The notes shall be dated on or about the date of their issuance and may be renewed from time to time, but at least 1/5 of the total amount of notes hereby authorized, and the renewals thereof, shall mature and be paid in each year, so that all notes and renewals shall have matured and have been paid not later than the last day of the fifth year following the date of this resolution. The issuing officers are authorized to provide that the notes may be redeemable at the option of the Township.

Section 3. The Mayor and the Director of Revenue and Finance are hereby authorized to execute said notes, and the Township Clerk is hereby authorized to affix the seal of the Township to such notes and to attest such seal and said notes, and said officers are hereby authorized to issue said notes in such form as they may adopt in conformity with law and to recite therein that all requirements and conditions of law have been complied with in the issuance of said notes, and that said notes are within every debt and other limit prescribed by the Constitution or statutes of New Jersey.

Section 4. The Director of Revenue and Finance is hereby authorized to sell said notes and any renewals thereof from time to time, at not less than par and accrued interest and to determine within the limitations prescribed by this resolution, the date, principal amount, maturity date, and denomination of said notes, and the rate of interest said notes

shall bear and to deliver such notes upon receiving the purchase price to be paid therefor.

Section 5. The Township Council hereby covenants on behalf of the Township, to the extent permitted by the Constitution and the laws of the State of New Jersey, to do and perform all acts and things permitted by law and necessary to assure that interest paid on bonds, notes or other obligations of the Township (including the Special Emergency Notes) be and remain excluded from gross income of the owners thereof for Federal income tax purposes pursuant to Section 103 of the Internal Revenue Code of 1986, as amended (the "Code").

Section 6. The Township Council hereby designates the Special Emergency Notes as "qualified tax-exempt obligations" for the purpose of the Code. It is hereby determined and stated that (1) the Special Emergency Notes are not "private activity bonds" as defined in the Code and (2) the Township and its subordinate entities, if any, do not reasonably anticipate issuing in excess of \$10 million of new money tax-exempt obligations (other than private activity bonds) during the calendar year 2020. The Township will, to the best of its ability, attempt to comply with respect to the limitations on issuance of tax-exempt obligations pursuant to Section 265(b)(3) of the Code; however, the Township does not covenant to do so, and expressly states that a covenant is not made hereby.

Section 7. A certified copy of this resolution shall be filed with the Director of the Division of Local Government Services.

Section 8. This resolution shall take effect immediately upon its adoption.

Moved by Councilman Mazzarella, seconded by Councilwoman Albanese

Discussion:

John Laezza: explained the resolution.

Council President O'Connor directed roll call:

Aye: Albanese, Barr, Hund, Mazzarella, Smith, Toal, O'Connor

Resolution 20-37

WHEREAS the Township of Clark has been ordered by the Union County Board of Taxation to perform a Revaluation of all property in the Township; and

WHEREAS the Township must retain a competent appraisal firm to complete the Revaluation of all the taxable and exempt property within the limits of the Township; and

WHEREAS it has been determined that the value of this contract will exceed \$17,500; and

WHEREAS Requests for Proposals entitled Revaluation of all Real Property situated in the Township of Clark were advertised on the Township website on December 23, 2019 to be returnable by January 22, 2020; and

WHEREAS two Proposals were received at 10:00 a.m. on January 22, 2020; and

WHEREAS after a review and evaluation of the proposals, Appraisal Systems, Inc. 264 South Street, Building 2, Suite 1B, Morristown, New Jersey 07960 proposes to perform the services outlined in the Request for Proposals in the amount of Four Hundred Eight Thousand, Three Hundred Eighty-five Dollars (\$408,385.00); and

WHEREAS Appraisal Systems, Inc. of Morristown, NJ is licensed by the State of New Jersey, is experienced and meets all of the requirements set forth by the Township; and

WHEREAS the Township of Clark has decided to award this contract to Appraisal Systems, Inc. following a fair and open process in accordance with N.J.S.A. 19:44A-20.5; and

WHEREAS the Chief Financial Officer or Assistant Treasurer has certified that funds are available for this contract in Ordinance 20-10.

NOW THEREFORE, BE IT RESOLVED by the Governing Body of the Township of Clark that it hereby awards a contract to Appraisal Systems, Inc. in the amount \$408,385.00; and

BE IT FURTHER RESOLVED that the Mayor or Business Administrator and Township Clerk are hereby authorized and directed to execute the contract documents with said firm.

Moved by Councilman Smith, seconded by Councilman Hund

Council President O'Connor directed roll call:

Aye: Albanese, Barr, Hund, Mazzarella, Smith, Toal, O'Connor

Resolution 20-38

BE IT RESOLVED by the Governing Body of the Township of Clark in accordance with the provisions of the Special Law Enforcement Officer's Act (N.J.S.A. 40A:14-146.8 et seq.) and Pursuant to P.L. 1985 and Chapter 3, Section 3-29N of the Code of the Township of Clark, that it does hereby duly appoint Albert C. Bauer, III as a Class II Special Law Enforcement Officer to serve for the period commencing February 18, 2020 and concluding December 31, 2020.

Moved by Councilman Hund, seconded by Councilman Barr

Council President O'Connor directed roll call:

Aye: Albanese, Barr, Hund, Mazzarella, Smith, Toal, O'Connor

Resolution 20-39

**Resolution to Apply for Funds: New Jersey Library Construction Bond Act,
Solicitation for Grant Applications
P.L.2017, c.149 N.J.A.C. 15:24-1 et seq.**

BE IT RESOLVED by the Governing Body of the Township of Clark, County of Union, New Jersey that it hereby authorizes the Director of the Clark Public Library to submit a grant application and certifies that permission is hereby granted to apply for the project entitled the New Jersey Library Construction Bond Act, in the amount of \$550,000.00; and

BE IT FURTHER RESOLVED that the filing of the application is authorized this 18th day of February, 2020 at the official meeting of the Governing Body of the Township of Clark.

Moved and seconded by the Entire Council

Discussion:

John Laezza: explained the resolution.

Council President O'Connor directed roll call:

Aye: Albanese, Barr, Hund, Mazzarella, Smith, Toal, O'Connor

COUNCIL RESOLUTIONS AS THE MUNICIPAL POOL UTILITY

Resolution 20-40

WHEREAS the Governing Body of the Township of Clark advertised on January 23, 2020 and received one (1) bid for Specifications and Obligations for the Pool Maintenance for the 2020 and 2021 Seasons on February 5, 2020 at 10:00 am; and

WHEREAS Aquatic Services, Inc., 170 Burlington Ave., Spotswood, NJ 08884 was the sole bidder in the amount of \$30,838.90 for 2020 and \$31,455.70 for 2021; and

WHEREAS the Business Administrator has reviewed all the documents required by the bid specifications and recommends award of contract to Aquatic Services, Inc. in the amount of \$30,838.90 for 2020 and \$31,455.70 for 2021; and

WHEREAS the Chief Financial Officer has ascertained funds will be available subject to the adoption of the 2020 and 2021 Municipal Budgets.

NOW, THEREFORE, BE IT RESOLVED by the Governing Body of the Township of Clark that it does hereby award a contract to Aquatic Services, Inc. in the amount of \$30,838.90 for 2020 and \$31,455.70 for 2021 subject to review of the bid by the Township Attorney who will draw up the contract.

Moved by Councilman Smith, seconded by Councilman Hund

Council President O'Connor directed roll call:
Aye: Albanese, Barr, Hund, Mazzarella, Smith, Toal, O'Connor

Resolution 20-41

BE IT RESOLVED by the Governing Body of the Township of Clark, acting as the Municipal Pool Utility, that the following appointments are made for the Clark Community Pool 2020 season, ending December 31, 2020:

Robert Cahill, Manager
Ricardo Viteri, Assistant Manager

BE IT FURTHER RESOLVED that the Council President, as the Chairman of the Pool Utility, is hereby authorized and directed to enter into an employment contract with each of the above-mentioned employees.

Moved by Councilman Smith, seconded by Councilman Hund

Council President O'Connor directed roll call:
Aye: Albanese, Barr, Hund, Mazzarella, Smith, Toal, O'Connor

Resolution 20-42

BE IT RESOLVED by the Governing Body of the Township of Clark, acting as the Municipal Pool Utility, that the Municipal Swimming Pool rates and fees be set for the year 2020 and forward as follows:

| POOL MEMBERSHIP TYPE | Rate |
|---|-------------|
| Card ID Replacement | \$ 15.00 |
| Couple Non-Resident | \$ 500.00 |
| Couple Resident | \$ 340.00 |
| Daily Guest Pass Weekday | \$ 10.00 |
| Family - Garwood | \$ 500.00 |
| Family - Non-Resident | \$ 575.00 |
| Family - Resident | \$ 400.00 |
| Family + Caregiver/Nanny (resident) | \$ 500.00 |
| Family + Caregiver (non-resident) | \$ 675.00 |
| Garwood Family + Caregiver/Nanny | \$ 600.00 |
| Grandparent and 1 Child (non-resident) | \$ 285.00 |
| Grandparent and 1 Child (resident) | \$ 230.00 |
| Grandparent and 2 Children (non-resident) | \$ 385.00 |
| Grandparent and 2 Children (resident) | \$ 330.00 |
| Grandparent and 3 Children (non-resident) | \$ 485.00 |
| Grandparent and 3 children (resident) | \$ 430.00 |
| Guest Pass Special (12 passes) | \$ 100.00 |
| Individual - Non-Resident | \$ 340.00 |
| Individual - Resident | \$ 240.00 |
| One Parent & One child – Non-Resident | \$ 500.00 |
| One Parent & One Child - Resident | \$ 340.00 |
| Senior Citizen – Non-Resident | \$ 185.00 |
| Senior Citizen - Resident | \$ 130.00 |
| Weekend Guest Pass Adult | \$ 12.00 |
| Weekend Guest Pass Child | \$ 10.00 |

Moved by Councilman Smith, seconded by Councilman Hund

Council President O’Connor directed roll call:

Aye: Albanese, Barr, Hund, Mazzarella, Smith, Toal, O’Connor

CONSENT AGENDA RESOLUTIONS:

Resolution 20-43

WHEREAS in accordance with a request from the Treasurer/CFO for authorization to refund overpayment of 2020 sewer fees; the Mayor has recommended to Council that such authorization be granted.

NOW, THEREFORE, BE IT RESOLVED by the Governing Body of the Township of Clark, that the Treasurer/CFO is hereby authorized and directed to make the refund(s) as per the following schedule.

| REF | | Account # | Name | # | Address | Reason | Refund |
|-----|---|-----------|-----------------|----|----------------|-------------------|-----------|
| 20 | 2 | 1645-0 | Eleanor Mirandi | 91 | Victoria Drive | duplicate payment | \$ 140.00 |

Resolution 20-44

WHEREAS the Treasurer/CFO has certified that sewer utility account(s) require balance adjustments; and

WHEREAS the Business Administrator has reviewed and approved the sewer fee adjustment(s).

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Clark, County of Union, State of New Jersey, that the Treasurer/CFO be authorized to apply the sewer account balance adjustments according to the attached schedule.

| SEWER BILLING ADJUSTMENT 2020 | | | | | | | | | |
|-------------------------------|---|-----------|------------------------|------|---------------------|--------------|------------|------------|--------------------|
| CLARK TOWNSHIP | | | | | | | | | |
| REF | # | Account # | Name | # | Address | Reason | Original | Revised | Credit |
| 20 | 1 | 3084-0 | MKSK LLC | 33 | Westfield Avenue | 3 businesses | \$1,530.00 | | |
| 20 | 2 | 2473-0 | Alexander Doctoroff | 1075 | Cetnral Avenue | Major leak | \$7,833.70 | \$ 280.00 | \$7,553.70 |
| 20 | 3 | 4452-0 | Bogie, James | 9 | Emerson | Pool Leak | \$1,530.00 | \$ 280.00 | \$1,250.00 |
| 20 | 4 | 102-0 | Bove, Sal & Angela | 9 | Deerwood Drive | pool issues | \$1,430.00 | \$ 480.00 | \$ 950.00 |
| 20 | 5 | 3586-0 | Helen Dagainatis-Kofos | 54 | John Street | water issues | \$1,330.00 | \$ 280.00 | \$1,050.00 |
| 20 | 6 | 61-0 | Casimiro, Ana | 280 | Laurel Avenue | pool issues | \$8,639.20 | \$1,280.00 | \$7,359.20 |
| 20 | 7 | 2098-0 | Michael Bonacorssso | 809 | Featherbed Lane | leak | \$2,530.00 | \$ 480.00 | \$2,050.00 |
| | | | | | Total Credit | | | | \$20,212.90 |

Motion to adopt the Consent Agenda made by Councilman Toal, seconded by Councilwoman Albanese

Council President O'Connor directed roll call:
Aye: Albanese, Barr, Hund, Mazzarella, Smith, Toal, O'Connor

NEW BUSINESS ON THE CALENDAR:

Resolution 20-45

**RESOLUTION REQUESTING APPROVAL FOR AUTHORIZING
AN EMERGENCY TEMPORARY APPROPRIATION
IN ACCORDANCE WITH N.J.S.A. 40A:4-20
CURRENT FUND**

WHEREAS an emergent condition has arisen due to the anticipated delay in the adoption of the 2020 Budget, and adequate provision has not been made in the 2020 Temporary Budget for the appropriations specified on the attached page; and

WHEREAS the total emergency temporary resolutions adopted in fiscal year 2020 pursuant to the provision of Chapter 96, P.L. 1951 (N.J.S. 40A:4-20) including this resolution total \$6,429,068.00.

NOW, THEREFORE, BE, AND IT IS, HEREBY, RESOLVED by the Governing Body of the Township of Clark, County of Union, State of New Jersey, (not less than two thirds of all members thereof affirmatively concurring) that in accordance with the provisions of N.J.S.A 40A:4-20:

1. Emergency temporary appropriations be and the same are hereby made as specified on the attached pages in the amount of \$6,429,068.00; and
2. That said emergency temporary appropriations will be provided in the 2020 budget under the headings as specified on the attached page.
3. That one certified copy of this resolution be filed with the Director of Local Government Services.

See attached emergency temporary appropriations

Motion to add Resolution 20-45 to the agenda was made by Councilman Mazzarella, seconded by Councilwoman Albanese

Discussion:

John Laezza: explained the resolution.

Council President O'Connor directed roll call:
Aye: Albanese, Barr, Hund, Mazzarella, Smith, Toal, O'Connor

Motion to adopt Resolution 20-45 was made by Councilman Mazzarella, seconded by Councilwoman Albanese

Council President O'Connor directed roll call:
Aye: Albanese, Barr, Hund, Mazzarella, Smith, Toal, O'Connor

Resolution 20-46

**RESOLUTION REQUESTING APPROVAL FOR AUTHORIZING
AN EMERGENCY TEMPORARY APPROPRIATION
IN ACCORDANCE WITH N.J.S.A. 40A:4-20
SEWER UTILITY**

WHEREAS an emergent condition has arisen due to the anticipated delay in the adoption of the 2020 Budget, and adequate provision has not been made in the 2020 Temporary Budget for the appropriations specified as follows; and

WHEREAS the total emergency temporary resolutions adopted in fiscal year 2020 pursuant to the provision of Chapter 96, P.L. 1951 (N.J.S. 40A:4-20) including this resolution total \$2,118,441.00

NOW, THEREFORE, BE, AND IT IS, HEREBY, RESOLVED by the Governing Body of the Township of Clark, County of Union, State of New Jersey, (not less than two thirds of all members thereof affirmatively concurring) that in accordance with the provisions of N.J.S.A 40A:4-20:

1. Emergency temporary appropriations be and the same are hereby made:
Other Expenses \$2,118,441.00; and
2. That said emergency temporary appropriations will be provided in the 2020 budget under the above headings.
3. That one certified copy of this resolution be filed with the Director of Local Government Services.

Motion to add Resolution 20-46 to the agenda was made by Councilwoman Albanese, seconded by Councilman Barr

Discussion:

John Laezza: explained the resolution.

Council President O'Connor directed roll call:
Aye: Albanese, Barr, Hund, Mazzarella, Smith, Toal, O'Connor

**CLARK TOWNSHIP
BUDGET APPROPRIATIONS**

| Chart | DEPARTMENT | Emg Temp |
|--------------|------------------------------------|-----------------|
| 20-100 | Business Administrator | |
| 20-100 | Salaries and Wages | \$ 61,008 |
| 20-100 | Other Expenses | 22,150 |
| 20-110 | Mayor's Office | |
| 20-110 | Salaries and Wages | 9,750 |
| 20-110 | Other Expenses | - |
| 20-110 | Municipal Council | |
| 20-110 | Salaries and Wages | 13,498 |
| 20-110 | Other Expenses | 8,000 |
| 20-120 | Clerk | |
| 20-120 | Salaries and Wages | 65,324 |
| 20-120 | Other Expenses | 450 |
| 20-120 | Clerk - Elections | |
| 20-120 | Salaries and Wages | 1,500 |
| 20-120 | Other Expenses | 10,000 |
| 20-130 | Division of Finance | |
| 20-130 | Salaries and Wages | 53,037 |
| 20-130 | Other Expenses | - |
| 20-145 | Collection of Taxes | |
| 20-145 | Salaries and Wages | 19,663 |
| 20-145 | Other Expenses | 250 |
| 20-150 | Assessment of Taxes | |
| 20-150 | Salaries and Wages | 3,000 |
| 20-150 | Other Expenses | - |
| 20-155 | Legal Services | |
| 20-155 | Other Expenses | 55,000 |
| 20-165 | Engineering Services | |
| 20-165 | Other Expenses | - |
| 21-180 | Planning Board | |
| 21-180 | Salaries and Wages | 1,316 |
| 21-180 | Other Expenses | 10,000 |
| 21-185 | Zoning Board of Adjustment | |
| 21-185 | Salaries and Wages | 308 |
| 21-185 | Other Expenses | - |
| 22-195 | Code Enforcement | |
| 22-195 | Salaries and Wages | 104,239 |
| 22-195 | Other Expenses | 54,350 |
| 23-210 | Ins. & Bonding - Other Expense | 210,000 |
| 23-215 | Disability - Other Expense | - |
| 23-220 | Health Benefits - Other Expense | 422,500 |
| 23-222 | Life Insurance - Other Expense | - |
| 23-222 | Health Benefits - Walver | 12,500 |
| 25-240 | Police | |
| 25-240 | Salaries and Wages | 844,000 |
| 25-240 | Other Expenses | 68,191 |
| 25-240 | Public Safety - Salaries and Wages | - |

| CLARK TOWNSHIP | | |
|------------------------------|--------------------------------------|------------------|
| BUDGET APPROPRIATIONS | | |
| Chart | DEPARTMENT | Emg Temp |
| 25-252 | Emergency Management | - |
| 25-252 | Salaries and Wages | 1,096 |
| 25-252 | Other Expenses | 5,050 |
| 25-260 | First Aid Org. - Contribution | 70,000 |
| 25-265 | Fire Bureau | - |
| 25-265 | Salaries and Wages | 23,419 |
| 25-265 | Other Expenses | 37,259 |
| 25-265 | Fire Hydrant Services | 75,000 |
| 25-265 | UFSA - Fire Official | - |
| 25-265 | Salaries and Wages | 16,930 |
| 25-265 | Other Expenses | 7,391 |
| 26-290 | Streets and Roads | - |
| 26-290 | Salaries and Wages | 195,783 |
| 26-290 | Other Expenses | 113,900 |
| 26-290 | Shade Tree - Other Expense | - |
| 26-300 | Grass | 15,000 |
| 26-300 | Leaves | 31,000 |
| 26-300 | Recycling | 200,000 |
| 26-300 | Cleanup | 15,000 |
| 26-310 | Building and Grounds | - |
| 26-310 | Salaries and Wages | 41,364 |
| 26-310 | Other Expenses | - |
| 26-325 | Municipal Services Act | 20,000 |
| 27-330 | Public Health Services | - |
| 27-330 | Salaries and Wages | 25,488 |
| 27-330 | Other Expenses | 1,000 |
| 27-330 | Visiting Nurse | 2,000 |
| 27-335 | Environmental Commission | 100 |
| 27-340 | Animal Control Services | 10,500 |
| 27-365 | Senior Citizens | - |
| 27-365 | Salaries and Wages | 19,425 |
| 27-365 | Other Expenses | 8,000 |
| 28-370 | Recreation | - |
| 28-370 | Salaries and Wages | 148,428 |
| 28-370 | Other Expenses | 22,500 |
| 30-415 | Res. For Comp. Absenses | 25,000 |
| 30-420 | Celebration of Public Events | 27,500 |
| 31-430 | Utilities | 20,000 |
| 31-435 | Street Lighting | 85,000 |
| 31-440 | Utilities - Telephone | 10,000 |
| 31-447 | Utilities - Gasoline | 6,000 |
| 43-490 | Municipal Court | - |
| 43-490 | Salaries and Wages | 56,522 |
| 43-490 | Other Expenses | 2,000 |
| | Total Operations in CAP | 3,387,689 |
| | | - |
| | | - |
| | PERS | 504,183 |
| | Social Security - FICA | 187,500 |
| | PFRS | 1,106,516 |
| | Unemployment Comp. | 5,000 |
| | DCRP | 5,000 |
| | Total Deferred Charges | 1,808,199 |
| | | - |
| | Total within "CAPS" | 5,195,888 |
| | | - |
| 29-390 | Municipal Library | 422,064 |
| 25-251 | 911 | - |
| 25-251 | Salaries and Wages | 177,934 |
| 25-251 | Other Expenses | 23,475 |
| 25-286 | LOSAP | 60,000 |
| 42-107 | Interlocal Svc-Bd of Ed | 1,707 |

| CLARK TOWNSHIP | | |
|------------------------------|--------------------------------------|---------------------|
| BUDGET APPROPRIATIONS | | |
| Chart | DEPARTMENT | Emg Temp |
| 41-505 | Body Armor (Ch 159) | - |
| 41-506 | Municipal Alliance - County | - |
| 41-506 | Municipal Alliance - Local | - |
| 41-569 | Recycling Tonnage Grant (Ch 159) | - |
| 41-602 | Clean Communities (Ch 159) | - |
| 41-880 | Union County Infrastructure (Ch 159) | - |
| 41-881 | Greening Union County (Ch 159) | - |
| 41-510 | Drunk Driving Enforcement (Ch 159) | - |
| | | - |
| 44-901 | Capital Improvements | - |
| 45-920 | Bond Principal | - |
| 45-925 | BAN Principal | - |
| 45-930 | Bond Interest | - |
| 45-935 | Note Interest | - |
| 46-892 | Deferred Charges | 548,000 |
| | Deferred Charges - Out Cap | - |
| | Reserve for Uncollected Taxes | - |
| | | \$ 6,429,068 |

Motion to adopt Resolution 20-46 was made by Councilman Barr, seconded by Councilwoman Albanese

Council President O'Connor directed roll call:
Aye: Albanese, Barr, Hund, Mazzarella, Smith, Toal, O'Connor

PUBLIC COMMENTS:

Each person addressing the Council shall first give his/her name and address to the Clerk. All remarks shall be addressed to the Council as a body and shall not exceed 10 minutes in duration.

Council President O'Connor opened the public portion of the meeting

Delia Collins, 72 Georgia St.:

- stated that the Union County Prosecutor's Office and the Scotch Plains PD seized 130 dogs/cats last night
- they are spread out through several societies within the New Jersey area
- three dozen are at the Plainfield Humane, 76 Rock Avenue, Plainfield, depending on the outcome, dogs may be up for adoption
- for more information go on Plainfield Animal Humane Society and the Union County Lost Pets Blog
- talked about Associated Humane Society
- questioned the Mayor on the impact fee for development associated with the P.I.L.O.T. program (Mayor responded)

Seeing no one else coming forward Councilman Mazzarella made a motion to close the public portion of the meeting, seconded by Councilwoman Albanese

Council President O'Connor directed roll call:
Aye: Albanese, Barr, Hund, Mazzarella, O'Connor, Smith, Toal, O'Connor

MAYOR, COUNCIL AND PROFESSIONAL COMMENTS:

Mayor Bonaccorso:

- made mention two weeks ago the Planning Board had passed the Walnut Avenue Project
- thanked the residents that came to the meeting with their concerns regarding the property on Walnut

Council President O'Connor: asked the Mayor to give an update on the property across from Manny's.

Mayor Bonaccorso: mentioned it went before the Planning Board and it was approved, 42 apartments will be going up.

Councilwoman Albanese: no additional comments.

Councilman Barr: no comment.

Councilman Hund:

- the Kiwanis Club of Clark will be having a pancake breakfast on April 4th at Applebee's
- Wednesday, February 19th the Boys Varsity Basketball team will be playing in Cranford, second round of County tournaments, wished them luck

Councilman Mazzarella:

- reminded everyone if they see anything out of the ordinary to call the police department, they will respond quickly to ensure any concerns and safety
- also reminded everyone to make sure they keep their vehicles locked at all times

Councilman Smith:

- welcomed the 201 teams that are going to be in town over this past weekend and the next two weekends for the Clark Travel Basketball Tournament
- 190 games were played between Friday, Saturday and Sunday and Monday
- over 150 games were played between Brewer, ALJ High School, St. Agnes and Kumpf Middle School
- great event for our youth in town and also great for the businesses especially the food establishments in town
- there were zero incidents, there were over ten to fifteen thousand people that came through the doors over the four days
- thanked the Administration, Council and the town for allowing Clark Travel Basketball to use the facilities

Councilman Toal:

- mentioned to the residents that the Mayor will be on TV to give a point by point breakdown of what will be going on with the revaluation
- announced the passing of Clark residents within the township; Peter Colletti, John Robert Herson, Jack Fellerman, Mary Hanak, Robert W. Bothe, Joseph Lidon, and Basil Messina

John Laezza: no comment.

Police Chief Matos: no comment.

Township Clerk: announced the Board of Election is actively seeking poll workers. Applications are available in the Clerk's Office and on the county website www.ucnj.org.

Council President O'Connor:

- mentioned with the nice weather motorcyclists will be out on the road earlier than in the past, please pay attention driving and be aware of your surroundings

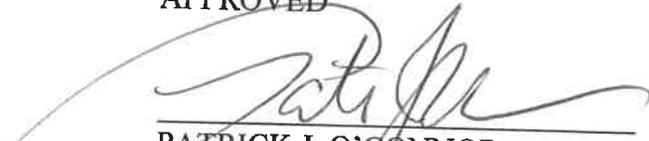
ADJOURNMENT:

Motion to adjourn was made by Councilman Smith, seconded by Councilman Toal

Council President O'Connor directed roll call:

Aye: Albanese, Barr, Hund, Mazzarella, Smith, Toal, O'Connor

APPROVED



PATRICK J. O'CONNOR
Council President

ATTEST:



EDITH L. MERKEL, RMC
Township Clerk

Upcoming Events at the Clark Public Library

February 2020-March 2020

What's New at the Clark Public Library:

Flipster is a next-generation digital magazine distribution service which lets users access their favorite magazines from a variety of publishers through their local libraries. Accessible via a web browser or custom apps made specifically for Apple devices, Android devices, and the Kindle Fire tablet, with *Flipster* users can download magazines to read offline, anytime, anywhere.

Eyes of the Wild & Take Your child to the Library Day on Sunday, February 23 at 2:00 pm

Celebrate Take Your Child to the Library day with a visit from live animals with our special guest: Eyes of the Wild! Families will get a chance to meet and learn about these unique animals. Eyes Of The Wild is an exotic animal rescue in New Jersey that provides a home to over 175 animals. Each child that checks out a book will get a raffle ticket for a chance to win a \$25 Barnes & Noble gift card! Also, ice cream sundaes will be available to children following the Eyes of the Wild show provided by the Friends of the Clark Library.

Family Thursdays: Minute to Win it! on Thursday, February 27 at 6:30 pm

Come play Minute to Win It games with us! We will have some fun with short challenges using everyday household objects. All ages are welcome. Perfect for working families.

Read Across America Day on Monday, March 2 at 3:30 pm

Help us celebrate the birthday of Dr. Seuss. We will listen to some stories, eat some birthday cake, and watch some short Dr. Seuss movies. Please register.

Instant Pot: Irish Recipes on Monday, March 2 at 6:30 pm

Join us for an Instant Pot cooking demonstration. We will share the recipes of St. Patrick's Day dishes. Space is limited and registration is required. Please be conscious of any food allergies that you have.

Books & Brews Book Club on Monday, March 9 at 7:00 pm

The Clark Public Library & Whole Foods Market invite you to join us for our bi-monthly book club at the Clark Bar (1255 Raritan Rd #150, Clark). We will be discussing "A Woman of No Importance: The Untold Story of the American Spy Who Helped Win WWII" by Sonia Purnell. Her gender and prosthetic leg kept Virginia Hall out of the U.S. foreign service, but she wrested her way into Winston Churchill's famously break-the-rules Ministry of Ungentlemanly Warfare and became the first woman deployed to occupied France. Eventually, the Gestapo called her the most dangerous of Allied spies.

NJ Maker's Day on Saturday, March 21 from 10:30 am -2:30 pm

Creators and learners of all types and ages are invited to visit our annual NJ Maker's Day event. Drop by and visit the various stations. This year we will be working with LEGO We-Do robots, spool knitting, green screen flying photos, 3D printing, creating stress balls, and button making.

Clark Department

Clark, NJ

This report was generated on 2/2/2020 10:48:05 AM



Basic Incident Info for Incident Type

Incident Type(s): All Incident Types | Start Date: 01/01/2020 | End Date: 01/31/2020

| Incident Date | Incident # | Dispatch Run Number | Address | Narrative | Station | Zone |
|---------------|------------|---------------------|----------------------------------|--|------------|------|
| 01/01/2020 | 2020-1 | | Stemmer DR | cardboard material burning from setting off fireworks. FD cancelled. Unit 1 on scene and advised homeowner to clean up debris. | 1 - Active | |
| 01/01/2020 | 2020-2 | | 24 South Broad St | E3 sent to Elizabeth South Broad Street for station coverage. At 05:18 - E3 moved up to scene. Operated Elizabeth hand lines at the 3rd Alarm | 1 - Active | |
| 01/02/2020 | 2020-3 | | 100 Walnut AVE | activated smoke alarm due to unattended cooking, no active fire | 1 - Active | |
| 01/02/2020 | 2020-4 | | 135.3 Garden State Parkway South | Clark FD dispatched to MVC on Garden State Parkway South. Scene investigated, 3-car MVC with injuries present, no hazardous materials identified, no need for extrication. One engine provided blocking support at the scene while EMS provided medical care, other engine staged off parkway as reserve. State Police requested Engine stay on scene to provide blocking support until patients clear from scene. Clark FD cleared scene upon being released by State Police. | 1 - Active | |
| 01/03/2020 | 2020-5 | | 35 Westfield AVE | Dispatched for a report of a fire alarm activation at Clark Breakfast. Prior to response Police Desk notified to respond with caution as it was set off by an employee, Engine 4 responded with C-2 and L-1. Alarm was reset and all units returned in service | 1 - Active | |
| 01/03/2020 | 2020-6 | | 1255 Raritan | Odor of something burning, unfounded | 1 - Active | |
| 01/04/2020 | 2020-7 | | 232 Laurel LN | Dispatched to a reported fire alarm activation. Prior to response PD cancelled. Activation due to candle. | 1 - Active | |
| 01/05/2020 | 2020-8 | | 1300 Raritan RD | Dispatched to reported fire alarm activation. Prior to response PD advised alarm was due to smoke detector head being knocked off the ceiling. Unit 1 engine 4 engine 3 responded. Alarm was reset. | 1 - Active | |
| 01/06/2020 | 2020-9 | | 80 Sweet Briar DR | Fire Prevention Note : 10 gallons of gasoline was removed from the basement, And the building was not evacuated. | 1 - Active | |
| 01/06/2020 | 2020-10 | | 59 Central AVE | Smoke alarm unattended cooking, alarm could not be reset apartment 16, scene turned over to building management | 1 - Active | |
| 01/06/2020 | 2020-10 | | 59 Central AVE | Clark FD dispatched to fire alarm activation in the office of Wendy's. Scene investigated, no fire present, no smoke, no evacuation occurred. Alarm set off by employees using wrong solution to clean oven. Manager Marlon stated he would "reset" alarm. C-2 Ryan might advised significance of this as Marlon cannot reset the alarm, only silence it. Manager Marlon acknowledged this. Clark FD cleared without further incident. | 1 - Active | |
| 01/08/2020 | 2020-11 | | 22 Deerwood DR | Contractor was working & gas line was ripped up on 25 Deerwood Rd. FD arrived on scene, gas company arrived to shut off gas line. Units investigated two residence with no findings. Engine remained on scene for a standby for ETG. | 1 - Active | |

This report is limited to 500 pages. Incidents with more than one narrative will appear on multiple pages. Only REVIEWED incidents included.



| Incident Date | Incident # | Dispatch Run Number | Address | Narrative | Station | Zone |
|---------------|------------|---------------------|----------------------------|--|------------|------|
| 01/09/2020 | 2020-012 | | Central AVE | Reported trash can on fire. Police came to extinguish fire using extinguishers. Trash can was hosed down. | 1 - Active | |
| 01/10/2020 | 2020-13 | | 137 Northbound Mile Marker | Clark FD dispatched to provide blocking at MVA at Mile Marker 137.0 Northbound on the Garden State Parkway. Single Engine provided blocking support. Battalion 1 secured yellow ticket from State Police. Cleared by State Police without further incident. | 1 - Active | |
| 01/11/2020 | 2020-14 | | 787 Featherbed Ln | Someone pulled fire alarm. scene determined safe. Alarm reset. | 1 - Active | |
| 01/12/2020 | 2020-15 | | 44-46 Alice Lane | Units were dispatched in the area of 44-46 Alice Lane for the reports of trees down on top of the wires with damage to the telephone poles. Units arrived on scene and found a tree on the wires with 2 poles leaning towards the street. Units requested PSE&G. PSE&G arrived on scene and did the necessary repairs. Units were cleared shortly after. | 1 - Active | |
| 01/12/2020 | 2020-16 | | James and Alice | Units were dispatched to the intersection of Alice Lane and James Ave for the reports of trees down on top of the wires with damage to the telephone poles. Units arrived on scene and found a tree on the wires with damage to poles. Units requested PSE&G. PSE&G arrived on scene and did the necessary repairs. Units were cleared shortly after. | 1 - Active | |
| 01/12/2020 | 2020-17 | | 250 Broadway | Additional Manpower was requested by Unit 1. Personnel stood by at their perspective stations in case of a 3rd call in town. All units were cleared once the other 2 incidents (calls # 15 and 16) were secured | 1 - Active | |
| 01/13/2020 | 2020-18 | | 170 Westfield AVE | Carbon monoxide inside building air packs were used gas company called and on location . employee felt ill and a ambulance was called to check her out. | 1 - Active | |
| 01/14/2020 | 2020-19 | | ***** parkway south | ver heated vehicle on side of road | 1 - Active | |
| 01/16/2020 | 2020-20 | | 1255 Raritan RD | Clark FD dispatched to smoke alarm activation at Panera Bread. Smoke alarm unintentionally activated by smoke from the oven, caused by a baker who was baking bread. Alarm reset. Clark FD cleared scene without further incident. | 1 - Active | |
| 01/16/2020 | 2020-021 | | 36 Featherbed LN | Clark Fire Department dispatched to the above address for the report of a smoke alarm activation in the basement. Upon arrival command was established. Units investigated with thermal imaging camera and gas meter. No cause for alarm activation was found. Scene turned over to home owner. All units clear and available. | 1 - Active | |
| 01/18/2020 | 2020-22 | | 1255 Raritan | Cooking fire at Whole Foods contained to stove. Fire was out upon arrival. | 1 - Active | |
| 01/19/2020 | 2020-23 | | 1500 Westfield AVE | Dispatched for a report of parties trapped in a stalled elevator. Unit 1 Engine 1 Engine 4 responded. Upon arrival Engine 4 crew were able to remove victims from elevator with no injuries. | 1 - Active | |
| 01/19/2020 | 2020-24 | | 59 Mildred Terr | | 1 - Active | |
| 01/21/2020 | 2020-25 | | 801 Featherbed LN | The Fire Department was called out to Feather Bed Lane school for a Fire alarm activation. We got to the school and the alarm was set off do to construction in the school. | 1 - Active | |
| 01/23/2020 | 2020-26 | | Parkway North Bound | Vehicle fire on parkway (north bound. Fire extinguished, clear and available. | 1 - Active | |

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| Incident Date | Incident # | Dispatch Run Number | Address | Narrative | Station | Zone |
|---------------|------------|---------------------|----------------------|---|------------|------|
| 01/23/2020 | 2020-27 | | 72 Sweet Briar DR 16 | Clark FD dispatched to odor of natural gas in apartment 16 of Hillcrest Village Apartments. Apartment 15 currently undergoing construction. Area investigated using gas meters including other nearby apartments and basement, odor of natural gas unfound. Supervisor on scene. Utilities company on scene. Clark FD cleared scene without further incident. | 1 - Active | |
| 01/24/2020 | 2020-28 | | 137 Liberty | Co alarm, no readings with 2 meters. Alarm was 10 years old | 1 - Active | |
| 01/24/2020 | 2020-29 | | 75 North Martine Ave | Dispatched to MA into Scotch Plains. Did not respond due to lack of manpower | 1 - Active | |
| 01/25/2020 | 2020-30 | | 1060 Raritan | Clark FD dispatched to small brush fire in ACME parking lot. Fire located / extinguished with trash line, extinguishing fire. Cleared scene without further incidents. | 1 - Active | |
| 01/27/2020 | 2020-31 | | 10 Mountainview RD | Clark FD dispatched to Carbon Monoxide Alarm Activation. Area investigated using two Multi-Gas meters, no CO readings present. Homeowner awaiting utilities company. Clark FD cleared scene without further incident. | 1 - Active | |
| 01/29/2020 | 2020-32 | | 1255 Raritan | CALL FOR CO2 IN ULTA STRIP MALL CO2 READINGS IN EXCESS OF 50 PPM GAS COMPANY CALLED AND ARRIVED WITH MULTIPLE SERVICE PERSONAL TO CHECK ON CO2 READINGS | 1 - Active | |
| 01/31/2020 | 2020-33 | | 38 Post RD | Clark FD dispatched to residence for smoke alarm activation . . upon arrival, cause of alarm was due to grease at the base of the oven | 1 - Active | |

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CLARK POLICE DEPARTMENT MONTHLY REPORT SUMMARY

JANUARY 2020

JANUARY 2020 saw a total of 2,745 calls for service of which 98 were ambulance requests, 8 were fire department requests, 14 were motor vehicle and residential lock-outs, 73 were alarm calls, 79 were motor vehicle accidents and 2,452 were miscellaneous calls. There were a total of 48 adult arrests including but not limited to 2 for forgery, 1 for harassment, 2 for DUI, 8 for theft, 12 for drug abuse, 1 for DUI and 22 warrants. There were a total of 6 juvenile arrests including but not limited to 3 for drug abuse and 3 for shoplifting. The Detective Bureau handled 80 cases, clearing 68 of them. The Detective Bureau collected \$65.00 in firearms/fingerprint fees. The Records Bureau collected \$485.35 in discovery fees.

DPW Report
February 18, 2020

Spring Clean up starts mid March weather permitting Please do not put anything in the roadway until March 15th.

Electronic Drop off Saturday February 29, 2020 9 AM -1 PM

We are only allowed to accept certain electronics and fluorescent light bulbs. Acceptable item are TV's, Computers, Monitors, Laptops, Tablets, E-Readers, Printers, Personal Copy Machines, and Fax Machine. Nothing else will be accepted.

Bulky Pick up:

Household items, Carpet, Couches, Chairs, Furniture, and other such items. NO Electronics, Mattresses or Box Springs, construction material, toilets, or metal

Appliance & Metal pick up:

Washers, Dryers, Refrigerators, Grills (no propane tank) anything metal.

These pickups will start again in March weather permitting. Please do not put your items out until the weekend of your pick up. APPOINTMENTS ARE REQUIRED FOR PICK UP email DPW@ourclark.com to schedule the week prior to pick up.

Please help us help you to keep our town looking clean.

EARTH DAY

RIVER CLEAN-UP



All Volunteers are Welcome

**Where... Parking Area Adjacent to Waterfall
on the Rahway River at Winfield Park**

**When... Sat. Apr. 18, 2020 8:45am to 1:00pm
Coffee, Breakfast and Give-aways**

EARTH DAY
Rahway River Clean-Up

For more info Email rivercleanup@comcast.net

TELL A FRIEND

Boy Scout Troop 330 Cub Scout Pack 30



Rahway River Watershed Assoc.
Local Environmental Commissions

Earth Day Rahway River Clean-up--Saturday, April 18, 2020 All volunteers are invited to celebrate Earth Day with Boy Scout Troop 330, Cub Scout Pack 30 and members of the Rahway River Watershed Association in a clean-up of the Rahway River on Saturday, April 18th (with a rain date of Sunday, April 19th). The clean-up will focus on areas upstream and downstream of the dam at Winfield Park, New Jersey. It is our hope to have enough folks participate that we can have teams work as far upstream as the Garden State Parkway and downstream through Rahway River Park in Clark, Linden and Rahway. Plans are to meet at the parking area adjacent to the waterfall of the Rahway River by the dam at Winfield Park at 8:45. This annual event has continuously occurred for over 20 years around Earth Day and if you haven't participated in an event like this before, you will find it invigorating, and you will feel good about what you have accomplished...it is also fun and educational...especially for scouts and young adults as they always find something interesting.

The clean-up will generally be between 9-12, but any amount of time or effort that folks can volunteer is appreciated. There is always a large volume of floatable debris to pick up. This includes tires and of course floatables (cans, bottles, plastics, etc.). The County of Union generously supplies gloves and garbage bags, and we solicit material donations (donuts, bagels, coffee, bottled water, paper towels, hand-wipes, etc.) for all volunteers.

Last year, over 150 folks participated, including girl scouts, cub scouts, boy scouts, fishermen, local activists and citizens, and we pulled some amazing things from the river. Sponsors came through with coffee, bagels, donuts, cookies, bottled water, and juice boxes, and we had grilled hot dogs for lunch . We also had other giveaways for the participants.

All participants should wear jeans, long-sleeved shirts, gloves and boots, and waders are welcome for folks who like to get a little wet. Each participant should bring a standard 5-gallon carry bucket with a handle (put your name on the bottom)...this makes for easy carrying of "stuff" for transfer to the large garbage bags. When we complete the event we do a basic inventory of the "big stuff" that we removed....and within approximately 24 hours Union County Parks removes and disposes of all the trash. There is no RSVP required but if you need more information or think you will attend please let us know by e-mail at rivercleanup@comcast.net Please do not hesitate to forward this e-mail to others who might be interested, or let us know if there are any questions.hope to see you on April 18th

Recreation Report
February 18, 2020

The Spring Recreation Dept. supplement is being printed and will be on line next week. Please sign up early for these classes and programs! If you have any questions, please contact our Recreation Director Ralph Bernardo at 732-428-8400.

Clark Community Pool membership applications will be available March 1st.

Thanks
Bill Smith

