

**AGENDA
SPECIAL COUNCIL MEETING
430 WESTFIELD AVE., CLARK, NJ 07066
May 3, 2021
Municipal Building, Room 30
7:30 pm**

ROLL CALL:

Councilwoman Albanese _____	Councilman O'Connor _____
Councilman Mazzarella _____	Councilman Smith _____
Councilman Minniti _____	Councilman Toal _____
	Council President Hund _____

PLEDGE OF ALLEGIANCE TO THE FLAG: MOMENT OF SILENCE

This meeting is in compliance with the Open Public Meetings Act as adequate notice of this meeting has been provided by sending written advanced notice of at least 48 hours to the Star Ledger, Union County Local Source, and TAP into Clark, by posting such Meeting Agenda on the Bulletin Board in Town Hall reserved for such announcements as well as the Official Website of the Township, and the proper filing of said Notice. Formal action may be taken at this meeting.

ORDINANCES, APPROPRIATIONS AND CLAIMS:

PUBLIC HEARING ON PROPOSED ORDINANCE:

(No objections have been received in connection with the proposed Ordinance)

1. CAPITAL ORDINANCE OF THE TOWNSHIP OF CLARK, IN THE COUNTY OF UNION, NEW JERSEY AUTHORIZING THE ACQUISITION OF BULLET PROOF VESTS AND ANY ANCILLARY COSTS RELATED THERETO, AND APPROPRIATING THE SUM OF \$24,000.00 AND PROVIDING THAT SUCH SUM SO APPROPRIATED SHALL BE RAISED FROM CAPITAL SURPLUS FUNDS OF THE TOWNSHIP OF CLARK

INTRODUCTION OF PROPOSED ORDINANCE:

2. AN ORDINANCE AMENDING ORDINANCE 19-17 ADOPTED AUGUST 19, 2019 ENTITLED "AN ORDINANCE TO DESIGNATE A CERTAIN PORTION OF LOT 1.01 IN BLOCK 198 AS A PUBLIC STREET TO BE NAMED WATERSON DRIVE"

RESOLUTIONS:

3. Award of Contract for Grass Disposal to The Yard of Scotch Plains, New Jersey in a total amount not to exceed \$35,000.00 for the 2021 grass season.
4. Seeking approval of the Director of the Division of Local Government Services for insertion of a Special Item of Revenue in the amount of \$9,071.74 for the Recycling Tonnage Grant

PUBLIC COMMENTS:

Each person addressing the Council shall first give his/her name and address to the Clerk. All remarks shall be addressed to the Council as a body and shall not exceed 10 minutes in duration.

MAYOR, COUNCIL AND PROFESSIONAL COMMENTS:

ADJOURNMENT:

TOWNSHIP OF CLARK
Ordinance No. 21-16
Adopted _____

PH 1

Introduced: April 19, 2021 Public Hearing: May 3, 2021

CAPITAL ORDINANCE OF THE TOWNSHIP OF CLARK, IN THE COUNTY OF UNION, NEW JERSEY AUTHORIZING THE ACQUISITION OF BULLET PROOF VESTS AND ANY ANCILLARY COSTS RELATED THERETO, AND APPROPRIATING THE SUM OF \$24,000.00 AND PROVIDING THAT SUCH SUM SO APPROPRIATED SHALL BE RAISED FROM CAPITAL SURPLUS FUNDS OF THE TOWNSHIP OF CLARK

BE IT ORDAINED by the Township Council of the Township of Clark, in the County of Union, New Jersey, as follows:

Section 1. The Township of Clark, in the County of Union, New Jersey, (The Township) is hereby authorized to acquire bullet proof vests for the Department of Police, and any ancillary costs related thereto.

Section 2. The sum of \$24,000.00 is hereby appropriated for the Capital Purposes and ancillary costs related thereto, as described in Section 1 hereof (hereinafter referred to as "capital purpose"). Said appropriation shall be funded from the Capital Surplus Fund of the Township of Clark for the payment of the cost of said "capital purpose".

Section 3. Said purpose is a lawful capital purpose of the Township having a period of usefulness of at least five (5) years.

Section 4. The capital budget is hereby amended to conform with the provisions of this capital ordinance to the extent of any inconsistency therewith and the resolution promulgated by the Local Finance Board showing full detail of the amended capital budget and the capital program as approved by the Director, Division of Local Government Services.

Section 5. This Ordinance shall take effect at the time and in the manner provided by law.

Effective Date: May 26, 2021

ATTEST:

APPROVED:

EDITH L. MERKEL, RMC
Township Clerk

STEVEN M. HUND
Council President

SALVATORE BONACCORSO
Mayor

TOWNSHIP OF CLARK
Ordinance No. 21-17
Adopted _____

INTRO 2

Introduced: May 3, 2021 Public Hearing: May 17, 2021

**AN ORDINANCE AMENDING ORDINANCE 19-17 ADOPTED AUGUST 19, 2019
ENTITLED "AN ORDINANCE TO DESIGNATE A CERTAIN PORTION
OF LOT 1.01 IN BLOCK 198 AS A PUBLIC STREET
TO BE NAMED WATERSON DRIVE"**

WHEREAS, the Governing Body of the Township of Clark dedicated the access portion of Lot 1.01 in Block 198 as a public street designated as William J. Waterson Drive as a memorial to honor Patrolman William J. Waterson who died in service to the community on July 4, 1971; and

WHEREAS, current and former active members of the Clark Policeman's Benevolent Association (PBA) will commemorate the 50th Anniversary of Patrolman Waterson's passing on July 4, 2021; and

WHEREAS, the Clark PBA would like to further honor the memory of Patrolman William J. Waterson by renaming the street William Waterson Way to highlight and remember the ultimate sacrifice of William Waterson as he protected and served the community.

NOW, THEREFORE BE IT ORDAINED by the Governing Body of the Township of Clark, County of Union, New Jersey:

SECTION 1: The portion of Lot 1.01 in Block 198 previously named William J. Waterson Drive by Ordinance 19-17 is hereby renamed and shall hereinafter be known as **William Waterson Way**.

SECTION 2: Inconsistent Ordinances: Any ordinances of the Township of Clark which are inconsistent with the provisions of this ordinance are hereby repealed to the extent of such inconsistency.

TOWNSHIP OF CLARK
Resolution 21-81
May 3, 2021

3

WHEREAS the Department of Public Works has solicited and received quotes for Grass Disposal Services with the following results:

Britton Industries	\$20.83 per cubic yard plus \$250.00 per month container rental
DCRS	Unable to provide the service
Frank Galbraith & Son	\$19.95 per cubic yard
The Yard	\$19.25 per cubic yard

WHEREAS The Yard, 2115 Lake Avenue, Scotch Plains, New Jersey 07076 provided the lowest responsible quote in the amount of Nineteen Dollars and Twenty-Five Cents (\$19.25) per cubic yard which meets the needs of the Township; and

WHEREAS the total contract amount for the 2021 grass season is not to exceed Thirty-Five Thousand Dollars (\$35,000.00).

NOW, THEREFORE BE IT RESOLVED by the Governing Body of the Township of Clark, County of Union, New Jersey that it hereby awards a contract for Grass Disposal to The Yard of Scotch Plains, New Jersey in a total amount not to exceed \$35,000.00 for the 2021 grass season.

ATTEST:

APPROVED:

EDITH L. MERKEL, RMC
Township Clerk

STEVEN M. HUND
Council President

Res21/5-3GrassDisposal-TheYard

	Motion	Second	Aye	Nay	Abstain	Absent
Albanese						
Mazzarella						
Minniti						
O'Connor						
Smith						
Toal						
Hund						
Entire Council						
TOTAL						

4

TOWNSHIP OF CLARK
Resolution 21-82
May 3, 2021

WHEREAS N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county and municipality when such item shall have been made available by law and the amount was not determined at the time of the adoption of the budget; and

WHEREAS the Director may also approve the insertion of an item of appropriation for equal amount.

NOW, THEREFORE, BE IT RESOLVED that the Municipal Council of the Township of Clark, in the County of Union, New Jersey, hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget of the year 2021 in the sum of \$9,071.74 which is now available from the State of New Jersey Recycling Tonnage Grant in the amount of \$9,071.74; and

BE IT FURTHER RESOLVED that the like sum of \$9,071.74 is hereby appropriated under the caption Recycling Tonnage Grant; and

BE IT FURTHER RESOLVED that the above is the result of funds from the State of New Jersey in the amount of \$9,071.74.

ATTEST:

APPROVED:

EDITH L. MERKEL, RMC
Township Clerk

STEVEN M. HUND
Council President

Res21/5-3Ch159Recycling Tonnage Grant

	Motion	Second	Aye	Nay	Abstain	Absent
Albanese						
Mazzarella						
Minniti						
O'Connor						
Smith						
Toal						
Hund						
Entire Council						
TOTAL						