

**AGENDA  
COUNCIL MEETING  
315 WESTFIELD AVE., CLARK, NJ 07066  
October 20, 2025  
7:30 pm**

**ROLL CALL:**

Council Member Hoff \_\_\_\_\_ Council Member Minniti \_\_\_\_\_  
Council Member Hund \_\_\_\_\_ Council Member O’Connor \_\_\_\_\_  
Council Member Mazzarella \_\_\_\_\_ Council Member Toal \_\_\_\_\_  
Council President Smith \_\_\_\_\_

**PLEDGE OF ALLEGIANCE TO THE FLAG: MOMENT OF SILENCE**

This meeting is in compliance with the Open Public Meetings Act (Chapter 231, P.L.1975) as adequate notice of this meeting has been provided by mailing the Annual Schedule of meetings to the Star Ledger, The Leader (formerly Union County Hawk), Union County Local Source, and TAP into Clark, by posting such Annual Meeting Schedule on the bulletin board in Town Hall reserved for such announcements, the Official Website of the Township and the proper filing of said Notice. Formal action may be taken at this meeting.

Recognizing Girl Scout Troop 41248 for their outstanding achievement in earning their Silver Award

**COMMUNICATIONS FROM THE MAYOR AND REPORTS OF TOWNSHIP OFFICERS:**

**Mayor:**

**Township Officers:** Reports given this evening will be available in the Clerk’s office and on the township website [www.ourclark.com](http://www.ourclark.com)

**REPORT OF COUNCIL COMMITTEES:**

**ORDINANCES, APPROPRIATIONS AND CLAIMS:**

**PUBLIC HEARING ON PROPOSED ORDINANCES:**

(For the record, one objection has been received as well as two letters in favor of the proposed ordinance)

1. **25-29 AN ORDINANCE TO AMEND CHAPTER 84 ENTITLED “ANIMALS,” TO CHANGE THE OFFICE TO WHICH AN APPLICATION FOR A LICENSE TO OPERATE A KENNEL, PET SHOP, SHELTER OR POUND IS MADE AND TO PROHIBIT THE SALE OF DOGS, CATS, AND RABBITS BY RETAIL PET STORES IN THE TOWNSHIP OF CLARK**

(No objections have been received in connection with the proposed Ordinance)

2. **25-30 AN ORDINANCE TO AMEND CHAPTER 195 ENTITLED “LAND USE AND DEVELOPMENT,” SECTION 195-160 ENTITLED “PERMITTED SIGNS” SUB-SECTION D. ENTITLED “LCI ZONE” OF THE CODE OF THE TOWNSHIP OF CLARK**

### **INTRODUCTION OF PROPOSED ORDINANCES:**

3. **25-31 AN ORDINANCE TO AMEND CHAPTER 145 ENTITLED "FEES," ARTICLE V ENTITLED "RECREATION DEPARTMENT" SECTION 145-8 ENTITLED "PROGRAM FEES" OF THE CODE OF THE TOWNSHIP OF CLARK**
4. **25-32 AN ORDINANCE AMENDING CHAPTER 195, PART 3, ARTICLE XXII, SECTION 195-123.2, ENTITLED "REQUIREMENTS FOR RESIDENTIAL ACCESSORY USES AND STRUCTURES" AND ARTICLE XXVIII, SECTION 195-210, ENTITLED "SWIMMING POOLS"**
5. **25-33 BOND ORDINANCE TO AUTHORIZE THE UNDERTAKING OF VARIOUS INFRASTRUCTURE IMPROVEMENTS IN, BY AND FOR THE TOWNSHIP OF CLARK, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$996,300 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.**

### **PAYMENT OF CLAIMS:**

Councilman O'Connor, Chairman of Finance Committee has reviewed the Current and Capital expenditures received and encumbered through October 8, 2025 in the amount of \$307,265.08

### **CITIZEN HEARING ON THE AGENDA:**

Council President opens the meeting to the public

The public comment portion of the meeting is to allow the public to bring to the Council's attention their concerns or comments. In accordance with N.J.S.A. 10: 4-12(a) and the Code of the Township of Clark, each person addressing the Council shall give their name and the town in which they reside, to the Clerk. All remarks shall be addressed to the Council as a body and shall not exceed 5 minutes in duration. At the conclusion of the statements or questions from a member of the public, the Council President, at his discretion, may choose to respond or not respond.

**The Public may speak on any agenda item that does not have its own public hearing**

### **CONSENT AGENDA RESOLUTIONS:**

The following items are considered routine and non-controversial items by the Township Council and will be enacted upon by one motion. There will be no separate discussion of these items unless a Council Member so requests, in which event the item will be removed from the Consent Agenda to be discussed and voted on, following the approval of the remaining items listed on the Consent Agenda.

6. Authorizing a Shared Services Agreement between the Township of Clark and the Clark Board of Education for Publicity, Communication, and Media-Related Services
7. Award of contract to Acrisure, LLC for Insurance Broker/Consultant Services for the State Health Benefits Program for an annual fee not to exceed \$18,000

8. Award of contract to McManimon, Scotland & Baumann, LLC for Professional Legal Services as Redevelopment Attorney for an annual fee not to exceed \$50,000
9. Authorizing the Township to enter into a Mutual Benefit and Use Agreement with AshBritt, Inc. under State Contract for Disaster Debris Removal Services
10. Appointing Jonathan Ramirez and Bret DaCosta as members of the Clark Volunteer Fire Department effective October 20, 2025
11. Authorizing the Tax Collector to make the proper adjustments for 100% Property Tax Exemption of Block 183 Lot 1 in accordance with a directive from the U.S. Department of Veterans Affairs
12. Authorizing the Tax Collector to refund overpayment of taxes in the amount of \$8,655.34
13. Authorizing the Access Agreement for the Clark Reservoir at 38 Wendell Place
14. Amending the Capital Budget pursuant to N.J.A.C. 5:30-4.4B to include various Infrastructure Improvements
15. Refunding Construction Permit #250-274, 31 Kathryn Street in the amount of \$200

**RESOLUTIONS:**

16. Authorizing the Tax Collector to refund over payment of sewer fees in the amount of \$1,288.91
17. **PUBLIC HEARING:** Authorizing the submission of an application for funding for the Year 52 Community Development Block Grant Program

**NEW BUSINESS ON THE CALENDAR:** No new business

**PUBLIC COMMENTS:**

Council President opens the meeting to the public

The public comment portion of the meeting is to allow the public to bring to the Council's attention their concerns or comments. In accordance with N.J.S.A. 10: 4-12(a) and the Code of the Township of Clark, each person addressing the Council shall give their name and the town in which they reside, to the Clerk. All remarks shall be addressed to the Council as a body and shall not exceed 5 minutes in duration. At the conclusion of the statements or questions from a member of the public, the Council President, at his discretion, may choose to respond or not respond.

**MAYOR, COUNCIL AND PROFESSIONAL COMMENTS:**

**ADJOURNMENT:**

TOWNSHIP OF CLARK  
Ordinance No. 25 - 29  
Adopted \_\_\_\_\_

PH 1

Introduced: September 15, 2025 Public Hearing: October 20, 2025

**AN ORDINANCE TO AMEND CHAPTER 84 ENTITLED "ANIMALS," TO CHANGE THE OFFICE TO WHICH AN APPLICATION FOR A LICENSE TO OPERATE A KENNEL, PET SHOP, SHELTER OR POUND IS MADE AND TO PROHIBIT THE SALE OF DOGS, CATS, AND RABBITS BY RETAIL PET STORES IN THE TOWNSHIP OF CLARK**

**BE IT ORDAINED** by the Governing Body of the Township of Clark, County of Union, State of New Jersey that Chapter 84 of the Code of the Township of Clark is hereby amended as follows:

**SECTION 1:** Chapter 84 be and hereby is amended, modified and supplemented as follows:

(a) Section 84.8 be and hereby is amended and modified by deleting its current text and substituting instead the following:

§ 84-8. License required.

Any person who keeps or operates or proposes to establish a kennel, pet shop, shelter or pound shall apply to the Health Department for a license entitling him/her to keep or operate each establishment. Any person holding such license shall not be required to secure individual licenses for dogs and cats owned by such licensee and kept at such establishments. Such licenses shall not be transferable to another owner or different premises.

(b) A new Article VI, entitled "Prohibition on the Sale of Dogs, Cats, and Rabbits by Retail Pet Stores," be and hereby is added, stating as follows:

A. Definitions

For the purpose of this Article, the following terms shall have the following meanings:

**Retail pet store** means a commercial establishment that sells or offers for sale animals on its premises at retail.

**Sell or offer for sale** means to display for sale or to exchange for consideration, adopt out, barter, auction, trade, lease, or otherwise transfer.

**Animal rescue organization** means a non-profit organization incorporated under the law of any state and exempt from federal taxation under section 501 (c)(3) of the federal Internal Revenue Code, as amended, and whose principal purpose is the prevention of cruelty of animals and whose principal activity is to rescue sick, injured, abused, neglected, unwanted, abandoned, orphaned, lost, or displaced animals and to adopt them to good homes. “Animal rescue organization” does not include any entity that breeds animals or that (1) is located on the same premises as; (2) has any personnel in common with; (3) obtains, in exchange for payment or any other form of compensation, dogs, cats or rabbits; or (4) facilitates the sale of dogs, cats, or rabbits from a person that breeds animals.

Animal shelter means a facility, whether located in or outside the State of New Jersey, that is operated by or under contract with a municipal, county or state government or governmental agency for the purpose of impounding or caring for seized, homeless, abandoned, unwanted, or surrendered animals.

**B. Prohibition on Sale of Dogs, Cats, or Rabbits by Retail Pet Stores**

- (1) Notwithstanding any other provision of law to the contrary, it is unlawful for a retail pet store, as defined in Section A, to sell or offer for sale a dog, a cat or a rabbit.
- (2) Nothing in this section shall be construed to prohibit a retail pet store from providing space to an animal rescue organization or an animal shelter, as defined in Section A, to publicly showcase dogs, cats, or rabbits available for adoption.

**C. Penalty for violation**

A retail pet store that sells or offers for sale a dog, a cat, or a rabbit in violation of Section B shall be fined in the sum of \$500. Each sale or offer for sale in violation of Section B shall constitute a separate offense.

**SECTION 2: Inconsistent Ordinance**

Any Ordinance or parts thereof inconsistent with the provisions of this Ordinance are hereby repealed to the extent of such inconsistency.

**SECTION 3: Effective Date**

This Ordinance shall take effect upon adoption and upon publication according to law.

Effective Date: November 12, 2025

**ATTEST:**

**APPROVED:**

\_\_\_\_\_  
**NICOLE CASTELLUCCI**  
Acting Township Clerk

\_\_\_\_\_  
**WILLIAM F. SMITH**  
Council President

\_\_\_\_\_  
**ANGEL ALBANESE**  
Mayor

Ord25/9-15 25-29Ch84ProhibitSaleofDogsCatsRabbits

		Motion to Introduce	Second	Motion to Adopt	Second	Aye	Nay	Abstain	Absent
	Hoff		✓						
	Hund								
Adopted	Mazzarella								
Adopted as Amended	Minniti								
Defeated	O'Connor								
Tabled	Toal	✓							
Withdrawn	Smith								
	Entire Council								
	TOTAL								

TOWNSHIP OF CLARK  
Ordinance No. 25 - 30  
Adopted \_\_\_\_\_

PH 2

Introduced: September 15, 2025 Public Hearing: October 20, 2025

**AN ORDINANCE TO AMEND CHAPTER 195 ENTITLED "LAND USE AND DEVELOPMENT," SECTION 195-160 ENTITLED "PERMITTED SIGNS" SUB-SECTION D. ENTITLED "LCI ZONE" OF THE CODE OF THE TOWNSHIP OF CLARK**

**BE IT ORDAINED** by the Governing Body of the Township of Clark, County of Union, State of New Jersey that Chapter 195, Section 195-160 of the Code of the Township of Clark is hereby amended as follows:

**SECTION 1:** Chapter 195 be and hereby is amended, modified and supplemented as follows:

Section 195-160D.(3)(b) be and hereby is amended and modified by deleting its current text and substituting instead the following:

§ 195-160D.(3). Permitted Signs

(b) Signs on the sides of buildings shall not exceed 75% of the size of the sign(s) on the front of the building or one square foot for each linear foot of building façade whichever is less.

**SECTION 2:** **Inconsistent Ordinance**

Any Ordinance or parts thereof inconsistent with the provisions of this Ordinance are hereby repealed to the extent of such inconsistency.

**SECTION 3:** **Effective Date**

This Ordinance shall take effect upon adoption and upon publication according to law.

Effective Date: November 12, 2025

**ATTEST:**

**APPROVED:**

\_\_\_\_\_  
**NICOLE CASTELLUCCI**  
Acting Township Clerk

\_\_\_\_\_  
**WILLIAM F. SMITH**  
Council President

\_\_\_\_\_  
**ANGEL ALBANESE**  
Mayor

Ord25/9-15 25-30 Ch195-160D-SignsLCIZone

		Motion to Introduce	Second	Motion to Adopt	Second	Aye	Nay	Abstain	Absent
	Hoff								
	Hund								
<input type="checkbox"/> Adopted	Mazzarella	✓							
<input type="checkbox"/> Adopted as Amended	Minniti								
<input type="checkbox"/> Defeated	O'Connor								
<input type="checkbox"/> Tabled	Toal		✓						
<input type="checkbox"/> Withdrawn	Smith								
	Entire Council								
	TOTAL								

TOWNSHIP OF CLARK  
Ordinance No. 25 - 31  
Adopted \_\_\_\_\_

Intro 3

Introduced: October 20, 2025 Public Hearing: November 17, 2025

**AN ORDINANCE TO AMEND CHAPTER 145 ENTITLED "FEES,"  
ARTICLE V ENTITLED "RECREATION DEPARTMENT"  
SECTION 145-8 ENTITLED "PROGRAM FEES"  
OF THE CODE OF THE TOWNSHIP OF CLARK**

**BE IT ORDAINED** by the Governing Body of the Township of Clark, County of Union, State of New Jersey that Chapter 145, Section 145-8 of the Code of the Township of Clark is hereby amended as follows:

**SECTION 1:** Chapter 145 be and hereby is amended, modified and supplemented as follows:

Section 145-8 be and hereby is amended and modified by deleting its current text and substituting instead the following:

§ 145-8 Program Fees.

The Recreation Department is authorized to charge fees for programs up to \$400.00 as set forth by Annual Resolution of the Governing Body.

**SECTION 2:** **Inconsistent Ordinance**

Any Ordinance or parts thereof inconsistent with the provisions of this Ordinance are hereby repealed to the extent of such inconsistency.

**SECTION 3:** **Effective Date**

This Ordinance shall take effect upon adoption and upon publication according to law.

Effective Date:



**TOWNSHIP OF CLARK**

**Ordinance No. 25 - 32**

**Adopted \_\_\_\_\_**

*Intro 4*

Introduced: October 20, 2025 Public Hearing: November 17, 2025

**AN ORDINANCE AMENDING CHAPTER 195, PART 3, ARTICLE XXII, SECTION 195-123.2, ENTITLED "REQUIREMENTS FOR RESIDENTIAL ACCESSORY USES AND STRUCTURES" AND ARTICLE XXVIII, SECTION 195-210, ENTITLED "SWIMMING POOLS"**

**SECTION 1:** Subsection A of Section 123.2 entitled "Detached private garage" be and hereby is amended by deleting its current text in its entirety and substituting instead "No premises shall have more than one detached garage, regardless of its size."

**SECTION 2:** Subsection B (2) of Section 123.2 be and hereby is amended by deleting "110" on the first line and substituting instead "200."

**SECTION 3:** Subsection C of Section 123.2 be and hereby is amended by changing the title thereof to "Gazebos/Pergola Type Structures," changing the term "gazebos" and the term "gazebo" to "Gazebos/Pergola Type Structures" throughout such Section, and deleting "100" on the first line of subsection C (2) to "200."

**SECTION 4:** Subsection E of Section 123.2 be and hereby is deleted in its entirety.

**SECTION 5:** Subsection F of Section 123.2 be and hereby is deleted in its entirety from Section 123.2 but be and hereby is reiterated and repeated in its entirety *verbatim* in Section 195-210 as Subsection L thereof, and therefore stating as follows:

- F. Hot tubs. Hot tubs are required to meet all the general requirements for accessory use as set forth in this section, provided the following additional requirements shall be satisfied:
- (1) Location. Hot tubs shall be permitted only in the rear yard. The hot tub shall not be closer than five feet from any side or rear property line. On corner lots, the hot tub shall be set back from the side street line a distance at least equal to the street side yard setback requirement for a principal building.
  - (2) In the event a hot tub is located within or adjacent to a deck, the hot tub shall be required to comply with the requirements for decks.
  - (3) In the event a hot tub is constructed as a freestanding structure, the hot tub shall be subject to the same setback requirements applicable to swimming pools.



**TOWNSHIP OF CLARK**

**Ordinance No. 25 - 33**

Intro 5

**Adopted \_\_\_\_\_**

Introduced: October 20, 2025 Public Hearing: November 17, 2025

**BOND ORDINANCE TO AUTHORIZE THE UNDERTAKING OF VARIOUS INFRASTRUCTURE IMPROVEMENTS IN, BY AND FOR THE TOWNSHIP OF CLARK, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$996,300 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.**

**BE IT ORDAINED** by the Township Council of the Township of Clark, in the County of Union, New Jersey, as follows:

**SECTION 1:** The Township of Clark, in the County of Union, New Jersey (the "Township"), is hereby authorized to undertake the following infrastructure improvements in, by and for the Township: (A) Pumpkin Patch Brook – stream cleaning, reconstruction of retaining wall and erosion control improvements; and (B) Wendell Place – reconstruction of storm drainage outfall pipe and related improvements. Said improvements shall include all work, materials and appurtenances necessary and suitable therefor.

**SECTION 2:** The sum of \$996,300 is hereby appropriated to the payment of the cost of making the improvements described in Section 1 hereof (hereinafter referred to as "purpose"). Said appropriation shall be met from the proceeds of the sale of the bonds authorized and the down payment appropriated by this ordinance. Said improvements shall be made as general improvements and no part of the cost thereof shall be assessed against property specially benefitted.

**SECTION 3:** It is hereby determined and stated that (1) said purpose is not a current expense of said Township, and (2) it is necessary to finance said purpose by the issuance of obligations of said Township pursuant to the Local Bond Law (Chapter 2 of Title 40A of the New Jersey Statutes Annotated, as amended; the "Local Bond Law"), and (3) the estimated cost of said purpose is \$996,300, and (4) \$48,300 of said sum is to be provided by the down payment hereinafter appropriated to finance said purpose, and (5) the estimated maximum amount of bonds or notes necessary to be issued for said purpose is \$948,000, and (6) the cost of such purpose, as hereinbefore stated, includes the aggregate amount of \$30,000, which is estimated to be necessary to finance the cost of such purpose, including architect's fees, accounting, engineering and inspection costs, legal expenses and other expenses, including interest on such obligations to the extent permitted by Section 20 of the Local Bond Law.

**SECTION 4:** It is hereby determined and stated that money exceeding \$48,300, appropriated for down payments on capital improvements or for the capital improvement fund in budgets heretofore adopted for the Township, are now available to finance said purpose. The sum of \$48,300 is hereby appropriated from such money to the payment of the cost of said purpose.

**SECTION 5:** To finance said purpose, bonds of the Township of an aggregate principal amount not exceeding \$948,000 are hereby authorized to be issued pursuant to the Local Bond Law. Said bonds shall bear interest at a rate per annum as may be hereafter determined within the limitations prescribed by law. All matters with respect to said bonds not determined by this ordinance shall be determined by resolutions to be hereafter adopted.

**SECTION 6:** To finance said purpose, bond anticipation notes of the Township of an aggregate principal amount not exceeding \$948,000 are hereby authorized to be issued pursuant to the Local Bond Law in anticipation of the issuance of said bonds. In the event that bonds are issued pursuant to this ordinance, the aggregate amount of notes hereby authorized to be issued shall be reduced by an amount equal to the principal amount of the bonds so issued. If the aggregate amount of outstanding bonds and notes issued pursuant to this ordinance shall at any time exceed the sum first mentioned in this section, the moneys raised by the issuance of said bonds shall, to not less than the amount of such excess, be applied to the payment of such notes then outstanding.

**SECTION 7:** Each bond anticipation note issued pursuant to this ordinance shall be dated on or about the date of its issuance, shall be payable not more than one year from its date, shall bear interest at a rate per annum as may be hereafter determined within the limitations prescribed by law and may be renewed from time to time pursuant to and within limitations prescribed by the Local Bond Law. Each of said bond anticipation notes shall be signed by the Mayor and by a financial officer and shall be under the seal of the Township and attested by the Township Clerk or Deputy Township Clerk. Said officers are hereby authorized to execute said notes in such form as they may adopt in conformity with law. The power to determine any matters with respect to said notes not determined by this ordinance, and also the power to sell said notes, is hereby delegated to the Director of Revenue and Finance who is hereby authorized to sell said notes either at one time or from time to time in the manner provided by law.

**SECTION 8:** It is hereby determined and declared that the period of usefulness of said purpose, according to its reasonable life, is a period of fifteen years computed from the date of said bonds.

**SECTION 9:** It is hereby determined and stated that the Supplemental Debt Statement required by the Local Bond Law has been duly made and filed in the office of the Township Clerk of the Township, and that such statement so filed shows that the gross debt of the Township, as defined in Section 43 of the Local Bond Law, is increased by this ordinance by \$948,000 and that the issuance of the bonds and notes authorized by this ordinance will be within all debt limitations prescribed by the Local Bond Law.

**SECTION 10:** Any funds received from private parties, the County of Union, the State of New Jersey or any of their agencies or any funds received from the United States of America or any of its agencies in aid of said purpose, shall be applied to the payment of the cost of said purpose, or, if bond anticipation notes have been issued, to the payment of the bond anticipation notes, and the amount of bonds authorized for said purpose shall be reduced accordingly.



TOWNSHIP OF CLARK  
Resolution 25-190  
October 20, 2025

CAL

**RESOLUTION AUTHORIZING A SHARED SERVICES AGREEMENT BETWEEN  
THE TOWNSHIP OF CLARK AND THE CLARK BOARD OF EDUCATION FOR  
PUBLICITY, COMMUNICATION, AND MEDIA-RELATED SERVICES**

**WHEREAS**, the Uniform Shared Services and Consolidation Act, N.J.S.A. 40A:65-1, *et seq.*, authorizes local units of government to enter into agreements to share services for the purpose of reducing costs and increasing efficiency; and

**WHEREAS**, the Township of Clark (the “Township”) and the Clark Board of Education (the “Board of Education”) desire to enter into a Shared Services Agreement under which the Township will provide publicity, communication, and media-related services to the Board of Education; and

**WHEREAS**, these services will include preparation of communications, creation of promotional materials, video production, interviews with Board of Education leaders, support for school events, and opportunities for students to collaborate with Township TV and media staff all as more particularly set forth in such Shared Services Agreement; and

**WHEREAS**, the Township will be reimbursed by the Board of Education for actual costs incurred in providing these services, as set forth in the Shared Services Agreement; and

**WHEREAS**, the governing body of the Township of Clark has determined that entering into such a Shared Services Agreement is in the best interest of the Township and its residents by promoting efficiency, transparency, and community engagement.

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the Township of Clark, County of Union, State of New Jersey, as follows:

1. The Township Council hereby approves the Shared Services Agreement between the Township of Clark and the Clark Board of Education for publicity, communication, and media-related services.
2. The Mayor and Municipal Clerk are hereby authorized and directed to execute the Agreement on behalf of the Township.
3. A copy of this Resolution and the executed Agreement shall be filed with the Township Clerk and made available for public inspection in accordance with law.

ATTEST:

APPROVED:

\_\_\_\_\_  
NICOLE CASTELLUCCI  
Acting Township Clerk

\_\_\_\_\_  
WILLIAM F. SMITH  
Council President

Res25/10-20 190 SharedServicesTownshipandBOE

			Motion	Second	Aye	Nay	Abstain	Absent
		Hoff						
		Hund						
<input type="checkbox"/>	Adopted	Mazzarella						
<input type="checkbox"/>	Adopted as Amended	Minniti						
<input type="checkbox"/>	Defeated	O'Connor						
<input type="checkbox"/>	Tabled	Toal						
<input type="checkbox"/>	Withdrawn	Smith						
		Entire Council						
		TOTAL						

**AUTHORIZING THE AWARD OF A NON-FAIR AND OPEN PROFESSIONAL SERVICES CONTRACT FOR HEALTH INSURANCE CONSULTANT/BROKER SERVICES TO ACRISURE, LLC**

**WHEREAS**, the Township has participated in the State Health Benefits Program (“SHBP”) for many years; and

**WHEREAS**, because of recent premium increases under the SHBP, the Township’s cost for employee health coverage has risen substantially, necessitating a comprehensive review of available options to identify more cost-effective arrangements while maintaining appropriate benefit levels; and

**WHEREAS**, the Township therefore seeks professional assistance to evaluate and, as appropriate, pursue alternative funding and placement opportunities—including, without limitation, SHBP plan optimization, private-market carriers, and Health Insurance Funds (“HIFs”)—to ensure fiscal prudence and best value to the taxpayers; and

**WHEREAS**, such services constitute “professional services” under N.J.S.A. 40A:11-5(1)(a)(i), permitting award without public bidding; and

**WHEREAS**, the Township intends to award this contract pursuant to the non-fair and open process under N.J.S.A. 19:44A-20.5; and

**WHEREAS**, Acrisure, LLC has submitted the required Business Entity Disclosure Certification, Political Contribution Disclosure, and all other Pay-to-Play documents in compliance with N.J.S.A. 19:44A-20.26, and said documents are on file in the Office of the Township Clerk; and

**WHEREAS**, the Chief Financial Officer has certified that funds are available for this contract under the appropriate budget line(s); and

**WHEREAS**, the Township Council finds it in the best interest of the Township to award this contract to Acrisure, LLC.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Council of the Township of Clark, County of Union, State of New Jersey, that:

1. **Award of Contract.** A non-fair and open professional services contract is awarded to Acrisure, LLC to provide health insurance consultant/broker services to the Township of Clark for the term October 20, 2025 through October 19, 2026 (or until a successor is appointed).
2. **Compensation.** For services rendered, compensation shall be in an amount not to exceed \$18,000. Payment shall be made in accordance with itemized invoices. In the event the Township transitions from SHBP to a private plan or Health Insurance Fund (HIF) Acrisure will forgo this fee and accept standard commissions under which the consultant/broker would customarily be compensated through commissions or other percentage-based remuneration. Such compensation shall be subject to, and shall not commence without, a separate Resolution of the Governing Body expressly authorizing the compensation structure and terms.

3. **Scope of Services.** Services shall include, without limitation: benefit plan/network analyses; disruption and claims/utilization studies; carrier/HIF/private-market solicitations and negotiations; billing and eligibility audits; budget/claims reporting; cost and plan-design modeling; bargaining-unit support; compliance advisement (e.g., HIPAA, COBRA, FMLA, ERISA, Medicare Part D); employee communications and enrollment support; wellness programming analytics; and related consulting to identify and implement cost-effective coverage solutions.
4. **Non-Fair and Open Compliance.** This contract is awarded as a professional services exception under N.J.S.A. 40A:11-5(1)(a)(i) and pursuant to the non-fair and open provisions of N.J.S.A. 19:44A-20.5 et seq.
5. **CFO Certification.** The award is contingent upon the Chief Financial Officer's Certification of Funds identifying the budget account(s) to be charged and confirming funds in an amount not to exceed the NTE set forth in Section 2.
6. **Documents on File.** The proposal, executed Professional Services Agreement, Pay-to-Play documents, Determination of Value, and this Resolution shall be maintained in the Office of the Township Clerk and be available for public inspection.
7. **Publication.** The Township Clerk shall cause a brief notice of this award to be published once in the official newspaper.
8. **Authorization.** The Mayor and Township Administrator are authorized to execute a Professional Services Agreement with Acrisure, LLC consistent with this Resolution.

ATTEST:

APPROVED:

\_\_\_\_\_  
 NICOLE CASTELLUCCI  
 Acting Township Clerk

\_\_\_\_\_  
 WILLIAM F. SMITH  
 Council President

Res25/10-20 191 Award Non-Fair and Open - Acrisure

		Motion	Second	Aye	Nay	Abstain	Absent
	Hoff						
	Hund						
<input type="checkbox"/> Adopted	Mazzarella						
<input type="checkbox"/> Adopted as Amended	Minniti						
<input type="checkbox"/> Defeated	O'Connor						
<input type="checkbox"/> Tabled	Toal						
<input type="checkbox"/> Withdrawn	Smith						
	Entire Council						
	TOTAL						

TOWNSHIP OF CLARK  
Resolution 25-192  
October 20, 2025

CAB

**AUTHORIZING THE AWARD OF A NON-FAIR AND OPEN CONTRACT  
FOR REDEVELOPMENT ATTORNEY SERVICES**

**WHEREAS**, the Township of Clark requires the services of a Redevelopment Attorney to assist in matters relating to municipal redevelopment projects, redevelopment agreements, and related legal issues; and

**WHEREAS**, the Local Public Contracts Law, N.J.S.A. 40A:11-5(1)(a)(i), authorizes the award of a professional services contract without competitive bidding; and

**WHEREAS**, the Township intends to award this contract under the “non-fair and open” process pursuant to N.J.S.A. 19:44A-20.5; and

**WHEREAS**, the firm of **McManimon, Scotland & Baumann, LLC**, 75 Livingston Avenue, Suite 201, Roseland, NJ 07068, has submitted a proposal to provide professional legal services as Redevelopment Attorney for the Township of Clark; and

**WHEREAS**, the Business Entity Disclosure Certification, Political Contribution Disclosure Form, and other required Pay-to-Play documents have been submitted by **McManimon, Scotland & Baumann, LLC**, in compliance with N.J.S.A. 19:44A-20.26; and

**WHEREAS**, the Chief Financial Officer has certified that funds are or will be available for this purpose under the appropriate account of the current municipal budget; and

**WHEREAS**, the Township Council has determined that the award of this contract is in the best interest of the Township;

**NOW, THEREFORE, BE IT RESOLVED** by the Township Council of the Township of Clark, County of Union, State of New Jersey, as follows:

1. **Award** — A professional services contract is hereby awarded to **McManimon, Scotland & Baumann, LLC** to provide legal services as Redevelopment Attorney for the period November 17, 2025, through November 16, 2026, or until a successor is appointed.
2. **Compensation** — Payment shall be made in accordance with the firm’s submitted rate schedule, not to exceed \$50,000 without further authorization.
3. **Non-Fair and Open Process** — The contract is awarded pursuant to N.J.S.A. 19:44A-20.5 as a non-fair and open professional services contract.
4. **Documentation** — The Business Entity Disclosure Certification, Political Contribution Disclosure Form, Determination of Value, and the executed Professional Services Agreement shall be maintained in the Office of the Township Clerk and shall be available for public inspection in accordance with law.
5. **Publication** — The Township Clerk shall publish a brief notice of this action in the official newspaper as required by law.
6. **Execution** — The Mayor and Township Business Administrator are authorized to execute the professional services agreement consistent with this Resolution.

ATTEST:

APPROVED:

\_\_\_\_\_  
NICOLE CASTELLUCCI  
Acting Township Clerk

\_\_\_\_\_  
WILLIAM F. SMITH  
Council President

Res25/10-20 192 Award Non-fair and Open – Redevelopment Attorney

			Motion	Second	Aye	Nay	Abstain	Absent
		Hoff						
		Hund						
<input type="checkbox"/>	Adopted	Mazzarella						
<input type="checkbox"/>	Adopted as Amended	Minniti						
<input type="checkbox"/>	Defeated	O'Connor						
<input type="checkbox"/>	Tabled	Toal						
<input type="checkbox"/>	Withdrawn	Smith						
		Entire Council						
		TOTAL						

TOWNSHIP OF CLARK  
Resolution 25-193  
October 20, 2025

C A 9

**RESOLUTION AUTHORIZING THE TOWNSHIP OF CLARK TO ENTER INTO A MUTUAL BENEFIT AND USE AGREEMENT WITH ASHBRIIT, INC. UTILIZING STATE CONTRACT #23-PROS1-80092 FOR DISASTER DEBRIS REMOVAL SERVICES**

**WHEREAS**, it is foreseen that it may be in the public's interest to provide for the expedient removal of storm debris resulting from a storm or manmade event within the corporate limits of the Township of Clark, NJ; and

**WHEREAS**, the immediate recovery of the Township of Clark, NJ, and the health and safety of its citizens is a major concern and a primary priority for recovery; and

**WHEREAS**, the Township of Clark, NJ has a community interest with the State of New Jersey with respect to the emergency debris removal that may be necessary to affect a recovery from an anticipated storm event; and

**WHEREAS**, the State of New Jersey has selected through a competitive process a firm proficient in providing debris removal; and

**WHEREAS**, the Township of Clark, NJ has reviewed the solicitation, proposal, and evaluation related to the selection of AshBritt, Inc. by the State of New Jersey and endorses with the procurement process and the resulting selection; and

**WHEREAS**, the Township of Clark, NJ has reviewed the Contract #23- PROS1-80092 for T3008 - L a n d Debris Removal for Disaster between the State of New Jersey and AshBritt, Inc., Solicitation #22DPP00734, and has found the scope of services, prices, terms and conditions as set forth in this Contract to be reasonable, acceptable and of benefit to its citizens; and

**WHEREAS**, pursuant to N.J.S.A. 40A:11-12, the Township of Clark is authorized to purchase goods and services through contracts entered into by the State of New Jersey without the need for further competitive bidding.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Township of Clark, County of Union, State of New Jersey, that the Township hereby authorizes execution of a Mutual Benefit and Use Agreement with AshBritt, Inc. pursuant to State Contract #23-PROS1-80092 for Disaster Debris Removal, in accordance with the terms and conditions set forth therein; and

**BE IT FURTHER RESOLVED** that the Township of Clark shall recognize amendments to State Contract #23-PROS1-80092 only upon review and confirmation that such amendments do not materially alter the scope of services or impose additional costs inconsistent with the Township's needs and the protection of its citizens; and

**BE IT FURTHER RESOLVED** when this Agreement is used during a declared State of Emergency, in which case the emergency procurement provisions of the Local Public Contracts Law, N.J.S.A. 40A:11-6, shall apply; however, it is further recognized that, to the extent practicable, the vendor shall promptly notify the Chief Financial Officer of the Township of Clark of any services to be rendered so that the financial impact may be identified and, when feasible, a certification of available funds and purchase order may be issued in accordance with N.J.S.A. 40A:4-57.

ATTEST:

APPROVED:

\_\_\_\_\_  
NICOLE CASTELLUCCI  
Acting Township Clerk

\_\_\_\_\_  
WILLIAM F. SMITH  
Council President

Res25/10-20 193 AuthStateContract-AshBritt-DisasterDebrisRemoval

			Motion	Second	Aye	Nay	Abstain	Absent
		Hoff						
		Hund						
<input type="checkbox"/> Adopted		Mazzarella						
<input type="checkbox"/> Adopted as Amended		Minniti						
<input type="checkbox"/> Defeated		O'Connor						
<input type="checkbox"/> Tabled		Toal						
<input type="checkbox"/> Withdrawn		Smith						
		Entire Council						
		TOTAL						

TOWNSHIP OF CLARK  
 Resolution 25-194  
 October 20, 2025

C A 1 D

**BE IT RESOLVED** by the Governing Body of the Township of Clark, County of Union, State of New Jersey that Jonathan Ramirez and Bret DaCosta are hereby appointed as Members of the Clark Volunteer Fire Department effective this 20<sup>th</sup> day of October 2025.

ATTEST:

APPROVED:

\_\_\_\_\_  
 NICOLE CASTELLUCCI  
 Acting Township Clerk

\_\_\_\_\_  
 WILLIAM F. SMITH  
 Council President

Res25/10-20 AppointFireFighter-Ramirez

			Motion	Second	Aye	Nay	Abstain	Absent
		Hoff						
		Hund						
<input type="checkbox"/>	Adopted	Mazzarella						
<input type="checkbox"/>	Adopted as Amended	Minniti						
<input type="checkbox"/>	Defeated	O'Connor						
<input type="checkbox"/>	Tabled	Toal						
<input type="checkbox"/>	Withdrawn	Smith						
		Entire Council						
		TOTAL						

TOWNSHIP OF CLARK  
Resolution 25-195  
October 20, 2025

CA11

**WHEREAS**, the Tax Assessor has certified that U.S. Department of Veterans Affairs has deemed Kevin Schpakow to be 100% permanently disabled effective October 3, 2024, in accordance with N.J.S.A. 54:4-3, 30, et. seq.; and

**WHEREAS**, Kevin Schpakow, has submitted his Claim for Property Tax Exemption on Dwelling of Disabled Veteran, on September 12, 2025; and the Tax Assessor, has approved this application as of September 12, 2025; and

**WHEREAS**, Kevin Schpakow owns one hundred percent of the property listed in the tax duplicate as 111 Saint Laurent Drive, Clark, NJ, Block 183 Lot 1, and is entitled to one hundred percent of the taxes for this property beginning September 12, 2025; and

**WHEREAS**, the total 2025 taxes on this property, were originally billed \$12,093.77, and should be \$8,482.21; therefore the following will be cancelled, \$514.84 for 3<sup>rd</sup> quarter, \$3,096.72 for the 4<sup>th</sup> quarter, and \$3,023.45 for the 1<sup>st</sup> quarter and \$3,023.44 for 2<sup>nd</sup> quarter 2026; and

**WHEREAS**, one hundred percent of the taxes on this property will be entitled to exemption for as long as Kevin Schpakow is owner of the property.

**NOW, THEREFORE, BE IT RESOLVED** by the Governing Body of the Township of Clark, County of Union, New Jersey that the Tax Collector is hereby authorized and directed to make the proper adjustments to exempt this property as indicated above.

ATTEST:

APPROVED:

\_\_\_\_\_  
NICOLE CASTELLUCCI  
Acting Township Clerk

\_\_\_\_\_  
WILLIAM F. SMITH  
Council President

Res25/10-20 195 TaxExemptVeteran-B183L1

		Motion	Second	Aye	Nay	Abstain	Absent
	Hoff						
	Hund						
<input type="checkbox"/> Adopted	Mazzarella						
<input type="checkbox"/> Adopted as Amended	Minniti						
<input type="checkbox"/> Defeated	O'Connor						
<input type="checkbox"/> Tabled	Toal						
<input type="checkbox"/> Withdrawn	Smith						
	Entire Council						
	TOTAL						

TOWNSHIP OF CLARK  
 Resolution 25-196  
 October 20, 2025

CA 12

**WHEREAS**, in accordance with a request from the Tax Collector for authorization to refund overpayment of 2025 taxes; the Mayor has recommended to Council that such authorization be granted.

**NOW, THEREFORE, BE IT RESOLVED** by the Governing Body of the Township of Clark, that the Tax Collector is hereby authorized and directed to make refund(s)/transfer(s) in accordance with the following schedule:

CLARK TOWNSHIP						
TAX REFUNDS 2025						
BLOCK	LOT	QUAL.	NAME	#	ADDRESS	REFUND
115	4		Corelogic Refunds Dept	82	Broadway	\$ 445.81
5	8		Close Point USA LLC	40	Brookside Terrace	\$ 4,972.78
111	13		PTCS Title Agency	74	Malvern Drive	\$ 3,236.75
					<b>Total Refunds</b>	<b>\$ 8,655.34</b>

ATTEST:

APPROVED:

\_\_\_\_\_  
 NICOLE CASTELLUCCI  
 Acting Township Clerk

\_\_\_\_\_  
 WILLIAM F. SMITH  
 Council President

Res25/10-20 196 TaxRefund(s)

		Motion	Second	Aye	Nay	Abstain	Absent
	Hoff						
	Hund						
<input type="checkbox"/> Adopted	Mazzarella						
<input type="checkbox"/> Adopted as Amended	Minniti						
<input type="checkbox"/> Defeated	O'Connor						
<input type="checkbox"/> Tabled	Toal						
<input type="checkbox"/> Withdrawn	Smith						
	Entire Council						
	TOTAL						

TOWNSHIP OF CLARK  
Resolution 25-197  
October 20, 2025

CA 13

**BE IT RESOLVED** by the Governing Body of the Township of Clark, County of Union, State of New Jersey, that it hereby authorizes the Mayor and Acting Township Clerk of the Township of Clark to execute an Access Agreement for Clark Reservoir at 38 Wendell Place, with the County of Union, a body politic maintaining offices located at County Administration Building, 10 Elizabethtown Plaza, Elizabeth, New Jersey, owner of the Clark Reservoir also known as the Robinson's Branch Reservoir to, *inter alia*, make an emergency repair to a stormwater pipe/drain, including the erosion caused thereby, which runs from Wendell Place and across the Reservoir's surrounding land before it empties into the actual waterway.

ATTEST:

APPROVED:

\_\_\_\_\_  
NICOLE CASTELLUCCI  
Acting Township Clerk

\_\_\_\_\_  
WILLIAM F. SMITH  
Council President

Res25/10-20 197 AuthAccessAgrmt-reservoir-38WendellPI

			Motion	Second	Aye	Nay	Abstain	Absent
		Hoff						
		Hund						
<input type="checkbox"/>	Adopted	Mazzarella						
<input type="checkbox"/>	Adopted as Amended	Minniti						
<input type="checkbox"/>	Defeated	O'Connor						
<input type="checkbox"/>	Tabled	Toal						
<input type="checkbox"/>	Withdrawn	Smith						
		Entire Council						
		TOTAL						

TOWNSHIP OF CLARK  
Resolution 25-198  
October 20, 2025

CA 14

**A RESOLUTION AMENDING THE CAPITAL BUDGET PURSUANT TO N.J.A.C. 5:30-4.4B**

**WHEREAS**, The Township of Clark, Union County in the State of New Jersey desires to amend the 2025 Capital Budget of said municipality by inserting thereon and or correcting the items there in as shown in such budget for the following reasons:

A determination has been made by the Chief Financial Officer that the undertaking of various infrastructure improvements are warranted.

**NOW, THEREFORE BE IT RESOLVED**, by the Council of the Township of Clark, Union County, State of New Jersey as follows:

**SECTION 1.** The 2025 Capital Budget of the Township of Clark, Union County, State of New Jersey is hereby amended by adding thereto a schedule to read as follows:

**AMENDMENT NUMBER 1  
CAPITAL BUDGET  
TOWNSHIP OF CLARK, UNION COUNTY, NEW JERSEY  
Projects Schedules for 2025  
Method of Financing**

<b>PROJECT</b>	<b>EST. COST</b>	<b>BUDGET APPROP</b>	<b>CAPITAL IMPR FUND</b>	<b>GRANTS IN AID</b>	<b>DEBT AUTHORIZED</b>
<b>VARIOUS INFRASTRUCTURE IMPROVEMENTS</b>	<b>996,300</b>		<b>48,300</b>		<b>948,000</b>

**BE IT FURTHER RESOLVED**, that two certified copies of this resolution are to be filed with the Director of the Division of Local Government Services and one copy filed with the:

1. Chief Financial Officer
2. Township Auditor
3. Bond Council

ATTEST:

APPROVED:

\_\_\_\_\_  
NICOLE CASTELLUCCI  
Acting Township Clerk

\_\_\_\_\_  
WILLIAM F. SMITH  
Council President

Res25/198 10-20 Capital Budget Amendment

		Motion	Second	Aye	Nay	Abstain	Absent
	Hoff						
	Hund						
<input type="checkbox"/> Adopted	Mazzarella						
<input type="checkbox"/> Adopted as Amended	Minniti						
<input type="checkbox"/> Defeated	O'Connor						
<input type="checkbox"/> Tabled	Toal						
<input type="checkbox"/> Withdrawn	Smith						
	Entire Council						
	TOTAL						

I, Nicole Castellucci, Acting Township Clerk of the Township of Clark, do hereby certify that the foregoing resolution was duly adopted at a Regular Meeting of the Township of Clark held this 20th Day of October 2025

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 20<sup>th</sup> day of October 2025

\_\_\_\_\_  
Nicole Castellucci  
Acting Township Clerk

TOWNSHIP OF CLARK  
Resolution 25-199  
October 20, 2025

CA15

**WHEREAS** Magnolia Home Remodeling Group, has requested a refund of Two Hundred Dollars (\$200.00) for 31 Kathryn Street, Clark, New Jersey 07066 due to the cancellation of Construction Permit #25-274; and

**WHEREAS** the Construction Official has recommended to Council that authorization for such refund be granted.

**NOW, THEREFORE BE IT RESOLVED** by the Governing Body of the Township of Clark, that the Chief Financial Officer is hereby authorized and directed to refund \$200.00 as hereinabove stated.

ATTEST:

APPROVED:

\_\_\_\_\_  
NICOLE CASTELLUCCI  
Acting Township Clerk

\_\_\_\_\_  
WILLIAM F. SMITH  
Council President

Res25/10-20 199 RefundConstrPermit25-274-31KathyrnSt

			Motion	Second	Aye	Nay	Abstain	Absent
		Hoff						
		Hund						
<input type="checkbox"/>	Adopted	Mazzarella						
<input type="checkbox"/>	Adopted as Amended	Minniti						
<input type="checkbox"/>	Defeated	O'Connor						
<input type="checkbox"/>	Tabled	Toal						
<input type="checkbox"/>	Withdrawn	Smith						
		Entire Council						
		TOTAL						

TOWNSHIP OF CLARK  
Resolution 25-200  
October 20, 2025

116

**WHEREAS**, in accordance with a request from the Tax Collector for authorization to refund overpayment of 2025 sewer fees; the Mayor has recommended to Council that such authorization be granted.

**NOW, THEREFORE, BE IT RESOLVED** by the Governing Body of the Township of Clark, that the Tax Collector is hereby authorized and directed to make the refund(s) as per the following schedule.

Sewer Refund 2025							
REF		Acct #	Name	#	Address	Reason	Refund
25	19R	109-0	Roesch, Megan	34	Deerwood Drive	refund overpayment	\$ 140.00
25	20R	3896-0	Azim, Mohammad	382	Boynton Avenue	refund overpayment	\$ 140.34
25	21R	113-0	Wagner, Andrew	14	Deerwood Drive	refund overpayment	\$ 140.00
25	22R	3734-0	McAvoy, Bridget	189	Broadway	refund overpayment	\$ 140.00
25	23R	4673-0	Hoff, Jessica	24	Colonial Drive	refund overpayment	\$ 283.92
25	24R	4973-0	Pineda, Christopher	1681	Raritan Road	refund overpayment	\$ 165.00
25	25R	3158-0	Pelissier, Linda	107	Lincoln Blvd	refund overpayment	\$ 140.00
25	26R	1935-0	Mastropasqua, L	73	Hutchinson Street	refund overpayment	\$ 139.65
<b>Total Refunds</b>							<b>\$ 1,288.91</b>

ATTEST:

APPROVED:

\_\_\_\_\_  
NICOLE CASTELLUCCI  
Acting Township Clerk

\_\_\_\_\_  
WILLIAM F. SMITH  
Council President

Res25/10-20 200 SewerRefund(s)

		Motion	Second	Aye	Nay	Abstain	Absent
	Hoff						
	Hund						
<input type="checkbox"/> Adopted	Mazzarella						
<input type="checkbox"/> Adopted as Amended	Minniti						
<input type="checkbox"/> Defeated	O'Connor						
<input type="checkbox"/> Tabled	Toal						
<input type="checkbox"/> Withdrawn	Smith						
	Entire Council						
	TOTAL						

TOWNSHIP OF CLARK  
 Resolution 25-201  
 October 20, 2025

PH 17

**WHEREAS** the County of Union is accepting applications for funding for the Year 52 Community Development Block Grant Program.

**NOW, THEREFORE, BE IT RESOLVED** by the Governing Body of the Township of Clark that it hereby authorizes the Township to submit the following projects to the County of Union for Year 52 of the Community Development Block Grant Program:

Senior Citizen Program	\$60,000.00
ADA Ramp Improvements	\$25,000.00

ATTEST:

APPROVED:

\_\_\_\_\_  
 NICOLE CASTELLUCCI  
 Acting Township Clerk

\_\_\_\_\_  
 WILLIAM F. SMITH  
 Council President

Res25/10-20 201 SubmitCDBGYear52Application

		Motion	Second	Aye	Nay	Abstain	Absent
	Hoff						
	Hund						
<input type="checkbox"/> Adopted	Mazzarella						
<input type="checkbox"/> Adopted as Amended	Minniti						
<input type="checkbox"/> Defeated	O'Connor						
<input type="checkbox"/> Tabled	Toal						
<input type="checkbox"/> Withdrawn	Smith						
	Entire Council						
	TOTAL						