

**Clark Township, Union County**

**Project/Unit Monitoring - November 28, 2022 (Page 1)**

| Site / Program Name              | Clark Home Improvement Program  |      |      |      |      | A&P Site  |      |      |      |      | Downtown Village District   |      |      |      |      | Jack's Tavern   |      |      |      |      | Raritan Gas Station   |      |      |      |      |
|----------------------------------|---|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|------|------|------|------|
| Project Type                     | Housing Rehabilitation Program  |      |      |      |      | Inclusionary Family Rental  |      |      |      |      |
| Block & Lot / Street             | NA  |      |      |      |      | B: 105 / L: 2, 6, 8, 13-16, 19-22, 26.01 Westfield Ave  |      |      |      |      | Westfield Ave   |      |      |      |      | B: 77 / L: 11-15, 17-18 Westfield Ave   |      |      |      |      | B: 34 / L: 25 Raritan Rd  |      |      |      |      |
| Status                           | Under Construction  |      |      |      |      | Funded / Prelim. Approval   |      |      |      |      | Proposed/Zoned  |      |      |      |      | Proposed/Zoned  |      |      |      |      | Proposed/Zoned  |      |      |      |      |
| Date                             | TBD   |      |      |      |      | Waiting on info   |      |      |      |      | NA  |      |      |      |      | NA  |      |      |      |      | NA  |      |      |      |      |
| Length of Affordability Controls | 10 Years  |      |      |      |      | 30 Years  |      |      |      |      |
| Administrative Agent             | CGP&H, LLC, 1249 South River Road, Suite 301, Cranbury, NJ 08512, (609) 664-2769, <a href="https://www.affordablehomesnewjersey.com/">https://www.affordablehomesnewjersey.com/</a> |      |      |      |      | CGP&H, LLC, 1249 South River Road, Suite 301, Cranbury, NJ 08512, (609) 664-2769, <a href="https://www.affordablehomesnewjersey.com/">https://www.affordablehomesnewjersey.com/</a> |      |      |      |      | CGP&H, LLC, 1249 South River Road, Suite 301, Cranbury, NJ 08512, (609) 664-2769, <a href="https://www.affordablehomesnewjersey.com/">https://www.affordablehomesnewjersey.com/</a> |      |      |      |      | CGP&H, LLC, 1249 South River Road, Suite 301, Cranbury, NJ 08512, (609) 664-2769, <a href="https://www.affordablehomesnewjersey.com/">https://www.affordablehomesnewjersey.com/</a> |      |      |      |      | CGP&H, LLC, 1249 South River Road, Suite 301, Cranbury, NJ 08512, (609) 664-2769, <a href="https://www.affordablehomesnewjersey.com/">https://www.affordablehomesnewjersey.com/</a> |      |      |      |      |
| Contribution                     | N/A   |      |      |      |      |
| Type of Units                    | Housing Rehabilitation Program  |      |      |      |      | Family Rental   |      |      |      |      |
| Total Affordable Units           | 53  |      |      |      |      | 11  |      |      |      |      | 101   |      |      |      |      | 9   |      |      |      |      | 2   |      |      |      |      |
| Units Notes                      | Clark has a 53 unit rehabilitation obligation.  |      |      |      |      | Exact unit distribution to be finalized.  |      |      |      |      | Exact unit distribution to be finalized.  |      |      |      |      | Part of the site has been developed as a CVS. Future affordable housing provision is unlikely at this time.   |      |      |      |      | Exact unit distribution to be finalized.  |      |      |      |      |
| Income/Bedroom Distribution      | Eff. Std.   | BR 1 | BR 2 | BR 3 | BR 4 | Eff. Std.   | BR 1 | BR 2 | BR 3 | BR 4 | Eff. Std.   | BR 1 | BR 2 | BR 3 | BR 4 | Eff. Std.   | BR 1 | BR 2 | BR 3 | BR 4 | Eff. Std.   | BR 1 | BR 2 | BR 3 | BR 4 |
| Very-Low-Income                  | -   | -    | -    | -    | -    | -   | 1    | 1    | -    | -    | -   | 3    | 6    | 5    | -    | -   | 1    | 1    | -    | -    | -   | -    | -    | -    | -    |
| Low-Income                       | -   | -    | -    | -    | -    | -   | -    | 2    | -    | -    | -   | 7    | 24   | 6    | -    | -   | -    | 2    | 1    | -    | -   | -    | 1    | -    | -    |
| Moderate-Income                  | -   | -    | -    | -    | -    | -   | 1    | 3    | 1    | -    | -   | 10   | 30   | 10   | -    | -   | -    | 3    | 1    | -    | -   | -    | -    | 1    | -    |

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| Site / Program Name                     | Schieferstein Site  | Walnut Avenue   | Brookside Manor (Westfield and Raritan)   | Westfield and Terminal  | Woodcrest at Clark   |                  |             |             |             |             |                  |             |             |             |             |                  |             |             |             |             |                  |             |             |             |             |
|---|---|---|---|---|--|------------------|-------------|-------------|-------------|-------------|------------------|-------------|-------------|-------------|-------------|------------------|-------------|-------------|-------------|-------------|------------------|-------------|-------------|-------------|-------------|
| <b>Project Type</b>                     | Inclusionary Family Rental  | Inclusionary Family Rental  | Inclusionary Family Rental  | Inclusionary Family Rental  | Inclusionary Age Restricted Rental   |                  |             |             |             |             |                  |             |             |             |             |                  |             |             |             |             |                  |             |             |             |             |
| <b>Block &amp; Lot / Street</b>         | B: 36 / L: 13-15<br>Madison Hill Rd   | B: 155 / L: 7, 10<br>Walnut Ave   | B: 63 / L: 45, 47, 49, 51<br>Raritan Rd   | B: 57 / L: 6.01<br>Westfield Ave  | B: 57 / L: 2, 3, 4, 8, 10<br>Westfield Ave   |                  |             |             |             |             |                  |             |             |             |             |                  |             |             |             |             |                  |             |             |             |             |
| <b>Status</b>                           | Proposed/Zoned  | Under Construction  | Under Construction  | Proposed/Zoned  | Completed  |                  |             |             |             |             |                  |             |             |             |             |                  |             |             |             |             |                  |             |             |             |             |
| <b>Date</b>                             | NA  | PB Approval 5/6/21  | Affirmative marketing completed 10/31/22  | NA  | CO granted 2/2/2015  |                  |             |             |             |             |                  |             |             |             |             |                  |             |             |             |             |                  |             |             |             |             |
| <b>Length of Affordability Controls</b> | 30 Years  | 30 Years  | 30 Years  | 30 Years  | 30 Years   |                  |             |             |             |             |                  |             |             |             |             |                  |             |             |             |             |                  |             |             |             |             |
| <b>Administrative Agent</b>             | CGP&H, LLC, 1249 South River Road, Suite 301, Cranbury, NJ 08512, (609) 664-2769, <a href="https://www.affordablehomesnewjersey.com/">https://www.affordablehomesnewjersey.com/</a> | CGP&H, LLC, 1249 South River Road, Suite 301, Cranbury, NJ 08512, (609) 664-2769, <a href="https://www.affordablehomesnewjersey.com/">https://www.affordablehomesnewjersey.com/</a> | CGP&H, LLC, 1249 South River Road, Suite 301, Cranbury, NJ 08512, (609) 664-2769, <a href="https://www.affordablehomesnewjersey.com/">https://www.affordablehomesnewjersey.com/</a> | CGP&H, LLC, 1249 South River Road, Suite 301, Cranbury, NJ 08512, (609) 664-2769, <a href="https://www.affordablehomesnewjersey.com/">https://www.affordablehomesnewjersey.com/</a> | Piazza and Associates, Inc., 216 Rockingham Row, Princeton, NJ 08540, (609) 786-1100,            |                  |             |             |             |             |                  |             |             |             |             |                  |             |             |             |             |                  |             |             |             |             |
| <b>Contribution</b>                     | N/A   | N/A   | N/A   | N/A   | N/A  |                  |             |             |             |             |                  |             |             |             |             |                  |             |             |             |             |                  |             |             |             |             |
| <b>Type of Units</b>                    | Family Rental   | Family Rental   | Family Rental   | Family Rental   | Age Restricted Rental  |                  |             |             |             |             |                  |             |             |             |             |                  |             |             |             |             |                  |             |             |             |             |
| <b>Total Affordable Units</b>           | 11  | 27  | 6   | 5   | 66   |                  |             |             |             |             |                  |             |             |             |             |                  |             |             |             |             |                  |             |             |             |             |
| <b>Units Notes</b>                      | Exact unit distribution to be finalized.  | Development is 66 units, however Clark can only claim 65 credits due to the cap on senior units. |                  |             |             |             |             |                  |             |             |             |             |                  |             |             |             |             |                  |             |             |             |             |
| <b>Income/Bedroom Distribution</b>      | <b>Eff. Std.</b>  | <b>BR 1</b>   | <b>BR 2</b>   | <b>BR 3</b>   | <b>BR 4</b>  | <b>Eff. Std.</b> | <b>BR 1</b> | <b>BR 2</b> | <b>BR 3</b> | <b>BR 4</b> | <b>Eff. Std.</b> | <b>BR 1</b> | <b>BR 2</b> | <b>BR 3</b> | <b>BR 4</b> | <b>Eff. Std.</b> | <b>BR 1</b> | <b>BR 2</b> | <b>BR 3</b> | <b>BR 4</b> | <b>Eff. Std.</b> | <b>BR 1</b> | <b>BR 2</b> | <b>BR 3</b> | <b>BR 4</b> |
| <b>Very-Low-Income</b>                  | -   | 1   | 1   | -   | -  | -                | 2           | 2           | -           | -           | -                | -           | 1           | -           | -           | -                | 1           | -           | -           | -           | -                | 7           | -           | -           | -           |
| <b>Low-Income</b>                       | -   | -   | 2   | 2   | -  | -                | 1           | 6           | 3           | -           | -                | -           | 1           | 1           | -           | -                | -           | 2           | 1           | -           | -                | 26          | -           | -           | -           |
| <b>Moderate-Income</b>                  | -   | 1   | 3   | 1   | -  | -                | 2           | 8           | 3           | -           | -                | 1           | 1           | 1           | -           | -                | -           | 1           | -           | -           | -                | 33          | -           | -           | -           |

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| Site / Program Name                     | ARC Group Home 1   |             |             |             |             | ARC Group Home 2   |             |             |             |             | ARC Group Home 3   |             |             |             |             | 52 Westfield   |             |             |             |             | 60-62 Westfield  |             |             |             |             |
|---|--|-------------|-------------|-------------|-------------|--|-------------|-------------|-------------|-------------|--|-------------|-------------|-------------|-------------|--|-------------|-------------|-------------|-------------|--|-------------|-------------|-------------|-------------|
| <b>Project Type</b>                     | 100% Affordable Special Needs  |             |             |             |             | 100% Affordable Special Needs  |             |             |             |             | 100% Affordable Special Needs  |             |             |             |             | Inclusionary Family Rental                               |             |             |             |             | Inclusionary Family Rental                               |             |             |             |             |
| <b>Block &amp; Lot / Street</b>         | Union County Parkway   |             |             |             |             | Oak Ridge Road   |             |             |             |             | Oak Ridge Road   |             |             |             |             | B: 105 / L: 2 & 26.01 Westfield Ave                      |             |             |             |             | B: 106 / L: 3 & 4 Westfield Ave.                         |             |             |             |             |
| <b>Status</b>                           | Completed  |             |             |             |             | Completed  |             |             |             |             | Completed  |             |             |             |             | Final Approval   |             |             |             |             | Under Construction                                       |             |             |             |             |
| <b>Date</b>                             | 11/29/1995   |             |             |             |             | 12/11/1985   |             |             |             |             | 4/2000   |             |             |             |             | PB Approval 5/6/21                                       |             |             |             |             | PB Approval 2/4/21                                       |             |             |             |             |
| <b>Length of Affordability Controls</b> | See Notes  |             |             |             |             | See Notes  |             |             |             |             | See Notes  |             |             |             |             | 30 Years   |             |             |             |             | 30 Years   |             |             |             |             |
| <b>Administrative Agent</b>             | ARC of Union County, 70 Diamond Road, Springfield, NJ 07081, (973) 315-0000, <a href="https://arcunion.org/contact-us/">https://arcunion.org/contact-us/</a>             |             |             |             |             | ARC of Union County, 70 Diamond Road, Springfield, NJ 07081, (973) 315-0000, <a href="https://arcunion.org/contact-us/">https://arcunion.org/contact-us/</a> |             |             |             |             | ARC of Union County, 70 Diamond Road, Springfield, NJ 07081, (973) 315-0000, <a href="https://arcunion.org/contact-us/">https://arcunion.org/contact-us/</a> |             |             |             |             | T.B.D.   |             |             |             |             | T.B.D.   |             |             |             |             |
| <b>Contribution</b>                     | N/A  |             |             |             |             | N/A  |             |             |             |             | N/A  |             |             |             |             | N/A  |             |             |             |             | N/A  |             |             |             |             |
| <b>Type of Units</b>                    | Special Needs  |             |             |             |             | Special Needs  |             |             |             |             | Special Needs  |             |             |             |             | Family Rental  |             |             |             |             | Family Rental  |             |             |             |             |
| <b>Total Affordable Units</b>           | 3  |             |             |             |             | 3  |             |             |             |             | 4  |             |             |             |             | 12   |             |             |             |             | 1  |             |             |             |             |
| <b>Units Notes</b>                      | Recorded agreement identifies affordability controls to remain in place until current resident dies or is relocated to another facility. Group home, units are bedrooms. |             |             |             |             | Group home, units are bedrooms. This is a DDD licensed facility.   |             |             |             |             | Group home, units are bedrooms. This is a DDD licensed facility  |             |             |             |             | Within DTV. Income/bedroom distribution to be finalized. |             |             |             |             | Within DTV. Income/bedroom distribution to be finalized. |             |             |             |             |
| <b>Income/Bedroom Distribution</b>      | <b>Eff. Std.</b>   | <b>BR 1</b> | <b>BR 2</b> | <b>BR 3</b> | <b>BR 4</b> | <b>Eff. Std.</b>   | <b>BR 1</b> | <b>BR 2</b> | <b>BR 3</b> | <b>BR 4</b> | <b>Eff. Std.</b>   | <b>BR 1</b> | <b>BR 2</b> | <b>BR 3</b> | <b>BR 4</b> | <b>Eff. Std.</b>   | <b>BR 1</b> | <b>BR 2</b> | <b>BR 3</b> | <b>BR 4</b> | <b>Eff. Std.</b>   | <b>BR 1</b> | <b>BR 2</b> | <b>BR 3</b> | <b>BR 4</b> |
| <b>Very-Low-Income</b>                  | -  | 3           | -           | -           | -           | -  | 3           | -           | -           | -           | -  | 4           | -           | -           | -           | -  | 1           | 1           | -           | -           | -  | -           | -           | -           | -           |
| <b>Low-Income</b>                       | -  | -           | -           | -           | -           | -  | -           | -           | -           | -           | -  | -           | -           | -           | -           | -  | -           | 4           | 1           | -           | -  | -           | 1           | -           | -           |
| <b>Moderate-Income</b>                  | -  | -           | -           | -           | -           | -  | -           | -           | -           | -           | -  | -           | -           | -           | -           | -  | 1           | 3           | 1           | -           | -  | -           | -           | -           | -           |