

This Notice is for reference purposes, as per the Open Public Meetings Act Requirements, N.J.S.A. 10:4-8 and N.J.S.A. 10:4-18.

**AGENDA  
COUNCIL MEETING  
430 WESTFIELD AVE., CLARK, NJ 07066  
April 19, 2021  
7:30 pm**

**ROLL CALL:**

<b>Councilwoman Albanese</b> _____	<b>Councilman O'Connor</b> _____
<b>Councilman Mazzarella</b> _____	<b>Councilman Smith</b> _____
<b>Councilman Minniti</b> _____	<b>Councilman Toal</b> _____
	<b>Council President Hund</b> _____

**PLEDGE OF ALLEGIANCE TO THE FLAG: MOMENT OF SILENCE**

This meeting is in compliance with the Open Public Meetings Act (Chapter 231, P.L.1975) as adequate notice of this meeting has been provided by mailing the Annual Schedule of meetings to the Star Ledger, Union County Local Source, and TAP into Clark, by posting such Annual Meeting Schedule on the bulletin board in Town Hall reserved for such announcements, the Official Website of the Township and the proper filing of said Notice. Formal action may be taken at this meeting.

**COMMUNICATIONS FROM THE MAYOR AND REPORTS OF TOWNSHIP OFFICERS:**

**Mayor:**

**Township Officers:** Reports given this evening will be available in the Clerk's office and on the township website [www.ourclark.com](http://www.ourclark.com)

**REPORT OF COUNCIL COMMITTEES:**

**ORDINANCES, APPROPRIATIONS AND CLAIMS:**

**PUBLIC HEARING ON PROPOSED ORDINANCES:**

(No objections have been received in connection with the proposed Ordinances)

- 1. 21-14 AN ORDINANCE TO SUPPLEMENT CHAPTER 347 ENTITLED "VEHICLES AND TRAFFIC" SECTION 36A ENTITLED "LEFT TURNS" OF THE CODE OF THE TOWNSHIP OF CLARK**
- 2. 21-15 CAPITAL ORDINANCE OF THE TOWNSHIP OF CLARK, IN THE COUNTY OF UNION, NEW JERSEY AUTHORIZING THE ACQUISITION OF A FULLY EQUIPPED STREET SWEEPER FOR THE DEPARTMENT OF PUBLIC WORKS AND ANY ANCILLARY COSTS RELATED THERETO, AND APPROPRIATING THE SUM OF \$240,000.00 AND PROVIDING THAT SUCH SUM SO APPROPRIATED SHALL BE RAISED FROM CAPITAL SURPLUS FUNDS OF THE TOWNSHIP OF CLARK**

## **INTRODUCTION OF PROPOSED ORDINANCE:**

- 3. 21-16 CAPITAL ORDINANCE OF THE TOWNSHIP OF CLARK, IN THE COUNTY OF UNION, NEW JERSEY AUTHORIZING THE ACQUISITION OF BULLET PROOF VESTS AND ANY ANCILLARY COSTS RELATED THERETO, AND APPROPRIATING THE SUM OF \$24,000.00 AND PROVIDING THAT SUCH SUM SO APPROPRIATED SHALL BE RAISED FROM CAPITAL SURPLUS FUNDS OF THE TOWNSHIP OF CLARK**

Public Hearing May 3<sup>rd</sup> in the Municipal Building, 430 Westfield Ave.

## **PAYMENT OF CLAIMS:**

Councilman O'Connor, Chairman of Finance Committee will give a report on Current and Capital expenditures received and encumbered through April 5, 2020 in the amount of \$255,743.70

## **CITIZEN HEARING ON THE AGENDA:**

Each person addressing the Council shall first give his/her name and address to the Clerk. All remarks shall be addressed to the Council as a body and shall not exceed 10 minutes in duration.

**The Public may speak on any agenda item that does not have its own public hearing**

## **RESOLUTIONS:**

4. Authorizing the Mayor and/or Business Administrator to execute a Shared Services Agreement with the Plainfield Municipal Utilities Authority for an additional one-year term for Bulky Waste Type – 13 and Construction and Demolition Waste – Type 13C
5. Authorizing the purchase of two 2021 Ford Police Utility Interceptor marked police vehicle in the total amount of \$66,979.32 through the Cranford Police Cooperative Pricing System
6. Authorizing the purchase of a fully equipped street sweeper for the Department of Public Works in the amount of \$237,559.78 through the Sourcewell cooperative pricing system
7. Appointing Andrew J. King as a Class 2 Special Law Enforcement Officer effective May 1, 2021 to December 31, 2021
8. Appointing Dr. Kamran Tasharofi of Union County Healthcare Associates as the Township Doctor
9. Authorizing Submission of a Strategic Plan for the Clark Municipal Alliance Grant for fiscal year July 1, 2021 – June 30, 2022
10. Seeking approval of the Director of the Division of Local Government Services for insertion of a Special Item of Revenue in the amount of \$10,596.25 for the Municipal Alliance Grant
11. Authorizing the Library Director to submit a grant application for the project entitled the New Jersey Library Construction Bond Act

**CONSENT AGENDA RESOLUTIONS:**

12. Authorizing the Tax Collector to make the proper adjustments for 100% Property Tax Exemption of Block 179 Lot 30 in accordance with a directive of the U.S. Department of Veterans Affairs
13. Authorizing the Chief Financial Officer to refund overpayment of 2021 taxes in the amount of \$2,343.83
14. Authorizing the Chief Financial Officer to refund overpayment of 2021 sewer fees in the amount of \$420.00
15. Authorizing the Chief Financial Officer to apply sewer account balance adjustments as credit in the amount of \$13,620.00 and additional charges in the amount of \$140.00

**NEW BUSINESS ON THE CALENDAR:**

**PUBLIC COMMENTS:**

Each person addressing the Council shall first give his/her name and address to the Clerk. All remarks shall be addressed to the Council as a body and shall not exceed 10 minutes in duration.

**MAYOR, COUNCIL AND PROFESSIONAL COMMENTS:**

**ADJOURNMENT:**



**TOWNSHIP OF CLARK**

**Ordinance No. 21-15**

PH 2

**Adopted \_\_\_\_\_**

Introduced: April 5, 2021 Public Hearing: April 19, 2021

**CAPITAL ORDINANCE OF THE TOWNSHIP OF CLARK, IN THE COUNTY OF UNION, NEW JERSEY AUTHORIZING THE ACQUISITION OF A FULLY EQUIPPED STREET SWEEPER FOR THE DEPARTMENT OF PUBLIC WORKS AND ANY ANCILLARY COSTS RELATED THERETO, AND APPROPRIATING THE SUM OF \$240,000.00 AND PROVIDING THAT SUCH SUM SO APPROPRIATED SHALL BE RAISED FROM CAPITAL SURPLUS FUNDS OF THE TOWNSHIP OF CLARK**

**BE IT ORDAINED** by the Township Council of the Township of Clark, in the County of Union, New Jersey, as follows:

**Section 1.** The Township of Clark, in the County of Union, New Jersey, (The Township) is hereby authorized to acquire a Street Sweeper for the Department of Public Works, and any ancillary costs related thereto.

**Section 2.** The sum of \$240,000.00 is hereby appropriated for the Capital Purposes and ancillary costs related thereto, as described in Section 1 hereof (hereinafter referred to as "capital purpose"). Said appropriation shall be funded from the Capital Surplus Fund of the Township of Clark for the payment of the cost of said "capital purpose".

**Section 3.** Said purpose is a lawful capital purpose of the Township having a period of usefulness of at least five (5) years.

**Section 4.** The capital budget is hereby amended to conform with the provisions of this capital ordinance to the extent of any inconsistency therewith and the resolution promulgated by the Local Finance Board showing full detail of the amended capital budget and the capital program as approved by the Director, Division of Local Government Services.

**Section 5.** This Ordinance shall take effect at the time and in the manner provided by law.

Effective Date: May 12, 2021

**ATTEST:**

**APPROVED:**

\_\_\_\_\_  
**EDITH L. MERKEL, RMC**  
Township Clerk

\_\_\_\_\_  
**STEVEN M. HUND**  
Council President

\_\_\_\_\_  
**SALVATORE BONACCORSO**  
Mayor



**TOWNSHIP OF CLARK**  
**Ordinance No. 21-16**  
**Adopted \_\_\_\_\_**

Intro 3

Introduced: April 19, 2021 Public Hearing: May 3, 2021

**CAPITAL ORDINANCE OF THE TOWNSHIP OF CLARK, IN THE COUNTY OF UNION, NEW JERSEY AUTHORIZING THE ACQUISITION OF BULLET PROOF VESTS AND ANY ANCILLARY COSTS RELATED THERETO, AND APPROPRIATING THE SUM OF \$24,000.00 AND PROVIDING THAT SUCH SUM SO APPROPRIATED SHALL BE RAISED FROM CAPITAL SURPLUS FUNDS OF THE TOWNSHIP OF CLARK**

**BE IT ORDAINED** by the Township Council of the Township of Clark, in the County of Union, New Jersey, as follows:

**Section 1.** The Township of Clark, in the County of Union, New Jersey, (The Township) is hereby authorized to acquire bullet proof vests for the Department of Police, and any ancillary costs related thereto.

**Section 2.** The sum of \$24,000.00 is hereby appropriated for the Capital Purposes and ancillary costs related thereto, as described in Section 1 hereof (hereinafter referred to as "capital purpose"). Said appropriation shall be funded from the Capital Surplus Fund of the Township of Clark for the payment of the cost of said "capital purpose".

**Section 3.** Said purpose is a lawful capital purpose of the Township having a period of usefulness of at least five (5) years.

**Section 4.** The capital budget is hereby amended to conform with the provisions of this capital ordinance to the extent of any inconsistency therewith and the resolution promulgated by the Local Finance Board showing full detail of the amended capital budget and the capital program as approved by the Director, Division of Local Government Services.

**Section 5.** This Ordinance shall take effect at the time and in the manner provided by law.

Effective Date: May 26, 2021

**ATTEST:**

**APPROVED:**

\_\_\_\_\_  
**EDITH L. MERKEL, RMC**  
Township Clerk

\_\_\_\_\_  
**STEVEN M. HUND**  
Council President

\_\_\_\_\_  
**SALVATORE BONACCORSO**  
Mayor



TOWNSHIP OF CLARK  
 Resolution 21-69  
 April 19, 2021

4

**BE IT RESOLVED** by the Governing Body of the Township of Clark, County of Union, State of New Jersey that it does hereby authorize the Mayor and/or Business Administrator to execute an Acknowledgement of Continuation of the Shared Services Agreement with the Plainfield Municipal Utilities Authority for an additional one-year term for certain solid waste services with respect to Bulky Waste Type – 13 and Construction and Demolition Waste – Type 13C generated within the township.

ATTEST:

APPROVED:

\_\_\_\_\_  
 EDITH L. MERKEL, RMC  
 Township Clerk

\_\_\_\_\_  
 STEVEN M. HUND  
 Council President

Res21/4-19PMUAType13&13c

	Motion	Second	Aye	Nay	Abstain	Absent
Albanese						
Mazzarella						
Minniti						
O'Connor						
Smith						
Toal						
Hund						
Entire Council						
<b>TOTAL</b>						

TOWNSHIP OF CLARK  
 Resolution 21-70  
 April 19, 2021

5

**WHEREAS** the Police Department has requested that the Township Council authorize the appropriate Township Officials to approve the authorization of the purchase of two (2) 2021 Ford Police Utility Interceptor marked police vehicle for use by the Police Department; and

**WHEREAS** the Administration recommends an outright purchase payable upon delivery of the Police Vehicles:

Pricing of the Vehicles through the Cranford Police Cooperative Pricing System;

System Identifier 47-CPCPS

Dealer: Beyer Ford LLC, 170 Ridgedale Avenue, Morristown, New Jersey, 07962

Funded by: Police Accounts #1-01-25-240-237

Two (2) Vehicles, Total Price \$66,979.32 (\$33,489.66 per vehicle)

**WHEREAS** the Chief Financial Officer has ascertained there are available sufficient uncommitted appropriations in the amount of \$66,979.32 funded by Account #1-01-25-240-237 as attached hereto as a “Certification of Availability of Funds.”

**NOW, THEREFORE, BE IT RESOLVED** by the Governing Body of the Township of Clark that it hereby authorizes the Business Administrator to purchase two (2) 2021 Ford Police Utility Interceptor marked police vehicles from Beyer Ford LLC, of Morristown, New Jersey.

ATTEST:

APPROVED:

\_\_\_\_\_  
 EDITH L. MERKEL, RMC  
 Township Clerk

\_\_\_\_\_  
 STEVEN M. HUND  
 Council President

Res21/4-19PoliceVehiclePurchase

	Motion	Second	Aye	Nay	Abstain	Absent
Albanese						
Mazzarella						
Minniti						
O'Connor						
Smith						
Toal						
Hund						
Entire Council						
<b>TOTAL</b>						

TOWNSHIP OF CLARK  
 Resolution 21-71  
 April 19, 2021

6

**WHEREAS** the Department of Public Works has requested that the Township Council authorize the appropriate Township Officials to approve the authorization of the purchase of one (1) ELGIN Fully Equipped Street Sweeper for use by the Department of Public Works; and

**WHEREAS** the Administration recommends an outright purchase payable upon delivery of the Street Sweeper:

Pricing of the Sweeper through the Sourcewell Cooperative Pricing System;

System Identifier: Sourcewell contract 122017-FSC

Dealer: Timmerman Equipment Company, PO Box 71, Whitehouse, NJ 08888

Funded by: Capital Account #C-04-21-015-001

One (1) ELGIN Street Sweeper, Total Price \$237,559.78 (not to exceed \$240,000.00)

**WHEREAS** the Chief Financial Officer has ascertained there are available sufficient uncommitted appropriations in the amount of \$240,000.00 funded by Capital Account # C-04-21-015-001 as attached hereto as a "Certification of Availability of Funds."

**NOW, THEREFORE, BE IT RESOLVED** by the Governing Body of the Township of Clark that it hereby authorizes the Business Administrator to purchase one (1) ELGIN Street Sweeper from Timmerman Equipment Company, of Whitehouse, New Jersey.

ATTEST:

APPROVED:

\_\_\_\_\_  
 EDITH L. MERKEL, RMC  
 Township Clerk

\_\_\_\_\_  
 STEVEN M. HUND  
 Council President

Res21/4-19AuthPurchaseStreetSweeper-Co op

	Motion	Second	Aye	Nay	Abstain	Absent
Albanese						
Mazzarella						
Minniti						
O'Connor						
Smith						
Toal						
Hund						
Entire Council						
<b>TOTAL</b>						

TOWNSHIP OF CLARK  
Resolution 21-72  
April 19, 2021

7

**BE IT RESOLVED** by the Governing Body of the Township of Clark in accordance with the provisions of the Special Law Enforcement Officer's Act (N.J.S.A. 40A:14-146.8 et seq.) and Pursuant to P.L. 1985 and Chapter 3, Section 3-29N of the Code of the Township of Clark, that it does hereby duly appoint Andrew J. King as a Class 2 Special Law Enforcement Officer to serve for the period commencing May 1, 2021 and concluding December 31, 2021.

ATTEST:

APPROVED:

\_\_\_\_\_  
EDITH L. MERKEL, RMC  
Township Clerk

\_\_\_\_\_  
STEVEN M. HUND  
Council President

Res21/4-19SpecialLawEnforc-King

	Motion	Second	Aye	Nay	Abstain	Absent
Albanese						
Mazzarella						
Minniti						
O'Connor						
Smith						
Toal						
Hund						
Entire Council						
<b>TOTAL</b>						

TOWNSHIP OF CLARK  
Resolution 21-73  
April 19, 2021

8

**WHEREAS** the Township of Clark has a need for a Township Doctor for municipal employees for occurrences during working hours; and

**WHEREAS** the required services include Basic Physical Exams as well as Comprehensive Physical Exams including all necessary lab work, and Job Injury Exams as needed; and

**WHEREAS** Kamran Tasharofi, Chief Medical Officer of Union County Healthcare Associates has the appropriate facilities and medical personnel to accommodate the needs of the Township.

**NOW, THEREFORE BE IT RESOLVED** by the Mayor and Township Council of the Township of Clark, County of Union, New Jersey that they hereby appoint Doctor Kamran Tasharofi of Union County Healthcare Associates as the Township Doctor for the Township of Clark.

ATTEST:

APPROVED:

\_\_\_\_\_  
EDITH L. MERKEL, RMC  
Township Clerk

\_\_\_\_\_  
STEVEN M. HUND  
Council President

Res21/4-19AppointTownshipDoctor-Tasharofi

	Motion	Second	Aye	Nay	Abstain	Absent
Albanese						
Mazzarella						
Minniti						
O'Connor						
Smith						
Toal						
Hund						
Entire Council						
<b>TOTAL</b>						

TOWNSHIP OF CLARK  
Resolution 21-74  
April 19, 2021  
**FORM 1B**

**WHEREAS**, the Governor's Council on Alcoholism and Drug Abuse established the Municipal Alliances for the Prevention of Alcoholism and Drug Abuse in 1989 to educate and engage residents, local government and law enforcement officials, schools, nonprofit organizations, the faith community, parents, youth and other allies in efforts to prevent alcoholism and drug abuse in communities throughout New Jersey; and

**WHEREAS**, The Clark Council of the Township of Clark, County of Union, State of New Jersey recognizes that the abuse of alcohol and drugs is a serious problem in our society amongst persons of all ages; and therefore, has an established Municipal Alliance Committee; and

**WHEREAS**, the Clark Township Council further recognizes that it is incumbent upon not only public officials but upon the entire community to take action to prevent such abuses in our community; and

**WHEREAS**, the Clark Township Council has applied for funding to the Governor's Council on Alcoholism and Drug Abuse through the County of Union.

**NOW, THEREFORE, BE IT RESOLVED** by the Township of Clark, County of Union, State of New Jersey hereby recognizes the following:

1. The Clark Township Council does hereby authorize submission of a strategic plan for the Clark Municipal Alliance grant for fiscal year 2022 in the amount of:

DEDR	\$ 10,596.25
Cash Match	\$ 2,649.06
In-Kind	\$ 7,947.19

2. The Clark Township Council acknowledges the terms and conditions for administering the Municipal Alliance Grant, including the administrative compliance and audit requirements.

Governor's Council on Alcoholism and Drug Abuse  
 Fiscal Grant Cycle July 2021-June 2025  
 July 1, 2021 to June 30, 2022

ATTEST:

APPROVED:

\_\_\_\_\_  
 EDITH L. MERKEL, RMC  
 Township Clerk

\_\_\_\_\_  
 STEVEN M. HUND  
 Council President

APPROVED:

\_\_\_\_\_  
 SALVATORE BONACCORSO, Mayor

Res21/4-19MunAllianceSubmissionForm1B

	Motion	Second	Aye	Nay	Abstain	Absent
Albanese						
Mazzarella						
Minniti						
O'Connor						
Smith						
Toal						
Hund						
Entire Council						
<b>TOTAL</b>						

**CERTIFICATION**

I, Edith L. Merkel, Municipal Clerk of the Township of Clark, County of Union, State of New Jersey, do hereby certify the foregoing to be a true and exact copy of a resolution duly authorized by the Clark Township Council on this 19<sup>th</sup> day of April 2021.

\_\_\_\_\_  
 Edith L. Merkel, Municipal Clerk

**Resolution Requesting Approval of an Item of Revenue and Appropriation  
N.J.S.A. 40A:4-87**

**WHEREAS** N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county and municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget; and

**WHEREAS** the Director may also approve the insertion of an appropriation for equal amount.

**NOW, THEREFORE, BE IT RESOLVED** that the Municipal Council of the Township of Clark, in the County of Union, New Jersey, hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget of the year 2021 in the sum of \$10,596.25 which is now available as a revenue from the County of Union pursuant to the provision of the statute; and

**BE IT FURTHER RESOLVED** that the like sum of \$10,596.25 is hereby appropriated under the caption Municipal Alliance Grant; and

**BE IT FURTHER RESOLVED** that the sum of \$2,649.06 representing the amount required for the municipality's share of the aforementioned undertaking, funded by the Recreation Trust Fund and is hereby appropriated under the caption of Municipal Alliance Grant; and

**BE IT FURTHER RESOLVED** that the above is the result of a County grant of \$10,596.25 from the County of Union.

ATTEST:

APPROVED:

\_\_\_\_\_  
EDITH L. MERKEL, RMC  
Township Clerk

\_\_\_\_\_  
STEVEN M. HUND  
Council President

Res21/4-19Ch159MunicipalAllianceGrant

	Motion	Second	Aye	Nay	Abstain	Absent
Albanese						
Mazzarella						
Minniti						
O'Connor						
Smith						
Toal						
Hund						
Entire Council						
<b>TOTAL</b>						

TOWNSHIP OF CLARK  
Resolution 21-76  
April 19, 2021

11

**Resolution to Apply for Funds: New Jersey Library Construction Bond Act,  
Solicitation for Grant Applications  
P.L.2017, c.149 N.J.A.C. 15:24-1 et seq.**

**BE IT RESOLVED** by the Governing Body of the Township of Clark, County of Union, New Jersey that it hereby authorizes the Director of the Clark Public Library to submit a grant application and certifies that permission is hereby granted to apply for the project entitled the New Jersey Library Construction Bond Act, in the amount of \$457,500.00; and

**BE IT FURTHER RESOLVED** that upon approval by the State Library the Township will fund the project by Bond Ordinance to include 50% match; and

**BE IT FURTHER RESOLVED** that the filing of the application is authorized this 19<sup>th</sup> day of April, 2021 at the official meeting of the Governing Body of the Township of Clark.

ATTEST:

APPROVED:

\_\_\_\_\_  
EDITH L. MERKEL, RMC  
Township Clerk

\_\_\_\_\_  
STEVEN M. HUND  
Council President

Res21/4-19AuthGrantSubmission-LibraryBondAct

	Motion	Second	Aye	Nay	Abstain	Absent
Albanese						
Mazzarella						
Minniti						
O'Connor						
Smith						
Toal						
Hund						
Entire Council						
<b>TOTAL</b>						

TOWNSHIP OF CLARK  
Resolution 21-77  
April 19, 2021

CA 12

**WHEREAS**, the Tax Assessor has certified that the U.S. Department of Veterans Affairs has deemed Joseph Moore to be 100% permanently disabled, in accordance with N.J.S.A.54:4-3.30 et. seq.; and

**WHEREAS**, Joseph Moore owns the property listed in the tax duplicate as 29 Colonial Drive, Clark, NJ, Block 179 Lot 30, and is entitled to one hundred percent of the taxes for this property exempt; and

**WHEREAS**, Joseph Moore has pre-paid his 1<sup>st</sup> Quarter 2021 taxes, amounting to \$2,224.32; therefore, a refund will be issued to Joseph Moore, in the amount of \$2,224.32 and the 2<sup>nd</sup>, 3<sup>rd</sup>, and 4<sup>th</sup> Quarter taxes of 2021 will be cancelled; and

**WHEREAS**, one hundred percent of the taxes on this property will be entitled to exemption for as long as Joseph Moore is an owner of the property.

**NOW, THEREFORE BE IT RESOLVED** by the Governing Body of the Township of Clark, County of Union, New Jersey that the Tax Collector is hereby authorized to make the proper adjustments to exempt this property as indicated above.

ATTEST:

APPROVED:

\_\_\_\_\_  
EDITH L. MERKEL, RMC  
Township Clerk

\_\_\_\_\_  
STEVEN M. HUND  
Council President

Res21/4-19DisabledVeteranTaxExemptionMoore

	Motion	Second	Aye	Nay	Abstain	Absent
Albanese						
Mazzarella						
Minniti						
O'Connor						
Smith						
Toal						
Hund						
Entire Council						
<b>TOTAL</b>						

TOWNSHIP OF CLARK  
Resolution 21-78  
April 19, 2021

CA 13

**WHEREAS** in accordance with a request from the Tax Collector for authorization to refund overpayment of 2021 taxes; the Mayor has recommended to Council that such authorization be granted.

**NOW, THEREFORE, BE IT RESOLVED** by the Governing Body of the Township of Clark, that the Chief Financial Officer is hereby authorized and directed to make refund(s) in accordance with the following schedule:

CLARK TOWNSHIP						
TAX REFUNDS- 2021						
BLOCK	LOT	QUAL.	NAME	#	ADDRESS	REFUND
96	13		Sheffali Welch	77	Warren St. Brooklyn	\$ 829.05
28.01	13.01	c0031	Reuter, John & Nancy	31	Harvey Court	\$ 883.81
108	51		Sam Pizzarelli	70	Broadway	\$ 630.97
					<b>Total Refunds</b>	<b>\$ 2,343.83</b>

ATTEST:

APPROVED:

\_\_\_\_\_  
EDITH L. MERKEL, RMC  
Township Clerk

\_\_\_\_\_  
STEVEN M. HUND  
Council President

Res21/4-19TaxRefund(s)

	Motion	Second	Aye	Nay	Abstain	Absent
Albanese						
Mazzarella						
Minniti						
O'Connor						
Smith						
Toal						
Hund						
Entire Council						
<b>TOTAL</b>						



TOWNSHIP OF CLARK  
Resolution 21-79  
April 19, 2021

CA 14

**WHEREAS** in accordance with a request from the Chief Financial Officer for authorization to refund overpayment of 2021 sewer fees; the Mayor has recommended to Council that such authorization be granted.

**NOW, THEREFORE, BE IT RESOLVED** by the Governing Body of the Township of Clark, that the Chief Financial Officer is hereby authorized and directed to make the refund(s) as per the following schedule.

Sewer Refund 2021							
REF	Acct #	Name	#	Address	Reason	Refund	
21	5R	1560-0	Porcaro, Salvatore	72	Dorset Drive	refund overpayment	\$ 140.00
21	6R	1617-0	Iwanicki, Alexandra	683	Madison Hill Rd	refund overpayment	\$ 280.00
						<b>Total Refunds</b>	<b>\$ 420.00</b>

ATTEST:

APPROVED:

\_\_\_\_\_  
EDITH L. MERKEL, RMC  
Township Clerk

\_\_\_\_\_  
STEVEN M. HUND  
Council President

Res21/4-19SewerRefund(s)

	Motion	Second	Aye	Nay	Abstain	Absent
Albanese						
Mazzarella						
Minniti						
O'Connor						
Smith						
Toal						
Hund						
Entire Council						
<b>TOTAL</b>						

TOWNSHIP OF CLARK

Resolution 21-80

April 19, 2021

CA15

**WHEREAS** the Chief Financial Officer has certified that sewer utility account(s) require balance adjustments; and

**WHEREAS** the Business Administrator has reviewed and approved the sewer fee adjustment(s).

**NOW, THEREFORE, BE IT RESOLVED** by the Township Council of the Township of Clark, County of Union, State of New Jersey, that the Chief Financial Officer be authorized to apply the sewer account balance adjustments according to the attached schedule.

ATTEST:

APPROVED:

\_\_\_\_\_  
EDITH L. MERKEL, RMC  
Township Clerk

\_\_\_\_\_  
STEVEN M. HUND  
Council President

Res21/4-19SewerAdj

	Motion	Second	Aye	Nay	Abstain	Absent
Albanese						
Mazzarella						
Minniti						
O'Connor						
Smith						
Toal						
Hund						
Entire Council						
<b>TOTAL</b>						

SEWER BILLING ADJUSTMENT 2021

CLARK TOWNSHIP

REF	#	Account #	Name	#	Address	Reason	Original	Revised	Credit	Additional	Comments
21	19	3148-0	Guarraci, Joseph	38	Runnymede Road	prior owner	\$ 140.00	\$ 280.00	\$ -	\$ 140.00	
21	20	5346-0	Perlmutter, Matthew	290	Madison Hill Road	fill pool	\$ 630.00	\$ 280.00	\$ 350.00		
21	21	324-0	Pimenta, Sandra	74	Briarheath Lane	replaced meter	\$ 1,430.00	\$ 280.00	\$ 1,150.00		
21	22	256-0	Morrison, Christopher	55	Lance Drive	prior owner	\$ 530.00	\$ 280.00	\$ 250.00		
21	23	3721-0	Chase, Cathy	52	Grand Street	landscaping	\$ 1,180.00	\$ 280.00	\$ 900.00		
21	24	4527-0	Dangelo, Antonietta	27	Lupine Way	prior owner	\$ 2,230.00	\$ 280.00	\$ 1,950.00		
21	25	673-0	Spond, Jeffrey	76	Armstrong Drive	prior owner	\$ 980.00	\$ 280.00	\$ 700.00		
21	26	5208-0	Juliano, Cynthia	1547	Franklin Street	sod	\$ 330.00	\$ 280.00	\$ 50.00		
21	27	3084-0	MKSK LLC	33	Westfield Avenue	multi-businesses	\$ 2,330.00	\$ 890.00	\$ 1,440.00		
21	28	180-0	Segebade Bernard	29	Conger Way	prior owner	\$ 1,330.00	\$ 280.00	\$ 1,050.00		
21	29	570-0	Jamroz, Joanne	19	Fairview Road	toilets repaired	\$ 3,380.00	\$ 1,480.00	\$ 1,900.00		
21	30	1794-0	Collins, Kevin	19	Shethland Drive	pool	\$ 1,130.00	\$ 280.00	\$ 850.00		
21	31	4308-0	Roman Residential Const.	202	North Lane	meter disconnected	\$ 280.00	\$ -	\$ 280.00		
21	32	5189-0	Whittle, John	7	Coldevin Rd	Leak	\$ 1,080.00	\$ 280.00	\$ 800.00		
31	33	222-0	Preiss, Jerred & Danielle	86	Rutgers Road		\$ 930.00	\$ 280.00	\$ 650.00		
31	34	1299-0	Drajin Christine	2	Stemmer Drive		\$ 1,580.00	\$ 280.00	\$ 1,300.00		
<b>TOTAL CREDITS</b>										<b>\$ 13,620.00</b>	