

This Notice is for reference purposes, as per the Open Public Meetings Act Requirements, N.J.S.A. 10:4-8 and N.J.S.A. 10:4-18.

**AGENDA
COUNCIL MEETING
315 WESTFIELD AVE., CLARK, NJ 07066
February 22, 2022
7:30 pm**

ROLL CALL:

Councilwoman Albanese _____	Councilman O'Connor _____
Councilman Hund _____	Councilman Smith _____
Councilman Mazzarella _____	Councilman Toal _____
	Council President Minniti _____

PLEDGE OF ALLEGIANCE TO THE FLAG: MOMENT OF SILENCE

This meeting is in compliance with the Open Public Meetings Act (Chapter 231, P.L.1975) as adequate notice of this meeting has been provided by mailing the Annual Schedule of meetings to the Star Ledger, Union County Hawk, Union County Local Source, and TAP into Clark, by posting such Annual Meeting Schedule on the bulletin board in Town Hall reserved for such announcements, the Official Website of the Township and the proper filing of said Notice. Formal action may be taken at this meeting.

The regular order of business is suspended to swear in the 5 new members of the Police Department and to present Police Awards

Regular Order of Business resumes after a two-minute recess

COMMUNICATIONS FROM THE MAYOR AND REPORTS OF TOWNSHIP OFFICERS:

Mayor:

Township Officers: Reports given this evening will be available in the Clerk's office and on the township website www.ourclark.com

REPORT OF COUNCIL COMMITTEES:

ORDINANCES, APPROPRIATIONS AND CLAIMS:

PUBLIC HEARING ON PROPOSED ORDINANCES:

(No objections have been received in connection with the proposed Ordinances)

- 1. 22-03 AN ORDINANCE TO SUPPLEMENT CHAPTER 170, SECTION 4 ENTITLED FOOD ESTABLISHMENT LICENSING OF THE CODE OF THE TOWNSHIP OF CLARK**
- 2. 22-04 AN ORDINANCE ENTITLED AN ORDINANCE TO FIX MINIMUM AND MAXIMUM SALARIES**

PAYMENT OF CLAIMS:

Councilman O'Connor, Chairman of Finance Committee will give a report on Current and Capital expenditures received and encumbered through February 16, 2022 in the amount of \$292,734.35

CITIZEN HEARING ON THE AGENDA:

Each person addressing the Council shall give their name and address to the Clerk. All remarks shall be addressed to the Council as a body and shall not exceed 10 minutes in duration.

The Public may speak on any agenda item that does not have its own public hearing

RESOLUTIONS:

3. Commemorating the 50th Anniversary of the Heroic Life Saving Actions of William B. Harrison
4. Authorizing Final Payment to S. Brothers, Inc. for work completed on the 2020 NJDOT Road Project – Wilson and Waterson Drive and 2020 Capital Roads – Emerald Place and Emerald Court in the amount of \$40,496.95
5. Ratifying release of the performance guarantee to Lettini Builders for work completed at 332/336 Valley Road
6. Authorizing the Health Officer and Township Clerk to enter into an agreement between the Township of Clark and the City of Elizabeth, Division of Health, STD Clinic
7. Authorizing the purchase of a 524P Wheel Loader under State Contract in the amount of \$163,503.12 for use by the Department of Public Works
8. Authorizing the Business Administrator to execute a one-year service Agreement with Pumping Services, Inc. in an amount not to exceed \$9,601.60
9. Authorizing the Business Administrator to execute a one-year service Agreement with Foley Power Systems in an amount not to exceed \$3,964.00
10. Approving and authorizing the execution and delivery of the NJ Library Construction Bond Act Grant Agreement awarded to the Clark Public Library in the amount of \$228,750.00
11. Authorizing the Township of Clark to enter into the New Jersey Cooperative Purchasing Alliance Cooperative pricing agreement with the County of Bergen

COUNCIL AS THE POOL UTILITY:

12. Authorizing and Directing the Council President to enter into Pool Employment Contracts
13. Authorizing the Pool rates and fees for the 2022 pool season
14. Authorizing a two-year extension of the pool concession contract with Clark Concession Operations, LLC

CONSENT AGENDA RESOLUTIONS:

15. Authorizing the Tax Collector to make the proper adjustments for 100% Property Tax Exemption of Block 22 Lot 11 in accordance with a directive from the U.S. Department of Veterans Affairs
16. Authorizing the Tax Collector to make the proper adjustments for 100% Property Tax Exemption of Block 55 Lot 1 in accordance with a directive from the U.S. Department of Veterans Affairs

NEW BUSINESS ON THE CALENDAR:

PUBLIC COMMENTS:

Each person addressing the Council shall give their name and address to the Clerk. All remarks shall be addressed to the Council as a body and shall not exceed 10 minutes in duration.

MAYOR, COUNCIL AND PROFESSIONAL COMMENTS:

ADJOURNMENT:

PH 2

TOWNSHIP OF CLARK
Ordinance No. 22-04
Adopted _____

Introduced: January 18, 2022 Public Hearing: February 22, 2022

**AN ORDINANCE ENTITLED AN ORDINANCE TO FIX
MINIMUM AND MAXIMUM SALARIES**

WHEREAS said Ordinance reflects a change in salaries to be paid to certain employees of the Township for the year 2022 and forward.

NOW, THEREFORE, BE IT RESOLVED by the Governing Body of the Township of Clark that the proper officer or officers of the Township of Clark be and they are hereby authorized and directed to execute and deliver checks on Township funds for the purpose of paying the following annual salaries to the employees of the Township of Clark within the range as set forth below opposite each job classification as in such cases made. The Schedule of salaries hereinafter set forth shall be effective as of January 1, 2022 and may be amended for those who may exceed the maximum.

	MINIMUM	MAXIMUM
Business Administrator	\$ 75,000.00	\$ 200,000.00
Township Clerk	\$ 55,000.00	\$ 150,000.00
Township Attorney*		
Mayor's Confidential Secretary	\$ 30,000.00	\$ 80,000.00
Confidential Assistant/H.R./Affirmative Action	\$ 30,000.00	\$ 90,000.00
Assessor P/T	\$ 20,000.00	\$ 70,000.00
Tax Collector	\$ 50,000.00	\$ 100,000.00
Assistant Treasurer	\$ 50,000.00	\$ 125,000.00
Certified Finance Officer/Treasurer	\$ 50,000.00	\$ 200,000.00
Construction Code Official	\$ 50,000.00	\$ 175,000.00
Technical Assistant to the Construction Official	\$ 45,800.00	\$ 77,000.00
Municipal Court Administrator	\$ 60,000.00	\$ 100,000.00
Deputy Court Administrator	\$ 50,000.00	\$ 70,000.00
Health Officer	\$ 50,000.00	\$ 125,000.00
Assistant to Health Officer	\$ 50,000.00	\$ 100,000.00
Prosecutor P/T	\$ 8,500.00	\$ 35,000.00
Judge	\$ 20,000.00	\$ 90,000.00
Public Defender P/T	\$ 4,000.00	\$ 15,000.00
Supervisor of Public Works	\$ 40,000.00	\$ 125,000.00
Public Works Assistant Supervisor	\$ 40,000.00	\$ 110,000.00
Mayor	\$ 6,000.00	\$ 30,000.00
Council President	\$ 6,000.00	\$ 15,000.00
Council Members	\$ 6,000.00	\$ 15,000.00

	MINIMUM	MAXIMUM
Board of Adjustment Secretary	\$ 5,000.00	\$ 10,000.00
Planning Board Secretary	\$ 5,000.00	\$ 10,000.00
Fire Prevention Official	\$ 10,000.00	\$ 125,000.00
Deputy Fire Prevention Official	\$ 5,000.00	\$ 25,000.00
Fire Prevention – IT P/T	\$ 2,500.00	\$ 10,000.00
Fire Official Secretary	\$ 750.00	\$ 1,000.00
Director Public Safety	\$ 1,700.00	\$ 3,500.00
Director Senior Citizen	\$ 1,700.00	\$ 7,500.00
Director Public Works/Shade Tree	\$ 1,750.00	\$ 20,000.00
Fire Sub Code Official P/T	\$ 5,000.00	\$ 20,000.00
Elevator Inspector P/T	\$ 5,000.00	\$ 20,000.00
Plumbing Sub Code Official P/T	\$ 10,000.00	\$ 30,000.00
Electrical Inspector P/T	\$ 10,000.00	\$ 35,000.00
Emergency Management Coordinator	\$ 2,000.00	\$ 20,000.00
Deputy Emergency Management	\$ 1,000.00	\$ 10,000.00
Fire Chief	\$ 3,800.00	\$ 20,000.00
Battalion Chief	\$ 2,500.00	\$ 6,000.00
Deputy Chief #1	\$ 1,100.00	\$ 6,000.00
Deputy Chief #2	\$ 1,100.00	\$ 5,500.00
Deputy Chief #3	\$ 1,100.00	\$ 5,500.00
1 st Fire Captain	\$ 1,900.00	\$ 4,500.00
2 nd Fire Captain	\$ 1,900.00	\$ 4,500.00
3 rd Fire Captain	\$ 1,000.00	\$ 4,500.00
4 th Fire Captain	\$ 1,000.00	\$ 4,500.00
Public Information Officer	\$ 1,000.00	\$ 5,500.00
Fire Lieutenants	\$ 1,000.00	\$ 3,000.00
Director of Recreation/Facilities Mgr.	\$ 50,000.00	\$ 150,000.00
Assistant Recreation Supervisor	\$ 9,200.00	\$ 40,000.00
Director Teen Center	\$ 2,000.00	\$ 20,000.00
Assistant Teen Center	\$ 2,000.00	\$ 15,000.00
Recreation/Senior Fitness P/T Personnel	\$ 500.00	\$ 25,000.00
Manager – TV 36	\$ 5,000.00	\$ 60,000.00
Fire Training Officer	\$ 1,000.00	\$ 5,000.00
Bus Driver – Part Time	\$ 15,000.00	\$ 40,000.00
Property Maintenance P/T	\$ 5,000.00	\$ 40,000.00
Sr. Building Maintenance	\$ 50,000.00	\$ 100,000.00

HOURLY

Police Matron – on duty	\$ 40.00 event	\$ 40.00 event
Police Matron – on call	\$ 40.00 hour	\$ 40.00 hour
Seasonal Employees – Recreation/Sr. Citizen	\$ 13.00 hour	\$ 30.00 hour

POLICE – Base Pay

**Chief (plus longevity and education)	\$ 115,000.00	\$ 200,000.00
**Captains (plus longevity and education)	\$ 100,000.00	\$ 180,000.00

TOWNSHIP OF CLARK
Resolution 22-33
February 22, 2022

WHEREAS on Sunday, February 6, 1972, Clark resident William B. Harrison was walking along Wendell Place with his son and family dog; and

WHEREAS Mr. Harrison hearing cries for help coming from the Clark Reservoir instructed his son Thomas to go home and get help; and

WHEREAS it was with complete disregard for his own personal safety that he attempted to rescue two teenagers who were struggling in the bitter cold waters of the Clark Reservoir; and

WHEREAS Mr. Harrison went onto the iced covered Reservoir and saved one youth by leading him back to safety; and

WHEREAS he then returned to the Reservoir in an attempt to save the other struggling teenager, but regrettably they both succumbed to the icy conditions; and

WHEREAS Mr. Harrison sacrificed his life in a humanitarian effort to save the life of another human being, his bravery leaves an everlasting mark upon the citizens of the Township of Clark, New Jersey.

NOW, THEREFORE, BE IT RESOLVED that the Mayor and Members of Council acknowledge the 50th Anniversary of his heroic actions made on that tragic day. It is of utmost importance that Mr. William B. Harrison’s actions of bravery be remembered and that each new generation of Clark citizens are made aware of the ultimate sacrifice he made on February 6, 1972.

BE IT FURTHER RESOLVED that a certified copy of this Resolution shall be placed in the “**William B. Harrison Teen Center**” as a reminder of his courageous actions.

ATTEST:

APPROVED:

EDITH L. MERKEL, RMC
Township Clerk

JAMES MINNITI
Council President

Res22/2-22WilliamBHarrison50th

	Motion	Second	Aye	Nay	Abstain	Absent
Albanese						
Hund						
Mazzarella						
O'Connor						
Smith						
Toal						
Minniti						
Entire Council						
TOTAL						

4

TOWNSHIP OF CLARK
Resolution 22-34
February 22, 2022

WHEREAS S. Brothers, Inc. has completed work on the 2020 NJDOT –Wilson Drive & Waterson Drive and 2020 Capital Improvements – Emerald Place & Emerald Court and has requested Final Payment; and

WHEREAS the Township Engineer recommends payment in the sum of Forty Thousand, Four Hundred Ninety-Six Dollars and Ninety-Five Cents (\$40,496.95) including change order #1 (final) which increases the adjusted contract amount by Twenty-Three Thousand, Twenty-Six Dollars and Fifty-Six Cents (\$23,026.56); and

WHEREAS the Chief Financial Officer has ascertained there are available sufficient uncommitted appropriations in Bond Ordinance 20-18 as attached hereto as a “Certification of Availability of Funds”; and

WHEREAS Section 195-84 of the Code of the Township of Clark requires the posting of a Maintenance Guarantee in an amount to be determined by the Township Engineer prior to the release of the Performance Bond and Final Payment; and

WHEREAS the Township Engineer has determined the amount of the Maintenance Guarantee required to be posted by S. Brothers, Inc. to be Sixty-Three Thousand, Eight Hundred Fifty-Five Dollars and Sixty-Two Cents (\$63,855.62); and

WHEREAS S. Brothers, Inc. has submitted a Maintenance Bond in the amount of \$63,855.62.

NOW, THEREFORE, BE IT RESOLVED by the Governing Body of the Township of Clark, County of Union, New Jersey that it does hereby authorize Final Payment to S. Brothers, Inc., P.O. Box 317, South River, New Jersey 08882 in the amount of \$40,496.95 including final change order and release of the Performance Guarantee.

ATTEST:

APPROVED:

EDITH L. MERKEL, RMC
Township Clerk

JAMES MINNITI
Council President

Res22/2-22FinalPymt2020NJDOT2020Capital-S.Bro

	Motion	Second	Aye	Nay	Abstain	Absent
Albanese						
Hund						
Mazzarella						
O'Connor						
Smith						
Toal						
Minniti						
Entire Council						
TOTAL						

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TOWNSHIP OF CLARK
Resolution 22-35
February 22, 2022

WHEREAS Lettini Builders has requested release of their 90% Cash Performance Bond in the amount of Twenty-Four Thousand, Five Hundred Eleven Dollars and Sixty-Eight Cents (\$24,511.68), for work completed at 332/336 Valley Road, Block 164, Lots 48.01 and 48.02; and

WHEREAS the Township Engineer has deemed the project complete and in compliance with Township Standards and recommended release of the Performance Guarantee; and

WHEREAS section 195-84 of the Code of the Township of Clark requires the posting of a Maintenance Guarantee in an amount to be determined by the Township Engineer prior to the release of the Performance Guarantee(s); and

WHEREAS the Township Engineer has determined the amount of the Maintenance Guarantee required to be posted by Lettini Builders for 332/336 Valley Road to be Two Thousand, Seven Hundred Twenty-Three Dollars and Fifty Cents (\$2,723.50) to be held for one year from the date of the release of the Performance Guarantee; and

WHEREAS based on the Township Engineer’s recommendation and approval by the Business Administrator, the Chief Financial Officer released the Performance Guarantee and has retained the 10% Cash Bond originally posted as the balance of the Performance Guarantee and has converted it to a Maintenance Bond.

NOW, THEREFORE BE IT RESOLVED by the Governing Body of the Township of Clark, County of Union, New Jersey that it hereby concurs with the Engineer and Business Administrator and ratifies the action taken by the Chief Financial Officer to release of the Performance Guarantee as stated herein for the abovementioned project.

ATTEST:

APPROVED:

EDITH L. MERKEL, RMC
Township Clerk

JAMES MINNITI
Council President

Res22/2-22RatifyReleasePerfBond-Lettini332-336ValleyRd

	Motion	Second	Aye	Nay	Abstain	Absent
Albanese						
Hund						
Mazzarella						
O'Connor						
Smith						
Toal						
Minniti						
Entire Council						
TOTAL						

TOWNSHIP OF CLARK
Resolution 22-36
February 22, 2022

BE IT RESOLVED by the Governing Body of the Township of Clark that the Health Officer and Township Clerk are hereby authorized to enter into an agreement between the Township of Clark and the City of Elizabeth, Department of Health and Human Services, Division of Health; Sexually Transmitted Disease (STD) Clinic for the period commencing January 1, 2022 and shall remain valid through December 31, 2022.

ATTEST:

APPROVED:

EDITH L. MERKEL, RMC
Township Clerk

JAMES MINNITI
Council President

Res22/2-22AuthSTD Agreement-Elizabeth

	Motion	Second	Aye	Nay	Abstain	Absent
Albanese						
Hund						
Mazzarella						
O'Connor						
Smith						
Toal						
Minniti						
Entire Council						
TOTAL						

TOWNSHIP OF CLARK
Resolution 22-37
February 22, 2022

WHEREAS the Township of Clark has availed itself of the right to purchase materials, supplies and equipment under contracts for such materials, supplies and equipment entered into on behalf of the State of New Jersey by the Division of Purchase and Property in the Department of the Treasury pursuant to N.J.S.A. 40A:11-12 and as authorized by Township Resolution 22-25; and

WHEREAS the Clark Department of Public Works wishes to purchase a 524P Wheel Loader from an authorized vendor as follows:

Jesco Inc. NJ State Contract: T-3057 Bid #17DPP00032
118 St. Nicholas Avenue
South Plainfield, NJ

Total price not to exceed \$163,503.12 payable upon delivery; and

WHEREAS the Business Administrator recommends the utilization of this contract on the grounds that it meets all industry standards; and

WHEREAS the Chief Financial Officer has certified the availability of funds for this contract in the amount of \$139,000.00 from Capital Account C-04-21-024-001 and \$24,503.12 from Account #2-01-26-290-203.

NOW, THEREFORE, BE IT RESOLVED by the Governing Body of Township of Clark that it hereby authorizes the purchase of a 524P Wheel Loader as described above.

ATTEST:

APPROVED:

EDITH L. MERKEL, RMC
Township Clerk

JAMES MINNITI
Council President

Res22/2-22DPWLoader-StateContract

	Motion	Second	Aye	Nay	Abstain	Absent
Albanese						
Hund						
Mazzarella						
O'Connor						
Smith						
Toal						
Minniti						
Entire Council						
TOTAL						

8

TOWNSHIP OF CLARK
Resolution 22-38
February 22, 2022

BE IT RESOLVED by the Governing Body of the Township of Clark, County of Union, State of New Jersey that it does hereby accept the Service Quotation and the terms and conditions of the Agreement with Pumping Services, Inc. in an amount not to exceed \$9,601.60 and authorizing the Business Administrator to execute same for a one-year period from the date of acceptance.

ATTEST:

APPROVED:

EDITH L. MERKEL, RMC
Township Clerk

JAMES MINNITI
Council President

Res22/2-22AuthPumpingServicesAgreement

	Motion	Second	Aye	Nay	Abstain	Absent
Albanese						
Hund						
Mazzarella						
O'Connor						
Smith						
Toal						
Minniti						
Entire Council						
TOTAL						

TOWNSHIP OF CLARK
Resolution 22-39
February 22, 2022

BE IT RESOLVED by the Governing Body of the Township of Clark, County of Union, State of New Jersey that it does hereby accept the Customer Support Agreement #24821 with Foley Power Systems in an amount not to exceed \$3,964.00 and authorizing the Business Administrator to execute same for a one-year period from the date of acceptance.

ATTEST:

APPROVED:

EDITH L. MERKEL, RMC
Township Clerk

JAMES MINNITI
Council President

Res22/2-22AuthFoleyPowerSystemsAgreement

	Motion	Second	Aye	Nay	Abstain	Absent
Albanese						
Hund						
Mazzarella						
O'Connor						
Smith						
Toal						
Minniti						
Entire Council						
TOTAL						

TOWNSHIP OF CLARK
Resolution 22-40
February 22, 2022

10

WHEREAS, the New Jersey State Legislature approved an appropriation in the amount of \$228,750.00 (“Grant Amount”), which Grant Amount is funded by tax-exempt general obligation bonds issued by the State of New Jersey (the “State”); and

WHEREAS, the only purpose for the Grant Amount is to finance eligible expenses of a library construction project, as defined under the New Jersey Library Construction Bond Act (the “Bond Act”) and the regulations implementing the Bond Act. (L. 2017, c. 149 and N.J.A.C. 15:24 -1.1 thru – 6.1); and

WHEREAS, this Township Council’s only intended purpose for the Grant Amount is to provide funding for the eligible expenses of the library construction project for which the Grant Amount was approved by the State Legislature (the “Project”); and

WHEREAS, in order to receive the Grant Amount for the Project, this Township Council is required to pass a resolution approving the Project for the Clark Public Library, 303 Westfield Avenue, Clark, New Jersey 07066 (the “Library”); and

WHEREAS, in order to receive the Grant Amount for the Project, the Township Council of the Township of Clark is further required to execute a grant agreement with the State Librarian (the “Grant Agreement”) or authorize the Board of Trustees of the Library to execute and deliver the Grant Agreement; and

WHEREAS, this Township Council wishes to approve the Project and authorize the execution and delivery of the Grant Agreement.

NOW, THEREFORE, BE IT RESOLVED BY THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF CLARK:

- Section 1. The above recitals are incorporated into and are made a part of this Resolution.
- Section 2. The Township Council hereby approves the Project.
- Section 3. The Township Council hereby approves the Grant Agreement and authorizes the Director of the Clark Public Library to execute and deliver the Grant Agreement.

ATTEST:

APPROVED:

EDITH L. MERKEL, RMC
Township Clerk

JAMES MINNITI
Council President

Res22/2-22AuthLibraryGrantAgreement

	Motion	Second	Aye	Nay	Abstain	Absent
Albanese						
Hund						
Mazzarella						
O'Connor						
Smith						
Toal						
Minniti						
Entire Council						
TOTAL						

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TOWNSHIP OF CLARK
Resolution 22-41
February 22, 2022

**RESOLUTION FOR MEMBER PARTICIPATION
IN A COOPERATIVE PRICING SYSTEM**

A RESOLUTION AUTHORIZING THE TOWNSHIP OF CLARK
TO ENTER INTO THE NEW JERSEY COOPERATIVE PURCHASING ALLIANCE
COOPERATIVE PRICING AGREEMENT

WHEREAS, N.J.S.A. 40A:11-11(5) authorizes contracting units to establish a Cooperative Pricing System and to enter into Cooperative Pricing Agreements for its administration; and

WHEREAS, the County of Bergen, hereinafter referred to as the "Lead Agency " has offered voluntary participation in the New Jersey Cooperative Purchasing Alliance # CK04- a Cooperative Pricing System for the purchase of goods and services;

WHEREAS, on February 22, 2022, the Governing Body of the Township of Clark, County of Union, State of New Jersey duly considered participation in a Cooperative Pricing System for the provision and performance of goods and services;

NOW, THEREFORE BE IT RESOLVED as follows:

TITLE

This RESOLUTION shall be known and may be cited as the Cooperative Pricing Resolution of the Township of Clark.

AUTHORITY

Pursuant to the provisions of *N.J.S.A. 40A:11-11(5)*, the Mayor or Business Administrator are hereby authorized to enter into a Cooperative Pricing Agreement with the Lead Agency.

CONTRACTING UNIT

The Lead Agency shall be responsible for complying with the provisions of the *Local Public Contracts Law (N.J.S.A. 40A:11-1 et seq.)* and all other provisions of the revised statutes of the State of New Jersey.

EFFECTIVE DATE

This resolution shall take effect immediately upon passage.

CERTIFICATION

ATTEST:

APPROVED:

 EDITH L. MERKEL, RMC
 Township Clerk

 JAMES MINNITI
 Council President

Res22/2-22JoinBergenCountyCo-op

	Motion	Second	Aye	Nay	Abstain	Absent
Albanese						
Hund						
Mazzarella						
O'Connor						
Smith						
Toal						
Minniti						
Entire Council						
TOTAL						

TOWNSHIP OF CLARK
Resolution 22-42
February 22, 2022

12

BE IT RESOLVED by the Governing Body of the Township of Clark, acting as the Municipal Pool Utility, that the following appointments are made for the Clark Community Pool 2022 season, ending December 31, 2022:

Robert Cahill, Manager

Ricardo Viteri, Assistant Manager

BE IT FURTHER RESOLVED that the Council President, as the Chairman of the Pool Utility, is hereby authorized and directed to enter into an employment contract with each of the above-mentioned employees.

ATTEST:

APPROVED:

EDITH L. MERKEL, RMC
Township Clerk

JAMES MINNITI
Council President

Res22/2-22PoolEmploymentContracts – Cahill – Viteri

	Motion	Second	Aye	Nay		Abstain	Absent
Albanese							
Hund							
Mazzarella							
O'Connor							
Smith							
Toal							
Minniti							
Entire Council							
TOTAL							

TOWNSHIP OF CLARK
Resolution 22-43
February 22, 2022

13

BE IT RESOLVED by the Governing Body of the Township of Clark, acting as the Municipal Pool Utility, that the Municipal Swimming Pool rates and fees be set for the year 2022 and forward, as follows:

Membership	Current	Revised
Family	\$ 425.00	\$ 455.00
Family & Caregiver/Nanny	\$ 525.00	\$ 555.00
Husband & Wife	\$ 365.00	\$ 390.00
Individual (age 14 or older)	\$ 265.00	\$ 280.00
Senior Citizen (age 62 or older)	\$ 155.00	\$ 170.00
One Parent & One Child	\$ 365.00	\$ 385.00
Family – Garwood (do we want to offer to Roselle Park again?)/Non-Resident	\$525/\$600	\$555 / \$630
Family& Caregiver/Nanny	\$ 625.00	\$ 655.00
Husband & Wife	\$ 525.00	\$ 550.00
Individual (age 14 or older)	\$ 365.00	\$ 390.00
Senior Citizen (age 62 or older)	\$ 210.00	\$ 225.00
One Parent & One Child	\$ 525.00	\$ 550.00

ATTEST:

APPROVED:

EDITH L. MERKEL, RMC
Township Clerk

JAMES MINNITI
Council President

Res22/2-22PoolFees

	Motion	Second	Aye	Nay	Abstain	Absent
Albanese						
Hund						
Mazzarella						
O'Connor						
Smith						
Toal						
Minniti						
Entire Council						
TOTAL						

TOWNSHIP OF CLARK
Resolution 22-44
February 22, 2022

WHEREAS Clark Concession Operations, LLC, (the vendor) was awarded the contract for catering services at the Clark Municipal Swim Pool for the 2021 pool season through a formal bidding process; and

WHEREAS the Vendor has submitted a written request to be considered for a two (2) year extension of this contract; and

WHEREAS the contract may be extended in accordance with paragraph 22 of Part D, entitled "Special Conditions" of the bid specifications at the sole option of the Township for up to an additional two (2) years, in the event of such an extension, the bid price for each extension year shall be agreed upon by negotiations; and

WHEREAS the vendor has agreed to the price of Seven Thousand, Five Hundred dollars (\$7,500.00) for 2022 and Seven Thousand, Seven Hundred Fifty dollars (\$7,750.00) for 2023 and has agreed to comply with all the applicable terms and conditions as set forth in the aforesaid specifications.

NOW, THEREFORE BE IT RESOLVED by the Governing Body of the Township of Clark in their capacity as the Pool Utility that it hereby awards an additional two-year contract to Clark Concession Operations, LLC and authorizes and directs the Business Administrator to execute said contract.

ATTEST:

APPROVED:

EDITH L. MERKEL, RMC
Township Clerk

JAMES MINNITI
Council President

Res22/2-22PoolConcession-2yr extension

	Motion	Second	Aye	Nay	Abstain	Absent
Albanese						
Hund						
Mazzarella						
O'Connor						
Smith						
Toal						
Minniti						
Entire Council						
TOTAL						

TOWNSHIP OF CLARK
Resolution 22-45
February 22, 2022

CA 15

WHEREAS, the Tax Assessor has certified that the U.S. Department of Veterans Affairs has deemed Nicholas Koval to be 100% permanently disabled, in accordance with N.J.S.A.54:4-3.30 et. seq.; and

WHEREAS, Nicholas Koval owns the property listed in the tax duplicate as 6 Acken Drive, Clark, NJ, Block 22 Lot 11, and is entitled to one hundred percent of the taxes for this property exempt; and

WHEREAS, the property taxes for the 1st and 2nd Quarter of 2022, totaling \$8,765.00, will be cancelled, and all property taxes, moving forward, will be cancelled; and

WHEREAS, one hundred percent of the taxes on this property will be entitled to exemption for as long as Nicholas Koval is an owner of the property.

NOW, THEREFORE BE IT RESOLVED by the Governing Body of the Township of Clark, County of Union, New Jersey that the Tax Collector is hereby authorized to make the proper adjustments to exempt this property as indicated above.

ATTEST:

APPROVED:

EDITH L. MERKEL, RMC
Township Clerk

JAMES MINNITI
Council President

Res22/2-22TaxExemptDisabledVet-Koval

	Motion	Second	Aye	Nay	Abstain	Absent
Albanese						
Hund						
Mazzarella						
O'Connor						
Smith						
Toal						
Minniti						
Entire Council						
TOTAL						

TOWNSHIP OF CLARK
Resolution 22-46
February 22, 2022

CA 16

WHEREAS, the Tax Assessor has certified that the U.S. Department of Veterans Affairs has deemed Edmund Lasinski to be 100% permanently disabled, in accordance with N.J.S.A.54:4-3.30 et. seq.; and

WHEREAS, Edmund Lasinski owns the property listed in the tax duplicate as 3 Garside Place, Clark, NJ, Block 55 Lot 1, and is entitled to one hundred percent of the taxes for this property exempt; and

WHEREAS, the property taxes for the 1st and 2nd Quarter of 2022, totaling \$4,515.58, will be cancelled, and all property taxes, moving forward, will be cancelled; and

WHEREAS, one hundred percent of the taxes on this property will be entitled to exemption for as long as Edmund Lasinski is an owner of the property.

NOW, THEREFORE BE IT RESOLVED by the Governing Body of the Township of Clark, County of Union, New Jersey that the Tax Collector is hereby authorized to make the proper adjustments to exempt this property as indicated above.

ATTEST:

APPROVED:

EDITH L. MERKEL, RMC
Township Clerk

JAMES MINNITI
Council President

Res22/2-22TaxExemptDisabledVet-Lasinski

	Motion	Second	Aye	Nay	Abstain	Absent
Albanese						
Hund						
Mazzarella						
O'Connor						
Smith						
Toal						
Minniti						
Entire Council						
TOTAL						